# Jesus Paid It All

#### Introduction:

- 1. As we approach the Lord's Supper, we should have only one thought on our minds Jesus paid it all.
- 2. We are conceived and born into a state of condemnation, regardless of how pretty you think little babies appear.
- 3. Our condition before the Judge of all the earth is aggravated guilt worthy of severe eternal condemnation.
- 4. There is only one man standing between you and an awful eternity of torment and pain in the Lake of Fire.

# I. JESUS

- A. "For there is one God, and one mediator between God and men, the man Christ Jesus; Who . . . " (I Tim 2:5-6).
- B. "I have laid help upon one that is mighty; I have exalted one chosen out of the people" (Psalm 89:19).
- C. "... and thou shalt call his name JESUS: for he shall save his people from their sins" (Matthew 1:21).
- D. "Neither is there salvation in any other: for there is <u>none other name</u>... whereby we must be saved" (Ac 4:12).
- E. ". . . when he had by himself purged our sins, sat down on the right hand of the Majesty on high" (Heb 1:3).
- F. "For as by one man's disobedience many were made sinners, so by the obedience of one . . . " (Romans 5:19).
- G. "Neither by the blood of goats and calves, but by <u>his own blood</u> . . . obtained eternal redemption (Heb 9:12).
- H. "How much more shall the blood of Christ, who . . . offered himself without spot to God . . ." (Hebrews 9:14).
- I. There was no other participant in this great transaction the LORD brought salvation by His own arm.
- J. Mary cannot help you, for she needs a Saviour as much as any and declared so to all men (Luke 1:46-47).
- K. Peter cannot help you, for had Jesus not prayed for him, Satan would have sifted him to hell (Luke 22:31-32).
- L. The Pope cannot help you, for he is dying like all other men from the consequences of his own sins.
- M. The preacher cannot help you, for he is <u>only a messenger</u> of the Lord bringing salvation <u>to light</u> (II Tim 1:10).
- N. Your parents nor your spouse cannot help as with other matters, for they shall perish in their own sins.
- O. No man "can by any means redeem his brother, nor give to God a ransom for him" (Psalm 49:7).
- P. If any man love not the Lord Jesus Christ, let him be Anathema Maranatha (I Corinthians 16:22).

### II. PAID

- A. Your sins were put away only with a great price being paid the death of the testator (Hebrews 9:15).
- B. Jesus Christ of Nazareth became a servant of flesh and humbled Himself to the death of the cross (Phil 2:7-8).
- B. He fought the Devil and his angels and defeated them even while hanging guilty on the cross of Calvary.
- C. He suffered the greatest measure of guilt, shame, loneliness, and the wrath of God more than any man ever.
- D. He laid down His life willingly for His enemies no man has ever paid any price like this (Romans 5:8).
- E. The cost, which was paid, required the Lord of Glory to bruise, punish, and forsake His only begotten Son.
- F. Your salvation is not free, for you are bought with a price (I Cor 6:20).
- G. Your salvation is not free, for it cost the precious blood of Christ (I Pet 1:19).
- H. You have nothing to pay. You could pay nothing. You are not asked to pay anything. Jesus paid it all.
- I. If you feel you are still paying, you are totally ignorant of the real payment exacted from Jesus Christ.

# III. IT

- A. Sin is the transgression of the law (I John 3:4), but the law is the kind and perfect Word of the infinite God.
- B. Sin caused the Lord of heaven and earth to destroy His creation with a flood of water over all the earth.
- C. Sin caused the Lord of heaven to punish and forsake His only begotten Son in Whom He was well pleased.
- D. Sin will move the Lord to cast angels and men into eternal torment in the lake of fire forever and ever.
- E. Offences against a man are one thing, but we are speaking here of offences against a kind and holy God.
- F. Is there any man without sin? Is there any man without a million sins? And one sin is enough (James 2:10).

# iv. ALL

- A. All your sins from a time perspective PAST, PRESENT, AND FUTURE have been paid by Christ.
- B. All your sins from a size perspective LARGE and SMALL sins have been paid by Jesus Christ.
- C. All your sins from a type perspective OUTWARD (seen) and INWARD (unseen) have been paid by Jesus.
- D. All your sins from a knowledge perspective PRESUMPTUOUS and IGNORANCE are both covered.
- E. All your sins from a nature perspective COMMISSION and OMISSION sins are all covered as well.
- F. By His one glorious sacrificial offering for sins forever hath perfected forever all of us (Heb 10:10,12,14).
- G. When He cried, "It is finished;" He was declaring the final payment for all your sins had been made.
- H. Who shall lay anything to the charge of God's elect? Who is he that condemneth? It is Christ that died!