

Some Shall Not Taste of Death

We recently learned the Father
loves the Son, and when we
honor the Son we honor
the Father also.

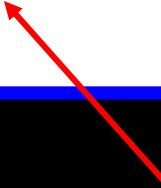
That all men should honour the Son,
even as they honour the Father.
He that honoureth not the Son
honoureth not the Father
which hath sent him.

John 5:23

Let us honor the Son tonight by
His great kingdom glory and
power shown in 70 A.D.

And this gospel of the kingdom
shall be preached in all the world
for a witness unto all nations;
and then shall the end come.

Matthew 24:14



The end in this
context is end
of Jerusalem.

Let us honor the Son tonight by
showing His prophecy of the
event as perfectly accurate
though often corrupted.

For we are not as many,
which corrupt the word of God:
but as of sincerity, but as of God,
in the sight of God speak we in Christ.

II Corinthians 2:17

Some Shall Not Taste of Death

Some Shall Not Taste of Death

Some Lived to See the Destruction of Jerusalem

Three years ago we reviewed the
prophecies of this great event
other than the Olivet Discourse.

<https://letgodbettrue.com/sermons/index/year-2020/destruction-of-jerusalem/>

<https://vimeo.com/450867574/71a5e1abab>

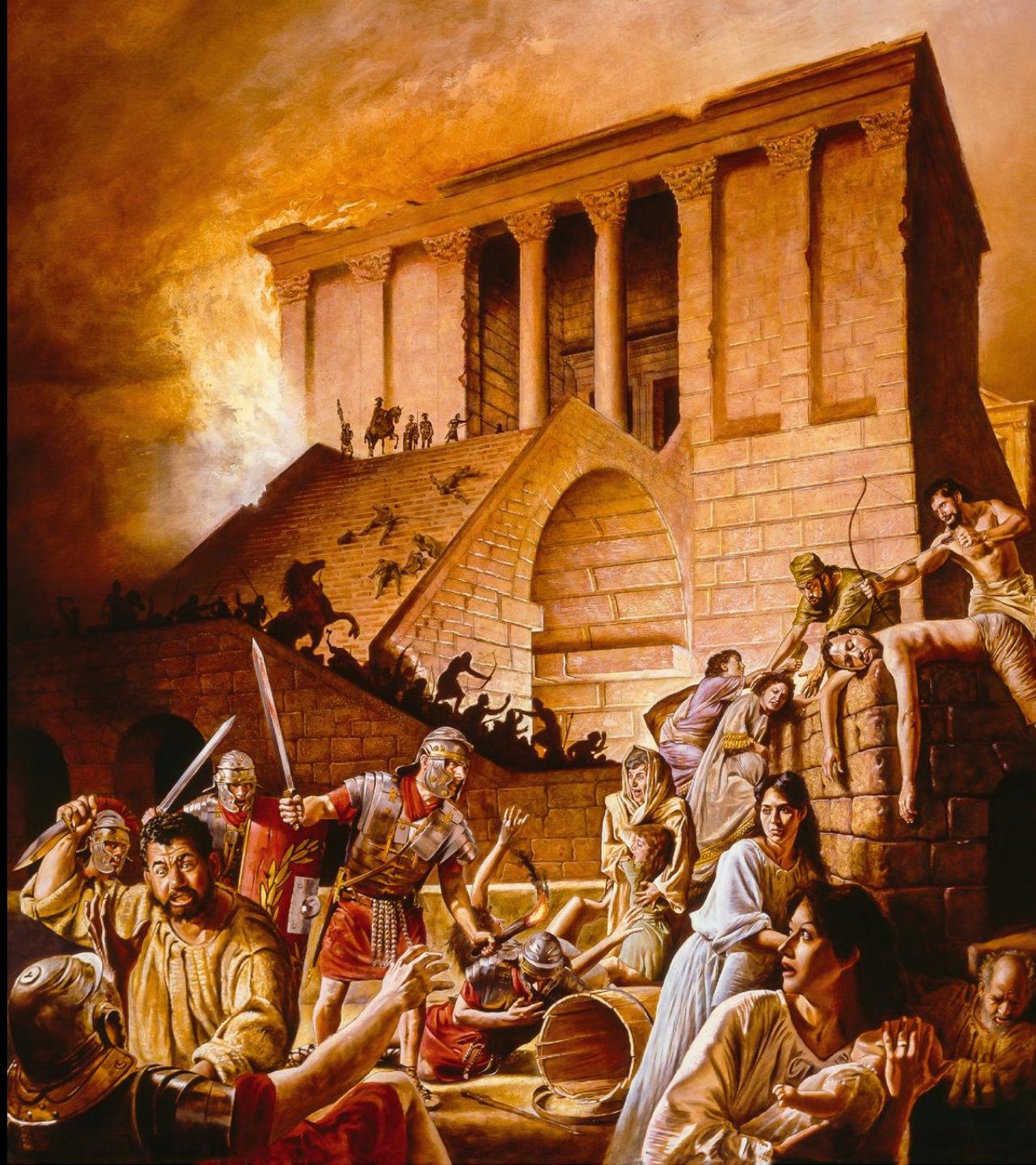


Sunday we remembered God
the Father sent the world's
greatest tribulation on
His Son's murderers.











What you are about to learn was
preached before in 2005.

<https://letgodbettrue.com/sermons/index/year-2005/witness-of-70-ad/>

When Jesus had an audience of
disciples and people (Mk 8:34),
He said unto all of them ...

Verily I say unto you,
There be some standing here,
which shall not taste of death,
till they see the Son of man coming in his kingdom.

Matthew 16:28

And he said unto them, Verily I say unto you,
That there be some of them that stand here,
which shall not taste of death, till they have
seen the kingdom of God come with power.

Mark 9:1

But I tell you of a truth,
there be some standing here,
which shall not taste of death,
till they see the kingdom of God.

Luke 9:27

**Something big would happen
before the whole crowd
would age and die!!**

Note the serious language.

Matthew	...	<i>“Verily”</i>
Mark	...	<i>“Verily”</i>
Luke	...	<i>“Of a truth”</i>

Question #1

What would those living longer get to see?

**Jesus Christ coming as a King
Kingdom of God with Power
The Kingdom of God Obvious**

Question #2

About how long does it take for most of a crowd of adults to die, leaving only “some” of them?

Question #2

Average life expectancy = 73, but some 80.
If average age was 40, how long for some?
The answer is about 40 years from then.

Question #2

Average life expectancy = 73, but some 80.
20 years or less would leave most all alive.
60 years or more would leave none alive.
40 years is perfect to leave only "some."

Question #2

About how long is a generation in the Bible? Those that died in the wilderness are a good example. Of course, 40 years!

Question #2

Either we have 2000-year-old Jews still living on earth ... or Jesus came in kingdom power in 40 years.

Question #2

No wonder John, Jesus, and Peter warned that kingdom judgment was coming on that present generation.

But when he saw many of the
Pharisees and Sadducees come to his baptism,
he said unto them, O generation of vipers,
who hath warned you to flee from the wrath to come?

Matthew 3:7

Verily I say unto you,
All these things shall come upon this **generation**.

Matthew 23:36

Verily I say unto you,
This **generation** shall not pass,
till all these things be fulfilled.

Matthew 24:34

And with many other words
did he testify and exhort, saying,
Save yourselves from this untoward **generation.**

Acts 2:40

Question #3

Since most do not believe like us that Jesus was crowned as king when He arrived in heaven, what do they do?

Question #3

Since most do not believe like us that Jesus prophesied of the Roman armies destroying Jerusalem, what do they do?

Question #3

Since most do not believe like us that the abomination of desolation was desolating armies of the Romans, what do they do?

Question #3

They get rid of any king, kingdom, power, or coming in the verse by grabbing any other event they can find to dilute it.

Question #3

God gave them sufficient rope to hang themselves, as is His choice in more than one place. For the very next verse offers ...

And after six days

Jesus taketh Peter, James, and John his brother,
and bringeth them up into an high mountain apart,

Matthew 17:1

And after six days
Jesus taketh with him Peter, and James, and John,
and leadeth them up into an high mountain apart
by themselves: and he was transfigured before them.

Mark 9:2

And it came to pass about
an eight days after these sayings,
he took Peter and John and James,
and went up into a mountain to pray.

Luke 9:28

Why do Matthew and Mark say
six days, but Luke eight days?

Counting an interval is either exclusive (6),
mathematical (7), or inclusive (8).

All three are accurate.

The hint here by this difference
should remind us to *rightly divide!*



Is the Transfiguration the Answer?

Question #1

What would those living longer get to see?

**Jesus Christ coming as a King
Kingdom of God with Power
The Kingdom of God Obvious**

Is the Transfiguration the Answer?

No ... because Jesus did not
“come” in seven days, especially
as a king with kingdom power.

No ... because Jesus glistened and shined but without power, unlike a king with kingdom power.

Is the Transfiguration the Answer?

No ... because no one died in the next seven days, so limiting it to “some” not dying is nonsensical.

Can you understand that no one
died in the next six days?
If you can get this,
it teaches.

Is the Transfiguration the Answer?

No ... by (1) the lack of anyone
dying and (2) the lack of Him
coming in kingdom power.

Preacher!
I think you have a problem.
You are overlooking a key passage.

For we have not followed cunningly devised fables,
when we made known unto you the power and coming
of our Lord Jesus Christ, but were eyewitnesses of his majesty.

For he received from God the Father honour and glory,
when there came such a voice to him from the excellent glory,

This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard,
when we were with him in the holy mount.

II Peter 1:16-18

Preacher!
Peter wrote that He saw the
powerful coming of Jesus
in the holy mount!

Remember the hint the Spirit
already gave us to *rightly divide!*



The grammar already condemns
their argument, but the reminder
to rightly divide is still helpful.



For we have not followed cunningly devised fables,
when we made known unto you the power and coming
of our Lord Jesus Christ, **but were eyewitnesses of his majesty.**

For he received from God the Father honour and glory,
when there came such a voice to him from the excellent glory,

This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard,
when we were with him in the holy mount.

II Peter 1:16-18

No, friend.

Peter did not write he had seen
the power and coming of Jesus
in the mount of transfiguration.

No, friend.

Peter rather said that the apostles
preaching a second coming
was not a fable.

No, friend.

But he added confirming sight
and sound of Jesus glorified
he had seen and heard.

Did Peter equate Jesus coming to the mount of transfiguration?

No ... He said the second coming was told earlier.

No ... He said the second coming was not a fable.

No ... He did not use “for” to connect the clauses.

No ... He used “but” to refer way back to “fables.”

No ... He simple confirmed advanced revelation.

II Peter 1:16 is the Second Coming Taught by Paul and Peter Elsewhere

Romans 13:11-14

I Corinthians 15:23-28

II Corinthians 5:1-11

Philippians 2:20-21

I Thessalonians 4:13-18

I Thessalonians 5:1-10

II Thessalonians 2:1-8

I Peter 1:3-13

I Peter 4:5,13

I Peter 5:4

II Peter 1:10-11

II Peter 3:3-13

Is the Transfiguration the Answer?

No ... Jesus did not come, except back down.

No ... Since there was no great power shown.

No ... Since He had not yet been given power.

No ... They knew His coming, but he added T.

No ... The value of T points to another thing.

The great event taught was the second coming.

Friend,

If I were to let you confuse “power and coming of our Lord Jesus Christ” with transfigured glistening ... you still corrupt His words about death into nonsense.

But there is more evidence our
Lord's coming was more than T,
so hold on for a few minutes!

Question #3

They get rid of kingly authority and vengeance by grabbing yet another event.

But ye shall receive power,
after that the Holy Ghost is come upon you:
and ye shall be witnesses unto me both in Jerusalem,
and in all Judaea, and in Samaria, and unto
the uttermost part of the earth.

Acts 1:8

Is Pentecost the Answer?

Is Pentecost the Answer?

No ... Jesus did not come ... the Holy Spirit came!

No ... Jesus did not get the power, apostles did!

No ... It was a few months away, no one died!

No ... Peter that day taught another event!

No ... the power coming would be hard!

No ... the kingdom power was future!

But there is more evidence our
Lord's coming in Matthew 16:28
was more than T or P, so hold
on for a few minutes!

No matter what coming of Christ
a person places on our verses, it
cannot be the second coming!

Question #2

Either we have 2000-year-old Jews still living on earth ... or Jesus came in kingdom power in 40 years.

Can you understand that no one
died in the next six days?
If you can get this,
it teaches.

By this simple fact from our Lord's mouth, we give Him the benefit of any doubt and look for an event to fit every word.

Now it is time to look at this
prophecy from another angle.

Jesus would come in the glory of His Father with angels to reward everyone according to His works.

Let us read the immediate
context of the previous verse
to the verses we are studying.

Jesus would come in the glory of
His Father with angels to reward
everyone according to His works.

For the Son of man shall come
in the glory of his Father
with his angels;
and then he shall reward every man according to his works.

Matthew 16:27

Whosoever therefore shall be ashamed of me
and of my words in this adulterous and sinful generation;
of him also shall the Son of man be ashamed,
when he cometh in the glory of his Father
with the holy angels.

Mark 8:38

For whosoever shall be ashamed of me and of my words,
of him shall the Son of man be ashamed,
when he shall come in his own glory,
and in his Father's,
and of the holy angels.

Luke 9:26

The Event for “Some” Is Huge!

Jesus would come in triple glory!

Jesus would come with His angels!

Jesus would come in kingdom power!

Jesus would reward all for their works!

His judgment was for that evil generation!

To keep our wits and to rightly
divide, the verses are next to
each other in each passage.

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 16:27-28

These Events Came in 40 Years

Jesus would come in triple glory!

Jesus would come with His angels!

Jesus would come in kingdom power!

Jesus would reward all for their works!

His judgment was for that evil generation!

None of this happened on the
mount of transfiguration or
on the day of Pentecost!
Period! End of debate!

Through the Bible, the day of
judgment on Israel fulfills
each part of the verses.
Let's try Malachi.

For, behold, the day cometh, that shall burn as an oven;
and all the proud, yea, and all that do wickedly, shall be stubble:
and the day that cometh shall burn them up, saith the LORD of
hosts, that it shall leave them neither root nor branch.
But unto you that fear my name shall the Sun of righteousness
arise with healing in his wings; and ye shall go forth,
and grow up as calves of the stall.

And ye shall tread down the wicked;
for they shall be ashes under the soles of your feet
in the day that I shall do this, saith the LORD of hosts.

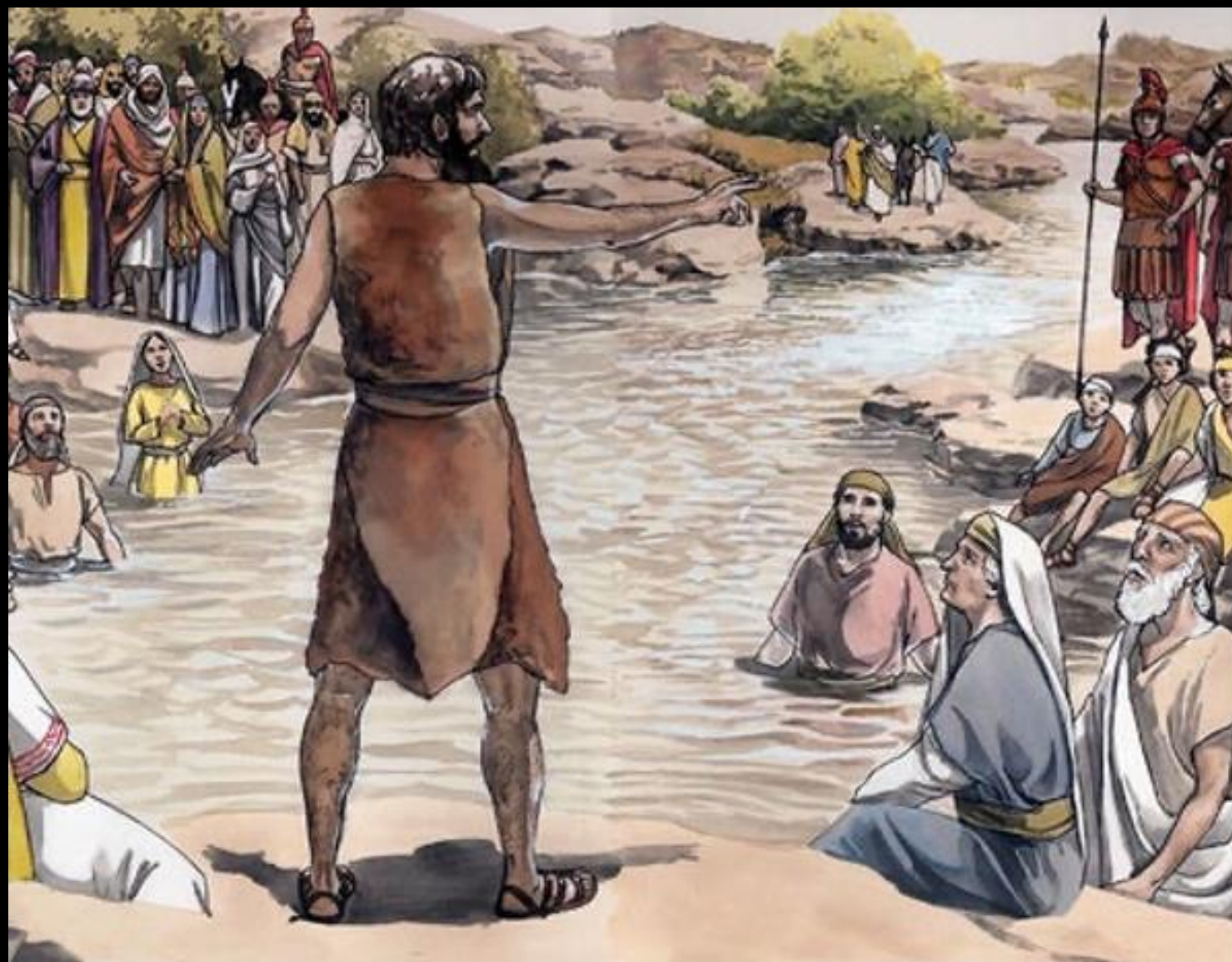
Malachi 4:1-3

Remember ye the law of Moses my servant,
which I commanded unto him in Horeb for all Israel,
with the statutes and judgments.

Behold, I will send you Elijah the prophet
before the coming of the great and dreadful day of the LORD:
And he shall turn the heart of the fathers to the children,
and the heart of the children to their fathers,
lest I come and smite the earth with a curse.

Malachi 4:4-6

John the Baptist Warned that
Murderous Generation
Before Jesus Came
in Judgment



**John the Baptist:
The Voice Crying
in the Wilderness
(Matthew 3)**

But when he saw many
of the Pharisees and Sadducees come to his baptism,
he said unto them, O generation of vipers, who hath
warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:
And think not to say within yourselves, We have Abraham
to our father: for I say unto you, that God is able
of these stones to raise up children unto Abraham.

Matthew 3:7-9

And now also the axe is laid unto the root of the trees:
therefore every tree which bringeth not forth good fruit
is hewn down, and cast into the fire.

I indeed baptize you with water unto repentance:
but he that cometh after me is mightier than I,
whose shoes I am not worthy to bear: he shall
baptize you with the Holy Ghost, and with fire:

Whose fan is in his hand,
and he will thoroughly purge his floor,
and gather his wheat into the garner;
but he will burn up the chaff with unquenchable fire.

Matthew 3:10-12

A Real Judgment Took Place
with a Great Difference Made
Between Wicked and Righteous.

Angels have been involved in
God's judgment many
other times.

After all, Who was the Head of
all the angelic armies after
His ascension?

And Jesus came and spake unto them, saying,
All power is given unto me in heaven and in earth.

Matthew 28:18

And ye are complete in him,
which is the head of all principality and power:

Colossians 2:10

Who is gone into heaven,
and is on the right hand of God;
angels and authorities and powers
being made subject unto him.

I Peter 3:22

Angels have been involved in
God's judgment many
other times.

And when the angel stretched out his hand
upon Jerusalem to destroy it, the LORD repented him of the evil,
and said to the angel that destroyed the people, It is enough:
stay now thine hand. And the angel of the LORD was by
the threshingplace of Araunah the Jebusite.

II Samuel 24:16

Angels would be involved in the
great tribulation without
precedent in 70 A.D.!

And at that time shall Michael stand up,
the great prince which standeth for the children of thy people:
and there shall be a time of trouble, such as never was
since there was a nation even to that same time:
and at that time thy people shall be delivered,
every one that shall be found written in the book.

Daniel 12:1

Jesus came in great glory and kingdom power to destroy His enemies and save His own.

For then shall be great tribulation, such as was not
since the beginning of the world to this time,
no, nor ever shall be.

And except those days should be shortened,
there should no flesh be saved: but for the elect's
sake those days shall be shortened.

Matthew 24:21-22

Peter knew that the fulfillment
was in his generation, so he
warned at Pentecost.

And with many other words
did he testify and exhort, saying,
Save yourselves from this untoward generation.

Acts 2:40

John Baptist, Jesus, and Peter all clearly warned of the judgment on that generation then living.

This is what our texts declare:

Some then living would still be alive.

Jesus confirmed this timing on
the way to Calvary to the
women following Him.

But Jesus turning unto them said,
Daughters of Jerusalem, weep not for me,
but weep for yourselves, and for your children.

For, behold, the days are coming, in the which they shall say,
Blessed are the barren, and the wombs that never bare,
and the paps which never gave suck.

Then shall they begin to say to the mountains,
Fall on us; and to the hills, Cover us.

For if they do these things in a green tree,
what shall be done in the dry?

Luke 23:28-31

Jesus described the destruction
of Jerusalem as His coming to
destroy Israel's carcass.

For as the lightning
cometh out of the east,
and shineth even unto the west;
so shall also the coming of the Son of man be.
For wheresoever the carcase is, there will
the eagles be gathered together.

Matthew 24:27-28







SPQR

***Pastor, why does hardly anyone
believe what you just taught?***

False doctrine is by devilish design
to steal the power and glory from
Jesus He has had for 2000 years.

***Pastor, how do they corrupt such
simple verses to miss the truth?***

They separate the joined verses to be unrelated events 2000 years apart ... the second coming very far away ... and the other six days or six months later.

For the Son of man shall come
in the glory of his Father with his angels;
and then he shall reward every man according to his works.
Verily I say unto you, There be some standing here,
which shall not taste of death, till they see
the Son of man coming in his kingdom.

Matthew 16:27-28

Is it Transfiguration Six Days Later?

No ... For not any came close to dying in six days.

No ... Those seeing were by choice, not survival.

No ... For there were no kingdom events seen.

No ... For there was no kingdom power seen.

No ... There was no judgment at that time.

Is it Pentecost Six Months Later?

No ... For only one died among the two thousand.

No ... Those present were by order, not survival.

No ... For there was no judgment at that time.

No ... For the enemies of Jesus were ignored.

No ... For Peter warned clearly it was later.

Jesus is both Lord and King and has
been for 2000 years, especially
over His enemies the Jews.

Jesus spoke the truth very clearly
for all who would believe, and
His church escaped 70 A.D.

He is coming again in even greater power and glory, and He told you how to live to meet Him joyfully.

What you just learned was
preached before in 2005.

<https://letgodbetrue.com/sermons/index/year-2005/witness-of-70-ad/>

There is much, much more
that fills out this study.

<https://letgodbetrue.com/sermons/index/year-2005/witness-of-70-ad/>

For Further Study

Destruction of Jerusalem (short) ... <https://letgodbetrue.com/sermons/index/year-2020/destruction-of-jerusalem/>

Witness of 70 A.D. (long) ... <https://letgodbetrue.com/sermons/index/year-2005/witness-of-70-ad/>

“This Generation” Phrase Study ... <https://letgodbetrue.com/sermons/index/year-2011/this-generation/>

Hebrews Threatening Verses ... <https://letgodbetrue.com/sermons/index/year-2014/hebrews-threatening-verses/>

Malachi 4 Exposition ... <https://letgodbetrue.com/sermons/index/year-2014/malachi-chapter-4/>