

# Supper & Study

May 3, 2023

Rid me, and deliver me  
from the hand of strange children,  
whose mouth speaketh vanity, and their  
right hand is a right hand of falsehood:

**That** our sons may be as plants grown up in their youth;  
**that** our daughters may be as corner stones,  
polished after the similitude of a palace:

Psalm 144:11-12

**That** our garner may be full,  
affording all manner of store:  
**that** our sheep may bring forth thousands  
and ten thousands in our streets:  
**That** our oxen may be strong to labour;  
**that** there be no breaking in, nor going out;  
**that** there be no complaining in our streets.  
Happy is that people, that is in such a case:  
yea, happy is that people, whose God is the LORD.

Psalm 144:13-15

**That ...** is a conjunction here.

**That** = Introducing a clause of end, aim, purpose, or desire.

# Quick Look at Church Discipline

## Three Questions to Ask:

**Is the sin LARGE or SMALL?**

**Is the sin PUBLIC or PRIVATE?**

**Is sinner REPENTANT or OBSTINATE?**

# **Eight Possible Situations**

## **Repentance**

**Small – Private**

**Small – Public**

**Large – Private**

**Large – Public**

## **Obstinance**

**Small – Private**

**Small – Public**

**Large – Private**

**Large – Public**

**Small Sin**

**Large Sin**

**Private**

*Matthew 18:15-16*  
*I Corinthians 6:1-8*

*Galatians 6:1-2*  
*James 5:19-20*

**Public**

*Matthew 18:16-17*  
*I Corinthians 6:1-8*

*I Corinthians 5:1-11*  
*Ephesians 5:1-3*

**Repentant  
Sinner**

**Small Sin**

**Large Sin**

**Private**

*Offender satisfies the offended party, and the matter is ended with no other persons knowing.*

*Offender repents to God after warning reproof and matter is ended with no others knowing.*

**Public**

*Offender submits to the church's judgment and the matter ends with membership retained.*

*Offender is excluded from the church and warned to clear himself with godly repentance.*

**Obstinate  
Sinner**

**Small Sin**

**Large Sin**

**Private**

*Offended brings witnesses to confront offender. If obstinance continues, then offended brings the matter for church judgment.*

*Knowing brother rebukes and warns offender and tells pastor. Pastor has duty to search it out, convert sinner, or make it public.*

**Public**

*Offender is excluded from church for rejecting its judgment, even in a small matter of personal offence.*

*Offender is excluded to purify the communion, pursue his salvation, and to clear church reputation.*

## **Fruit of the Spirit**

**Direct changes in character and conduct  
brought about by the Holy Spirit and  
obedience to the word of God.**

But the fruit of the Spirit is

**love,**

**joy,**

**peace,**

**longsuffering,**

**gentleness,**

**goodness,**

**faith,**

**meekness,**

**temperance:**

against such there is no law.

Galatians 5:22-23

We give thanks to God always for you all,  
making mention of you in our prayers;  
Remembering without ceasing your

**work of faith,  
and labour of love,  
and patience of hope**

in our Lord Jesus Christ, in the sight of God and our Father;  
Knowing, brethren beloved, your election of God.

I Thessalonians 1:2-4

# **We Measure By Fruit**

**Prophets**

**Churches**

**Persons**

**Pastors**

**You**

## **Results of Providence**

**Events in life good or bad but not clearly  
or directly assignable to character,  
conduct, or spiritual religion.**

Perverse disputings of men of corrupt minds,  
and destitute of the truth,  
supposing that gain is godliness:  
from such withdraw thyself.  
But godliness with contentment is great gain.

I Timothy 6:5-6

<b>EVENT</b>	<b>FRUIT</b>	<b>RESULT</b>
<b>Good Health</b>		
<b>Love Brethren</b>		
<b>Pay Increase</b>		
<b>Joy in Christ</b>		
<b>Peace in God</b>		
<b>Won Lottery</b>		
<b>Gentleness</b>		
<b>Bench Press PR</b>		
<b>Easy Childbirth</b>		
<b>Liberality</b>		

# **Study Can Be Expanded**

**Bad Fruit**

**Chastening**

**Chance Events**

**Trials & Temptations**

# **Baptism Needs Five Things**

**Administrator**

**Subject**

**Doctrine**

**Mode**

**Design**

	<u>Administrator</u>	<u>Subject</u>	<u>Doctrine</u>	<u>Mode</u>	<u>Design</u>
<b>Bible Baptist</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
Catholic	<b>NO</b>	<b>NO</b>	<b>YES</b>	<b>NO</b>	<b>NO</b>
Episcopal	<b>NO</b>	<b>NO</b>	<b>YES</b>	<b>NO</b>	<b>NO</b>
Lutheran	<b>NO</b>	<b>NO</b>	<b>YES</b>	<b>NO</b>	<b>NO</b>
Presbyterian	<b>NO</b>	<b>NO</b>	<b>YES</b>	<b>NO</b>	<b>NO</b>
Methodist	<b>NO</b>	<b>NO</b>	<b>YES</b>	<b>NO</b>	<b>NO</b>
Campbellite	<b>NO</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>NO</b>
Mormon	<b>NO</b>	<b>YES</b>	<b>NO</b>	<b>YES</b>	<b>NO</b>
Russellite (JW)	<b>NO</b>	<b>YES</b>	<b>NO</b>	<b>YES</b>	<b>NO</b>
Charismatic	<b>NO</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>NO</b>

From: Susan

Sent: Wednesday, May 3, 2023 9:03 AM

To: Questions <[questions@letgodbetrue.com](mailto:questions@letgodbetrue.com)>

Subject: Re: New to the Word

Good morning, I wanted to ask you what happens when someone lays their hands upon you and the body starts shaking profusely. Out of control with loud breathing sounds. This happened to me a couple months ago.

My husband witnessed this event and he was in shock and wanted to call 911. My husband thought there was something hidden in the pews that gave me an electric shock. I have seen these sort of things on TV myself and always thought it was fake until it happened to me.

This was the prophet from Peterborough.

Would love your thoughts on this.

Learning like crazy in Canada.

Thank you.

From: Questions <questions@letgodbetrue.com>

Sent: Wednesday, May 3, 2023 9:57 AM

To: Susan

Subject: RE: New to the Word

Susan,

You will not like my answer ... but please remember ... you first wrote me wanting to learn the Bible.

Here is what you wrote me: *I am learning, reading, and have a passion on learning the word.*

I suggest the “prophet” is a blind tool of the devil, and the effect on you was by devilish power.

1. No apostle or prophet in the Bible ever did such a thing (shaking).
2. There is no direction or instruction in the Bible to lay hands (on you).
3. Devilish activity is almost always irrational nonsense (shaking).
4. Read some of the accounts of devil possession in the Gospels.
5. There have been no prophets of God since 70 A.D. (like apostles).
6. This “prophet” asking about a Larry in the room is not of God.
7. If he is not of God, anything “supernatural” is by devilish power.

You need not fear if you believe Jesus is the Son of God and you will stay away from this imposter.

JRC

# Righteous Relationships

# Righteous Relationships

Treating others how God expects and rewards.

God made us social creatures  
with many relationships, and He  
taught us how to treat each one.

## **Relationships in the Womb:**

**Mother**

**Father**

**Four Grandparents**

**Uncles and Aunts**

**Siblings**

**Cousins**

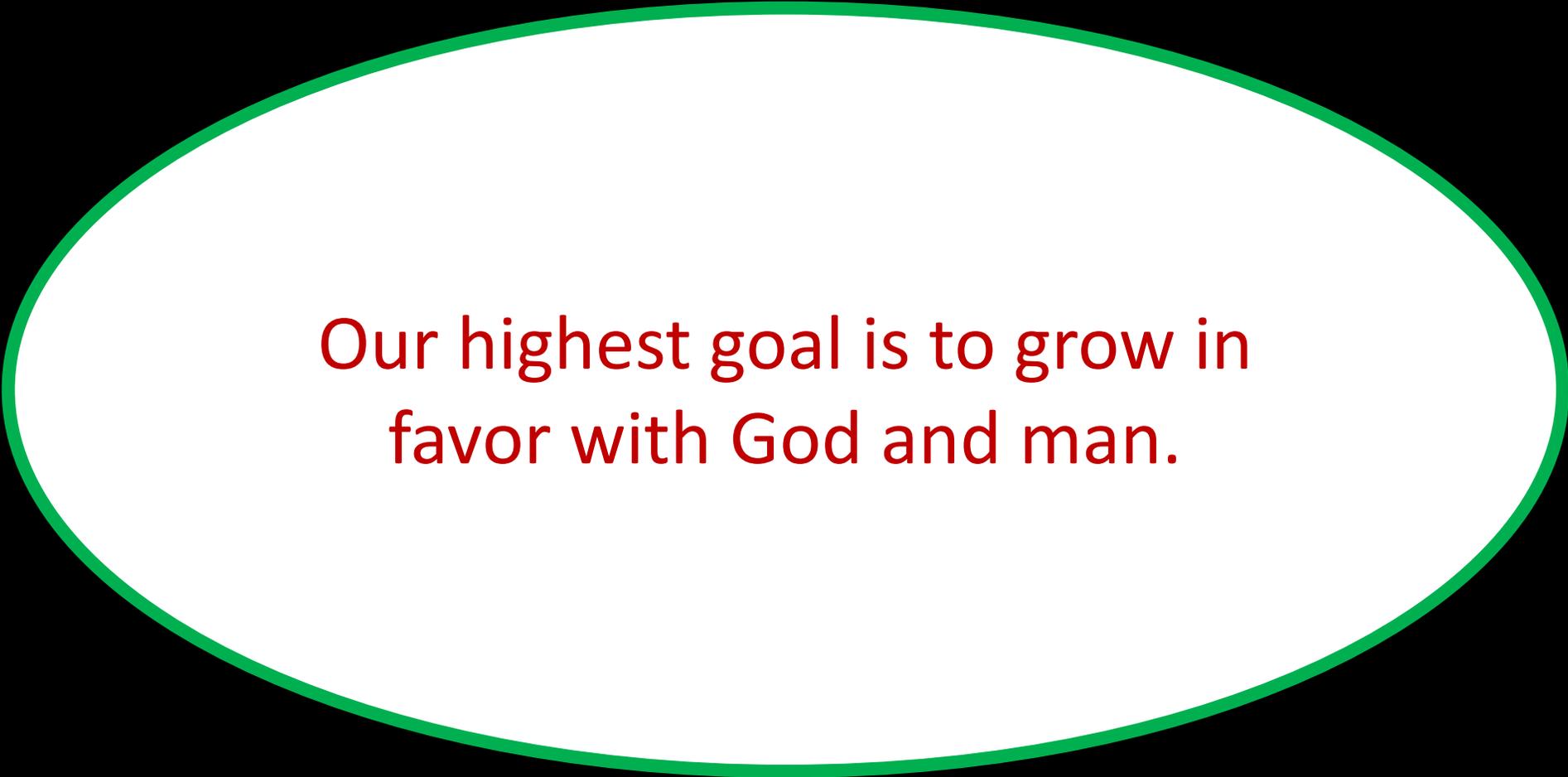
Jesus reduced His religion to two  
commands – the love of God  
and love of neighbor.

Many of the Bible's rules for a  
successful life are about  
how we treat others.

John the Baptist, the greatest  
man ever born, stressed  
parents and children.

And he shall go before him  
in the spirit and power of Elias,  
to turn the hearts of the fathers to the children,  
and the disobedient to the wisdom of the just;  
to make ready a people prepared for the Lord.

Luke 1:17



Our highest goal is to grow in  
favor with God and man.

And Jesus increased in wisdom and stature,  
and in favour with God and man.

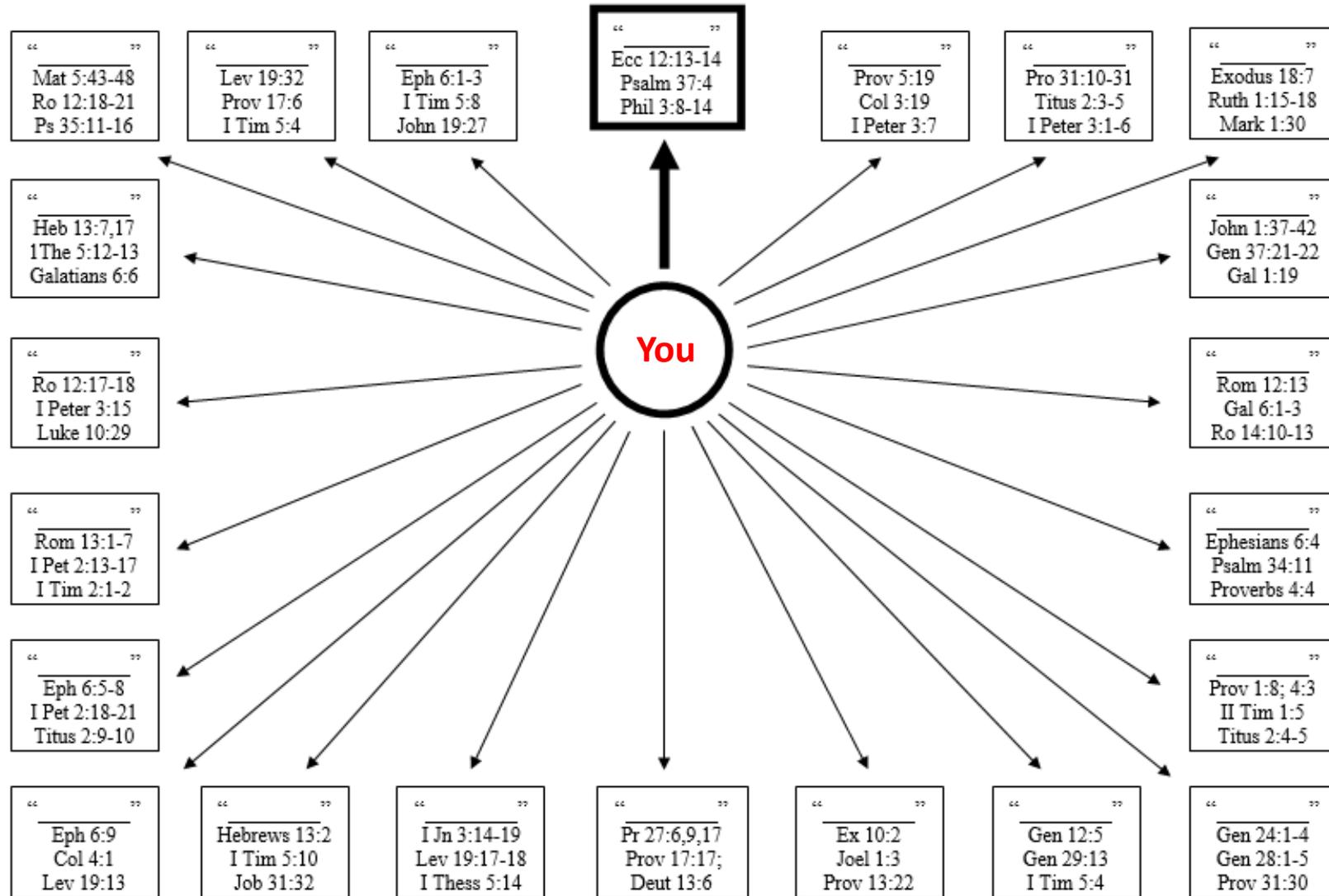
Luke 2:52

Let's take a quick peek at verses  
about relationships and assign  
them to see our wide duties.

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Let's get started on this chart  
and fill in the top box based  
on the verses there.

Let us hear the conclusion of the whole matter:  
Fear God, and keep his commandments:  
for this is the whole duty of man.  
For God shall bring every work into judgment,  
with every secret thing,  
whether it be good,  
or whether it be evil.

Ecclesiastes 12:13-14

Delight thyself also in the LORD;  
and he shall give thee the desires of thine heart.

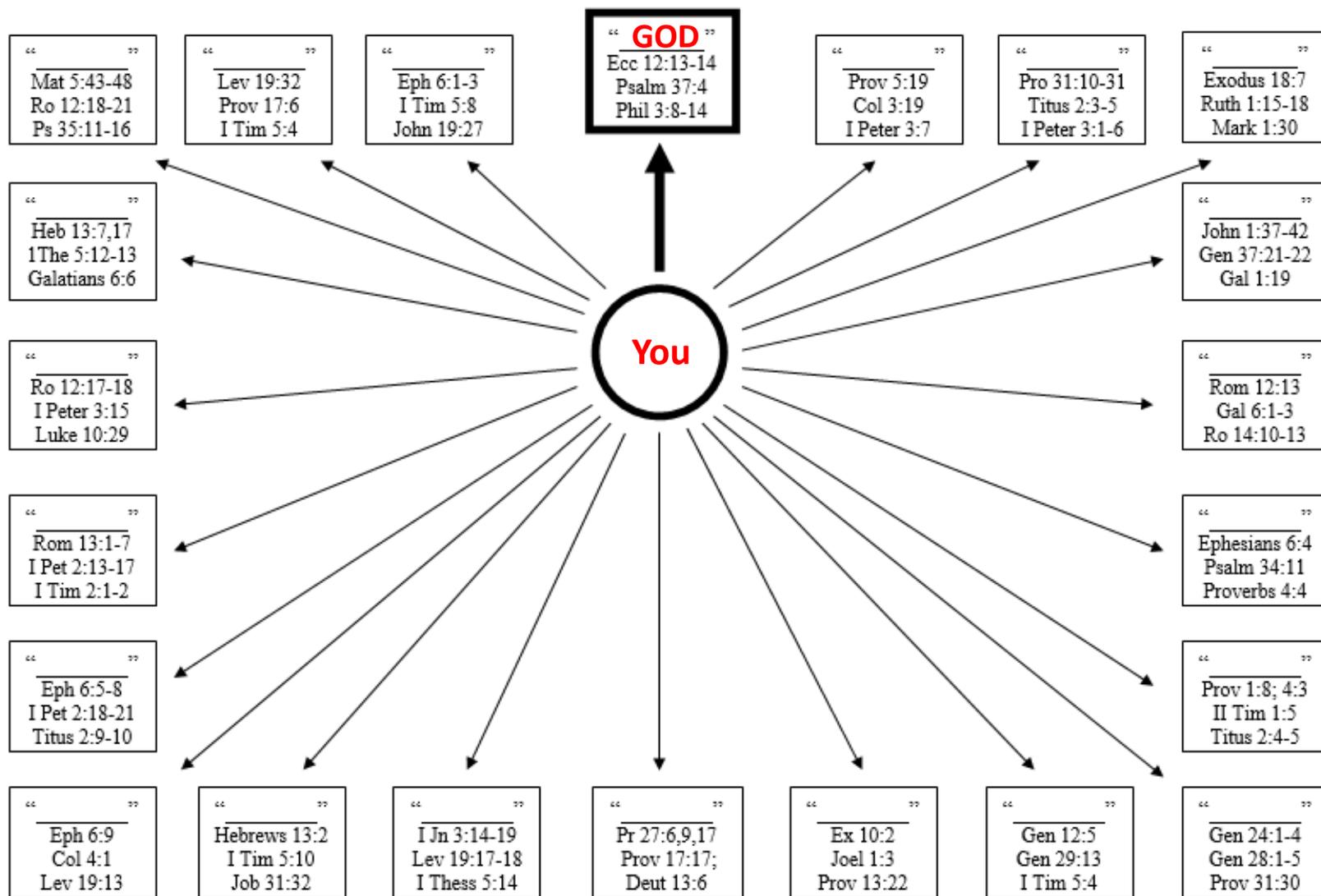
Psalm 37:4

These verses introduce  
your duty to whom?

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Let her be as the loving hind and pleasant roe;  
let her breasts satisfy thee at all times;  
and be thou ravished always with her love.

Proverbs 5:19

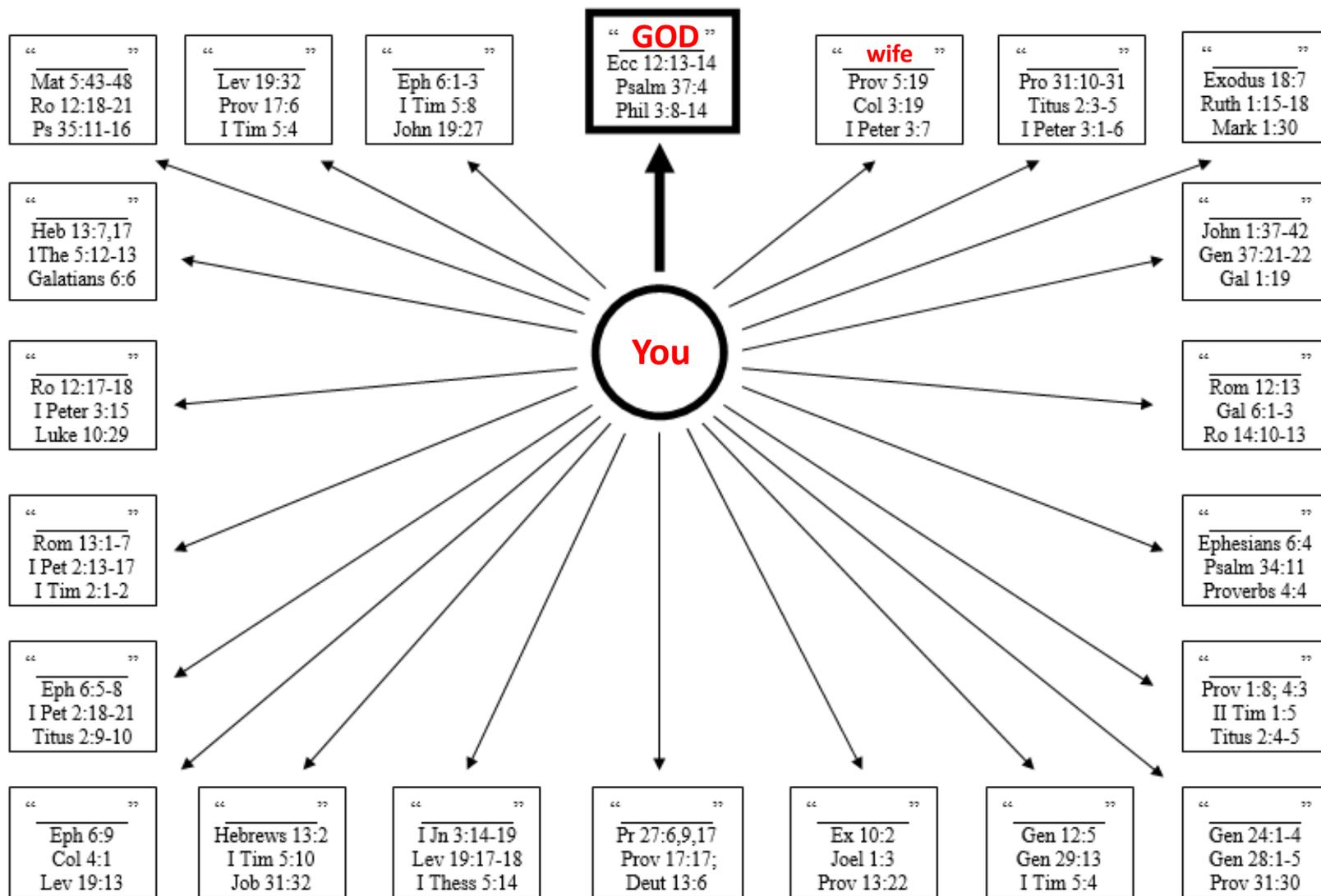
Husbands, love your wives,  
and be not bitter against them.

Colossians 3:19

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



Come on, is a wife important?

1. Without it, your prayers are hindered.
2. Without it, God judges your treachery.

She will do him good  
and not evil all the days of her life.

Proverbs 31:12

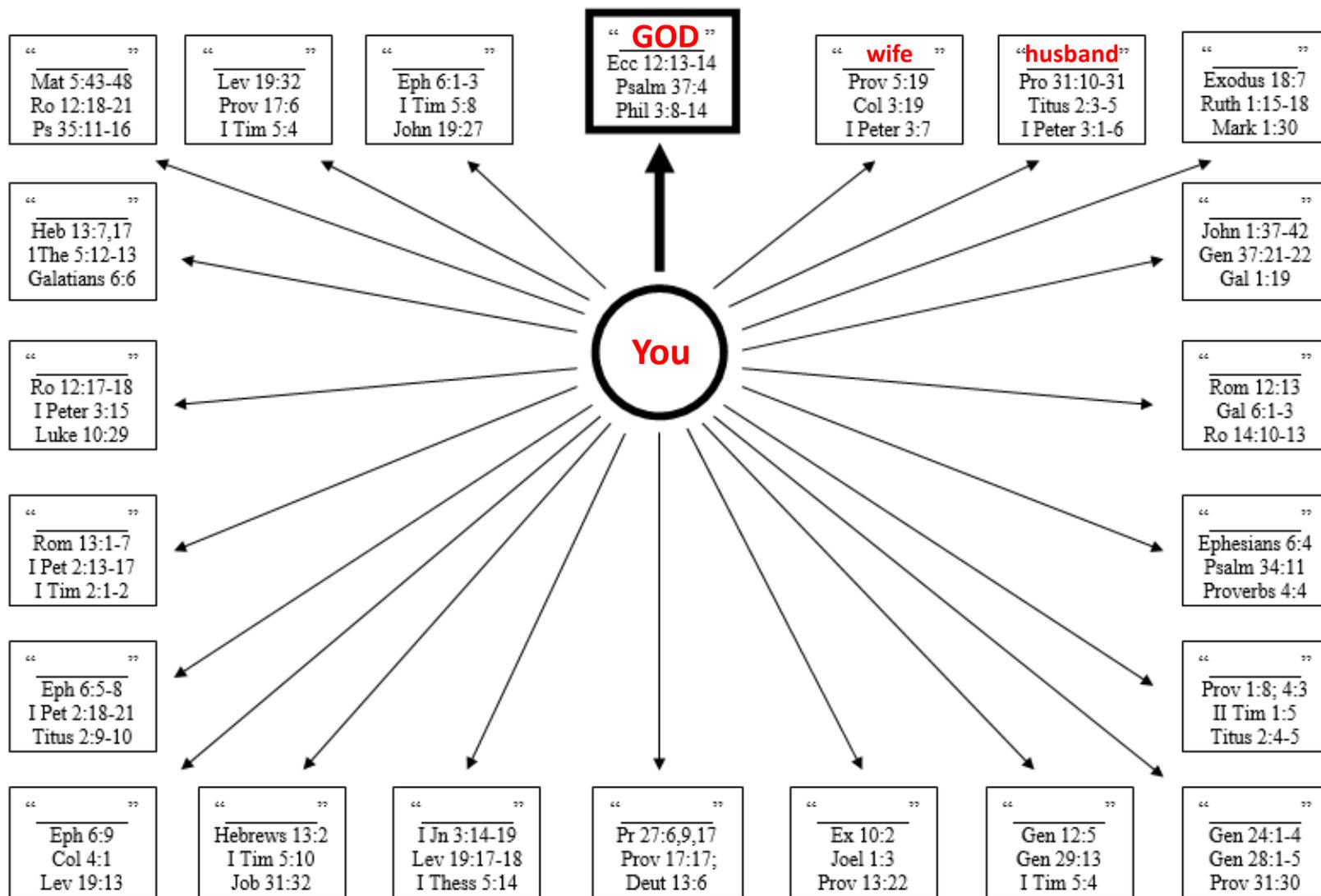
Likewise, ye wives,  
be in subjection to your own husbands;  
that, if any obey not the word,  
they also may without the word  
be won by the conversation of the wives;

I Peter 3:1

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



But Simon's wife's mother lay sick of a fever,  
and anon they tell him of her.

Mark 1:30

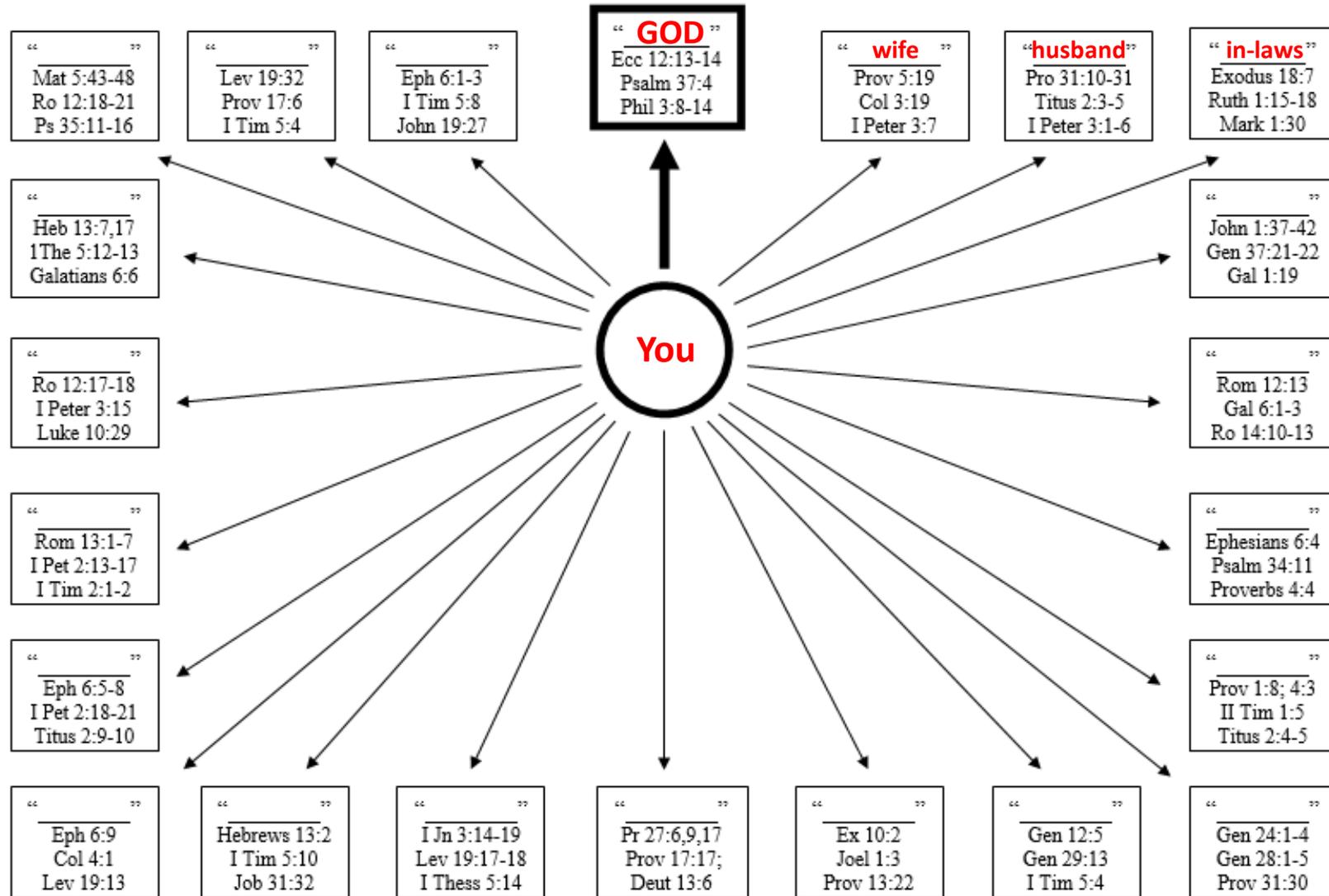
And Moses went out to meet his father in law,  
and did obeisance, and kissed him;  
and they asked each other of their welfare;  
and they came into the tent.

Exodus 18:7

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



And Reuben said unto them, Shed no blood,  
but cast him into this pit that is in the wilderness,  
and lay no hand upon him; that he might rid him out of  
their hands, to deliver him to his father again.

Genesis 37:22

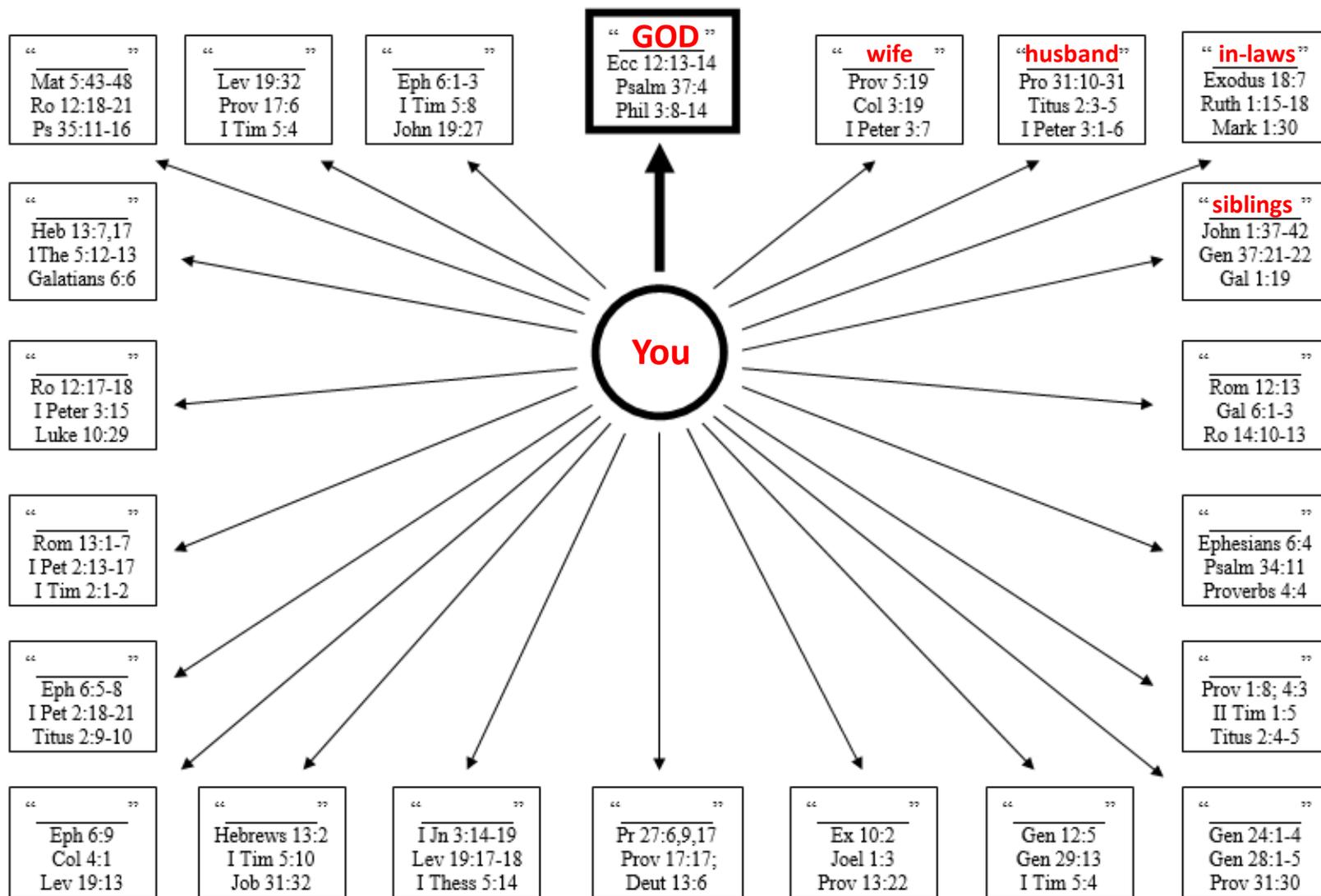
One of the two which heard John speak,  
and followed him, was Andrew, Simon Peter's brother.  
He first findeth his own brother Simon, and saith unto him,  
We have found the Messias, which is,  
being interpreted, the Christ.

John 1:40-41

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



## Siblings?

Think Mary, Martha, and Lazarus.  
Think God's oft use of "brotherly love"  
Can you be as helpful as Pastor's brother?

As we have therefore opportunity,  
let us do good unto all men, especially  
unto them who are of the household of faith.

Galatians 6:10

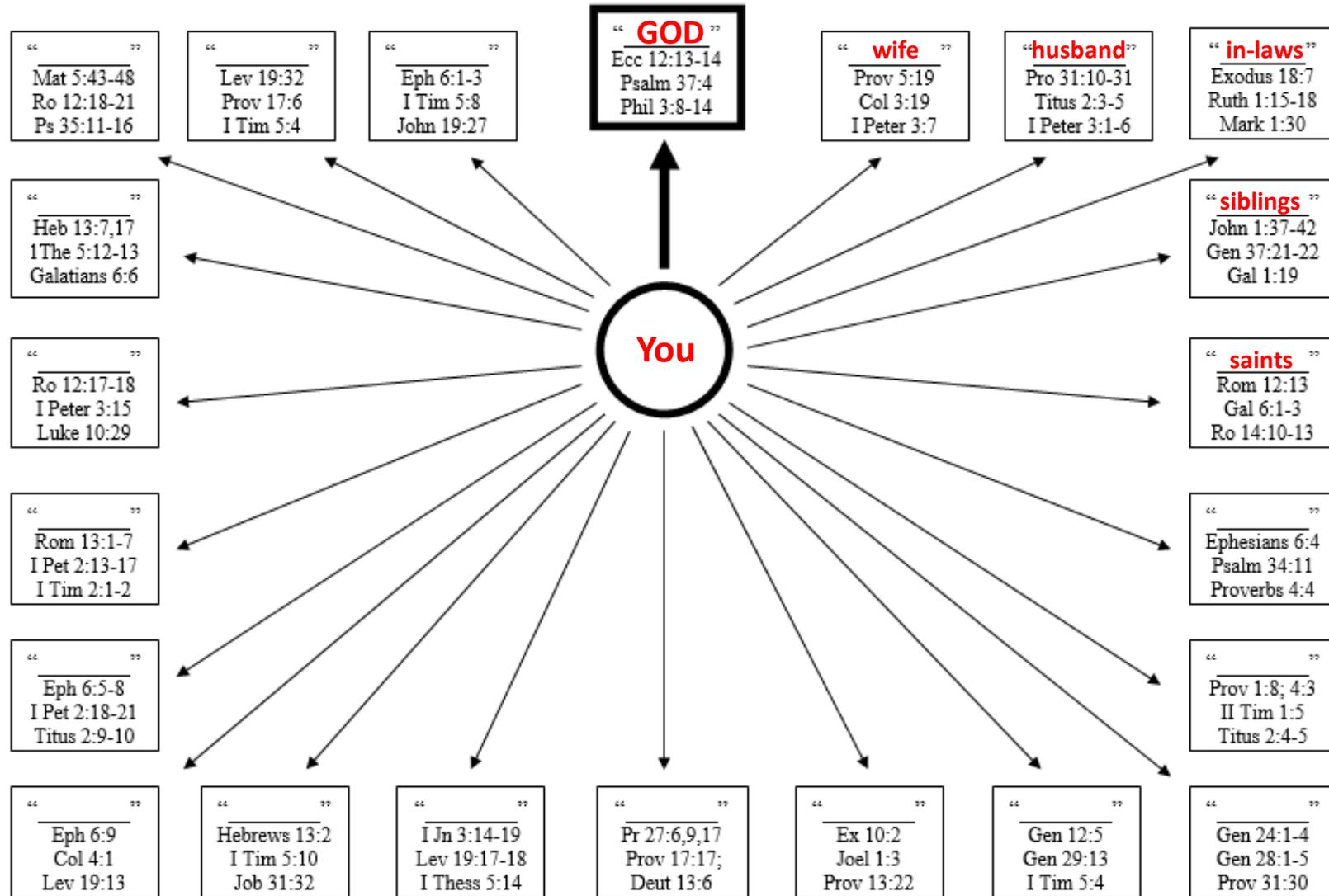
Distributing to the necessity of saints;  
given to hospitality.

Romans 12:13

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Come, ye children, hearken unto me:  
I will teach you the fear of the LORD.

Psalm 34:11

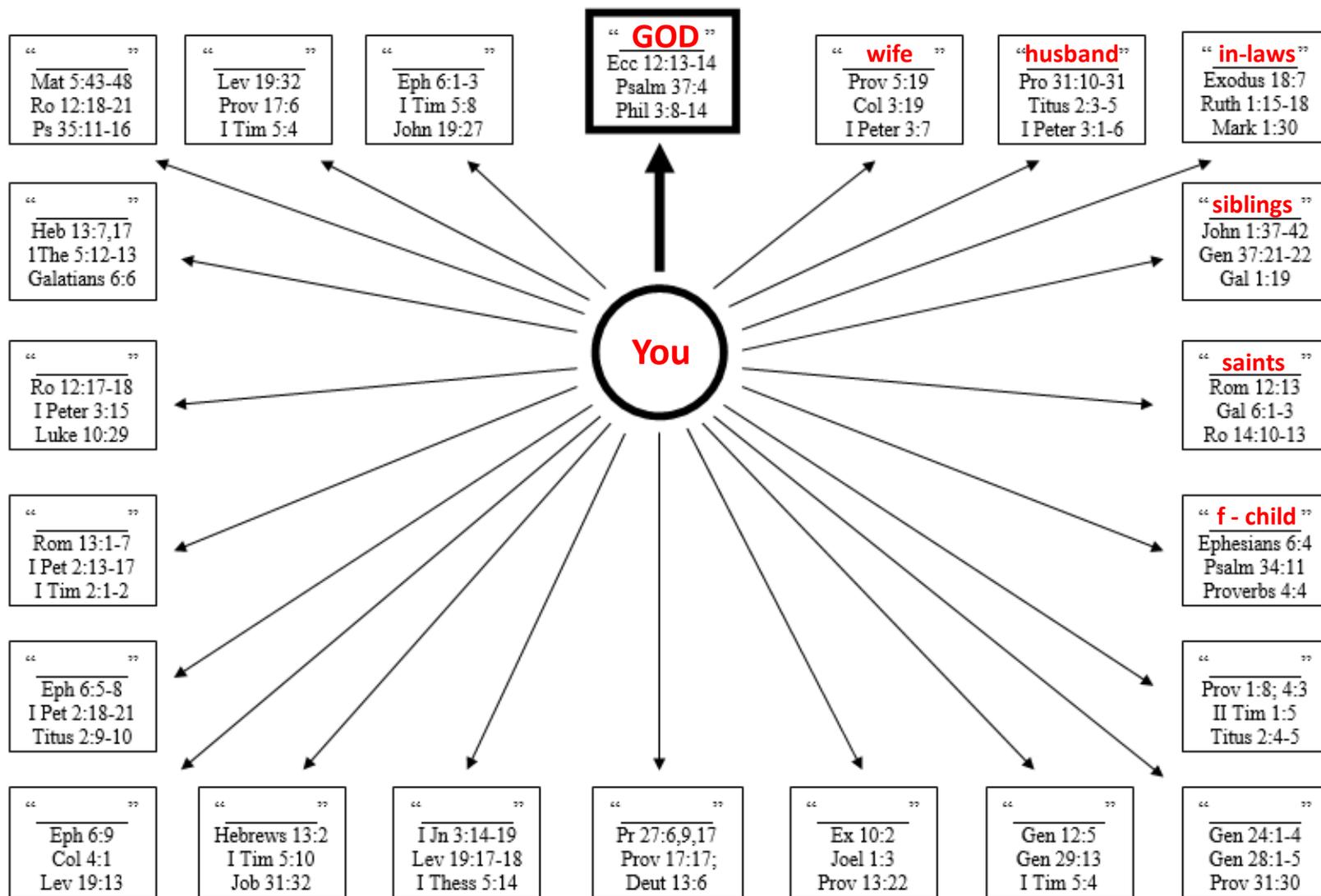
And, ye fathers,  
provoke not your children to wrath:  
but bring them up in the nurture and admonition of the Lord.

Ephesians 6:4

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



My son,  
hear the instruction of thy father,  
and forsake not the law of thy mother:

Proverbs 1:8

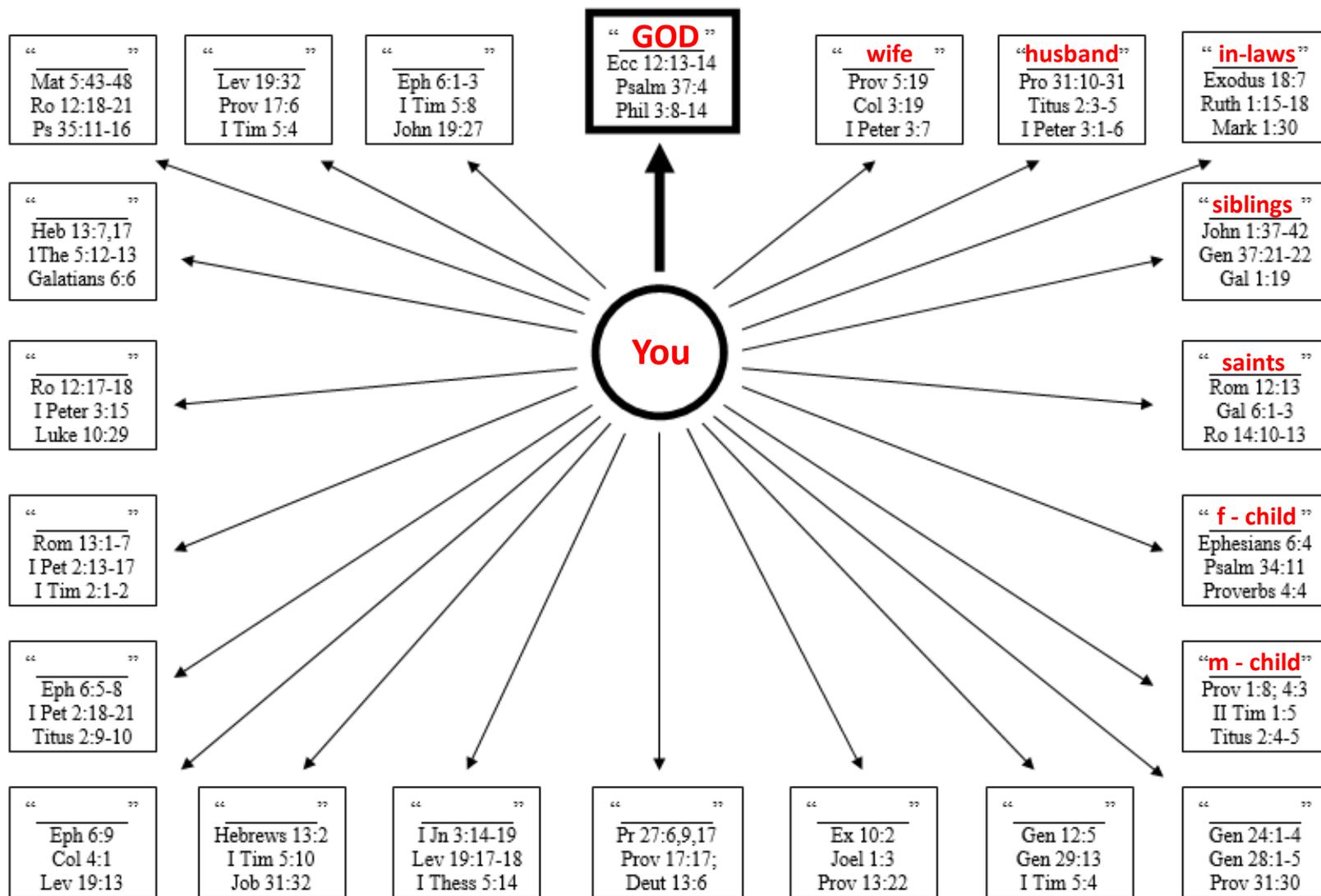
When I call to remembrance  
the unfeigned faith that is in thee,  
which dwelt first in thy grandmother Lois,  
and thy mother Eunice; and I am persuaded that in thee also.

II Timothy 1:5

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



The wife is bound by the law  
as long as her husband liveth;  
but if her husband be dead,  
she is at liberty to be married to whom she will;  
only in the Lord.

I Corinthians 7:39

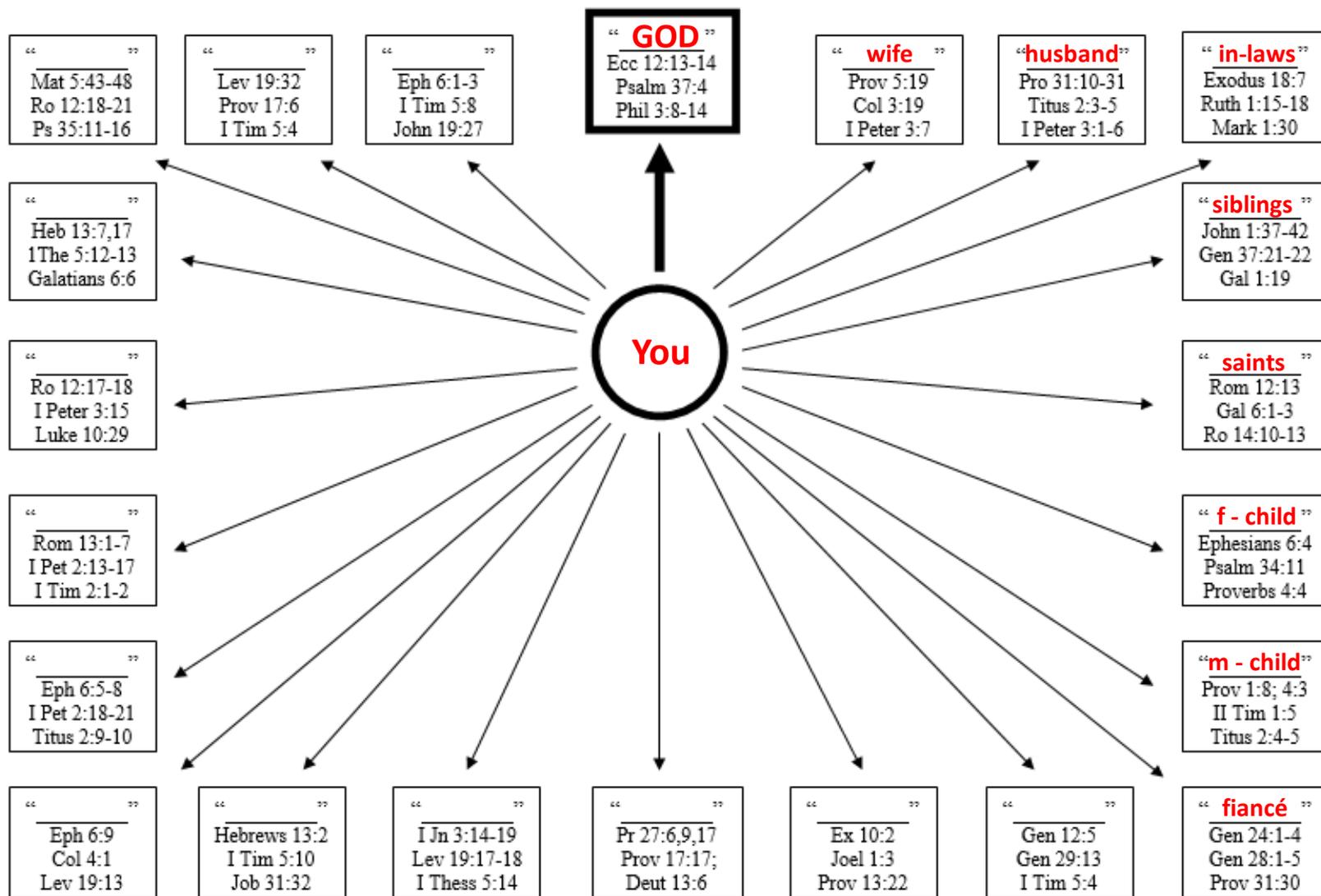
Favour is deceitful, and beauty is vain:  
but a woman that feareth the LORD,  
she shall be praised.

Proverbs 31:30

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



And Abram took Sarai his wife,  
and Lot his brother's son,  
and all their substance that they had gathered,  
and the souls that they had gotten in Haran;  
and they went forth to go into the land of Canaan;  
and into the land of Canaan they came.

Genesis 12:5

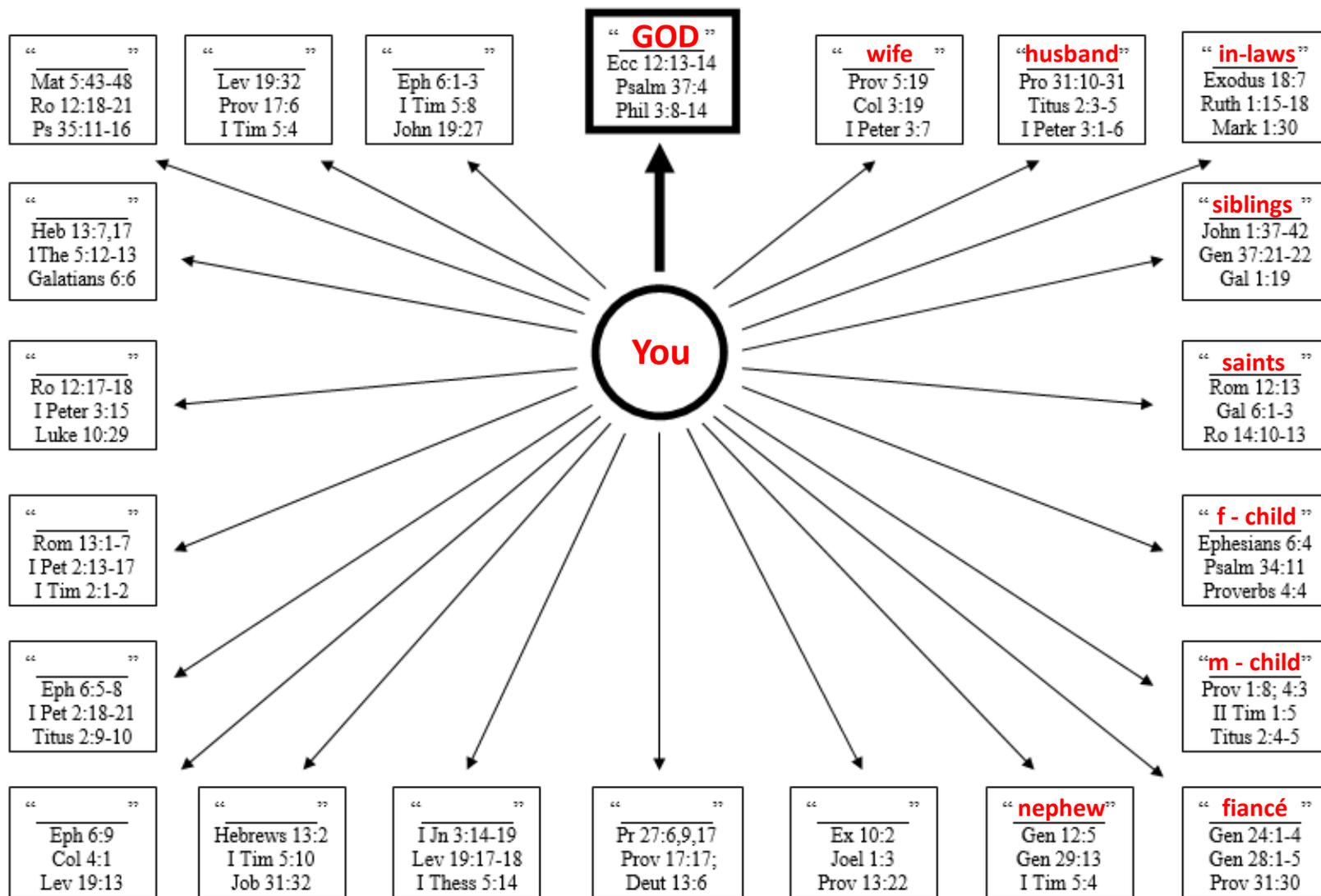
But if any widow have children or nephews,  
let them learn first to shew piety at home,  
and to requite their parents:  
for that is good and acceptable before God.

I Timothy 5:4

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



And that thou mayest tell in the ears of thy son,  
and of thy son's son,  
what things I have wrought in Egypt,  
and my signs which I have done among them;  
that ye may know how that I am the LORD.

Exodus 10:2

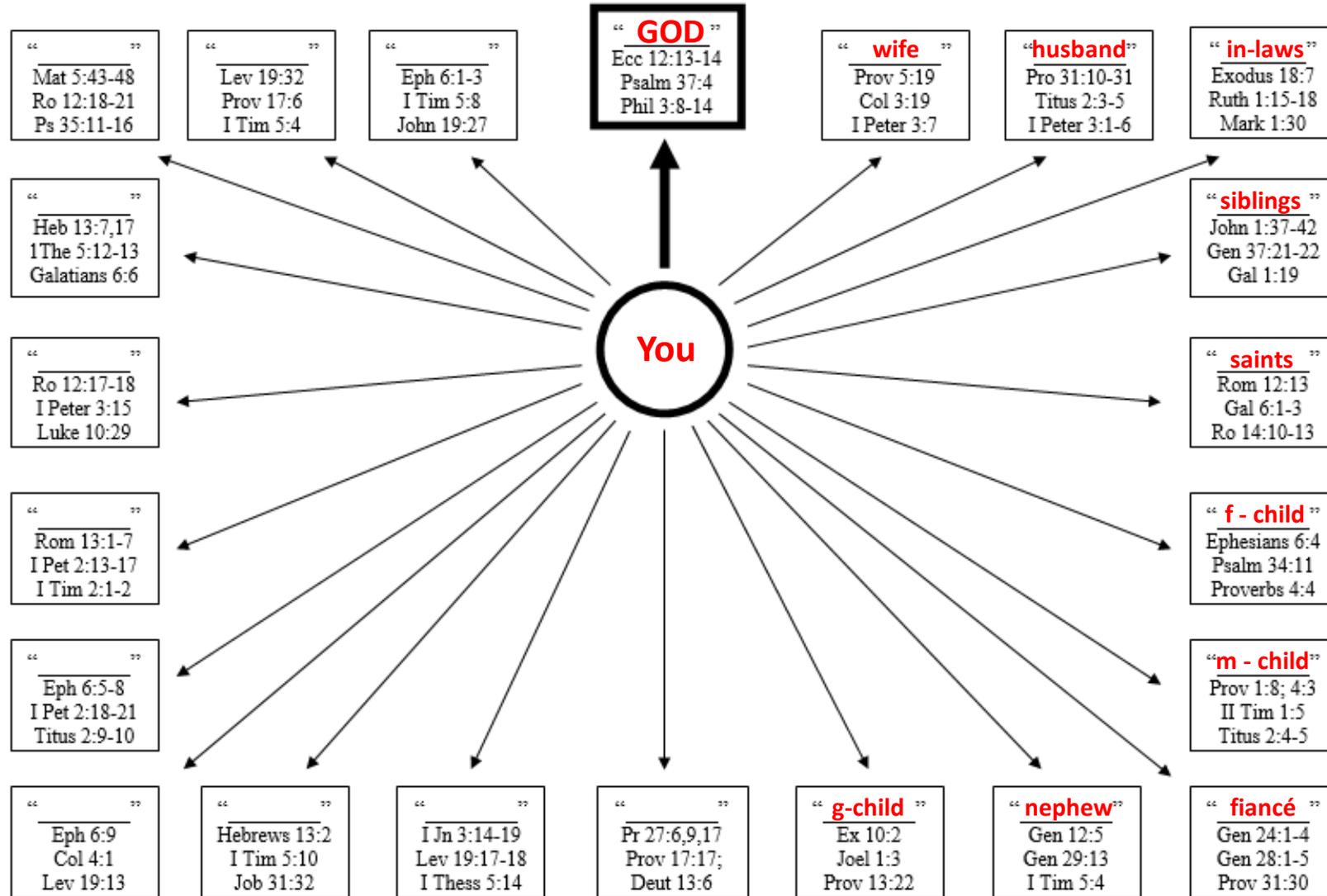
A good man  
leaveth an inheritance to his children's children:  
and the wealth of the sinner is laid up for the just.

Proverbs 13:22

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



A friend loveth at all times,  
and a brother is born for adversity.

Proverbs 17:17

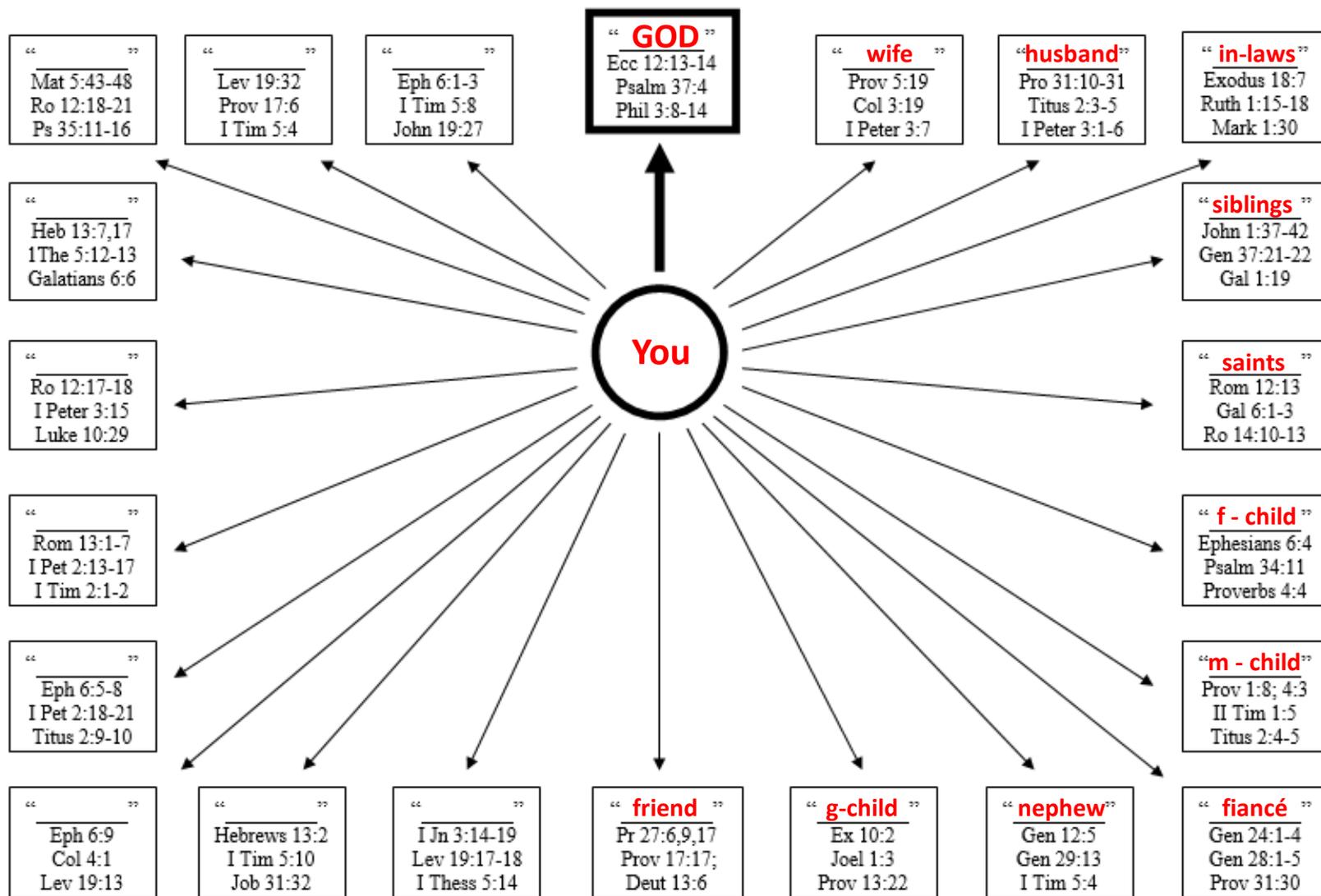
If thy brother, the son of thy mother,  
or thy son, or thy daughter, or the wife of thy bosom,  
or thy friend, which is as thine own soul,  
entice thee secretly, saying,  
Let us go and serve other gods,  
which thou hast not known,  
thou, nor thy fathers;

Deuteronomy 13:6

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



Thou shalt not hate thy brother in thine heart:  
thou shalt in any wise rebuke thy neighbour,  
and not suffer sin upon him.

Thou shalt not avenge,  
nor bear any grudge against the children of thy people,  
but thou shalt love thy neighbour as thyself: I am the LORD.

Leviticus 19:17-18

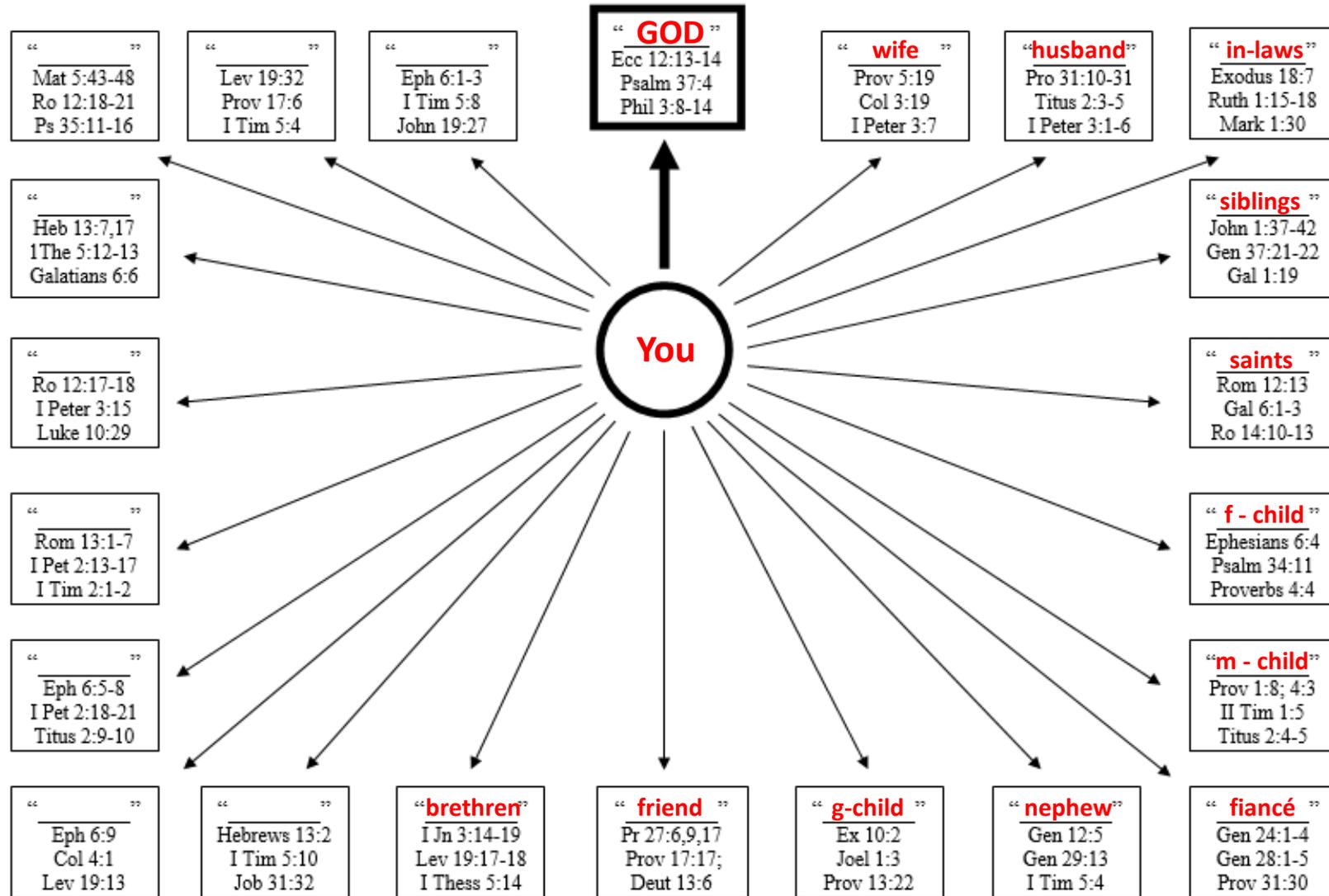
Hereby perceive we the love of God,  
because he laid down his life for us:  
and we ought to lay down our lives for the brethren.

I John 3:16

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



The stranger did not lodge in the street:  
but I opened my doors to the traveller.

Job 31:32

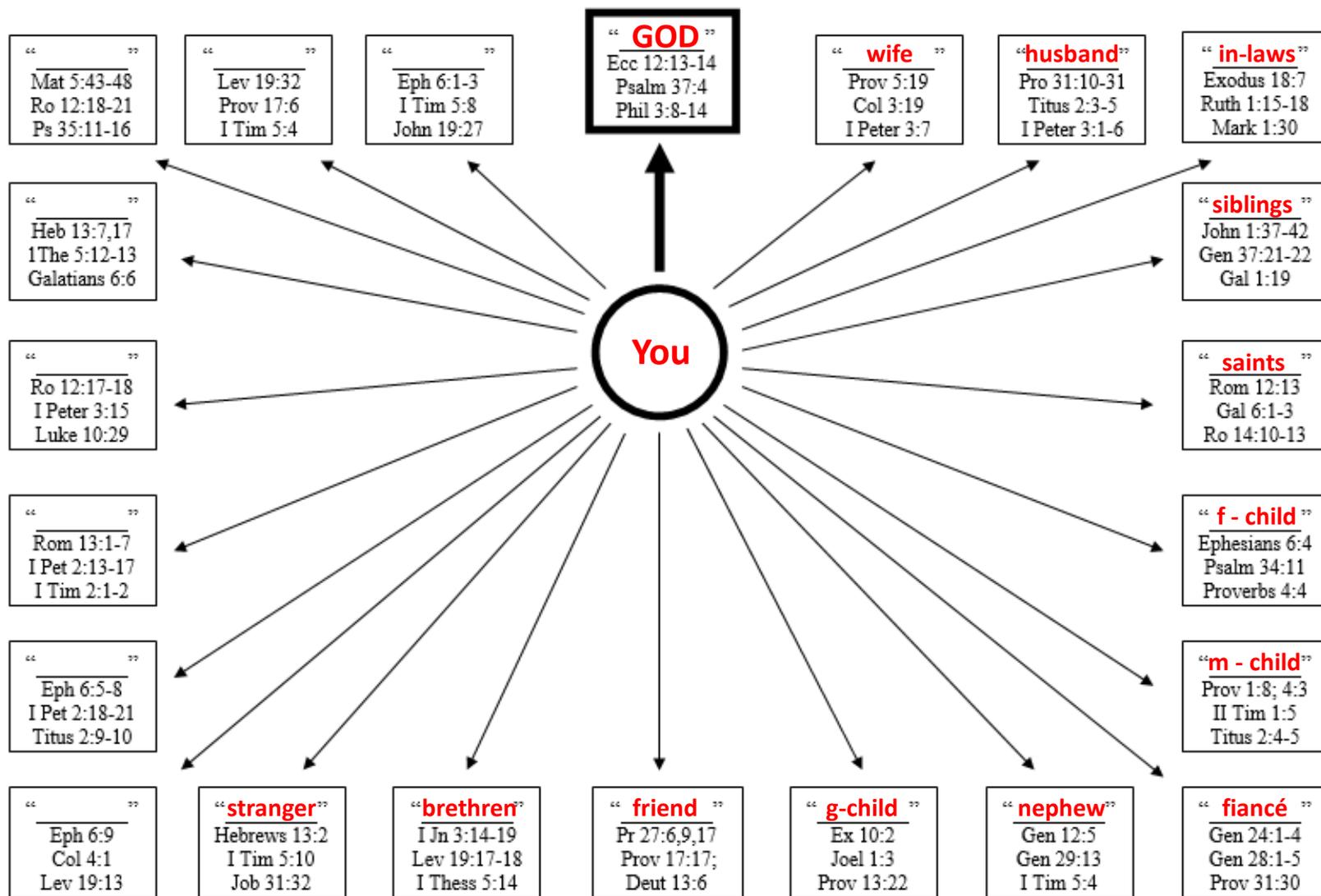
Be not forgetful to entertain strangers:  
for thereby some have entertained angels unawares.

Hebrews 13:2

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Thou shalt not defraud thy neighbour, neither rob him:  
the wages of him that is hired shall not abide  
with thee all night until the morning.

Leviticus 19:13

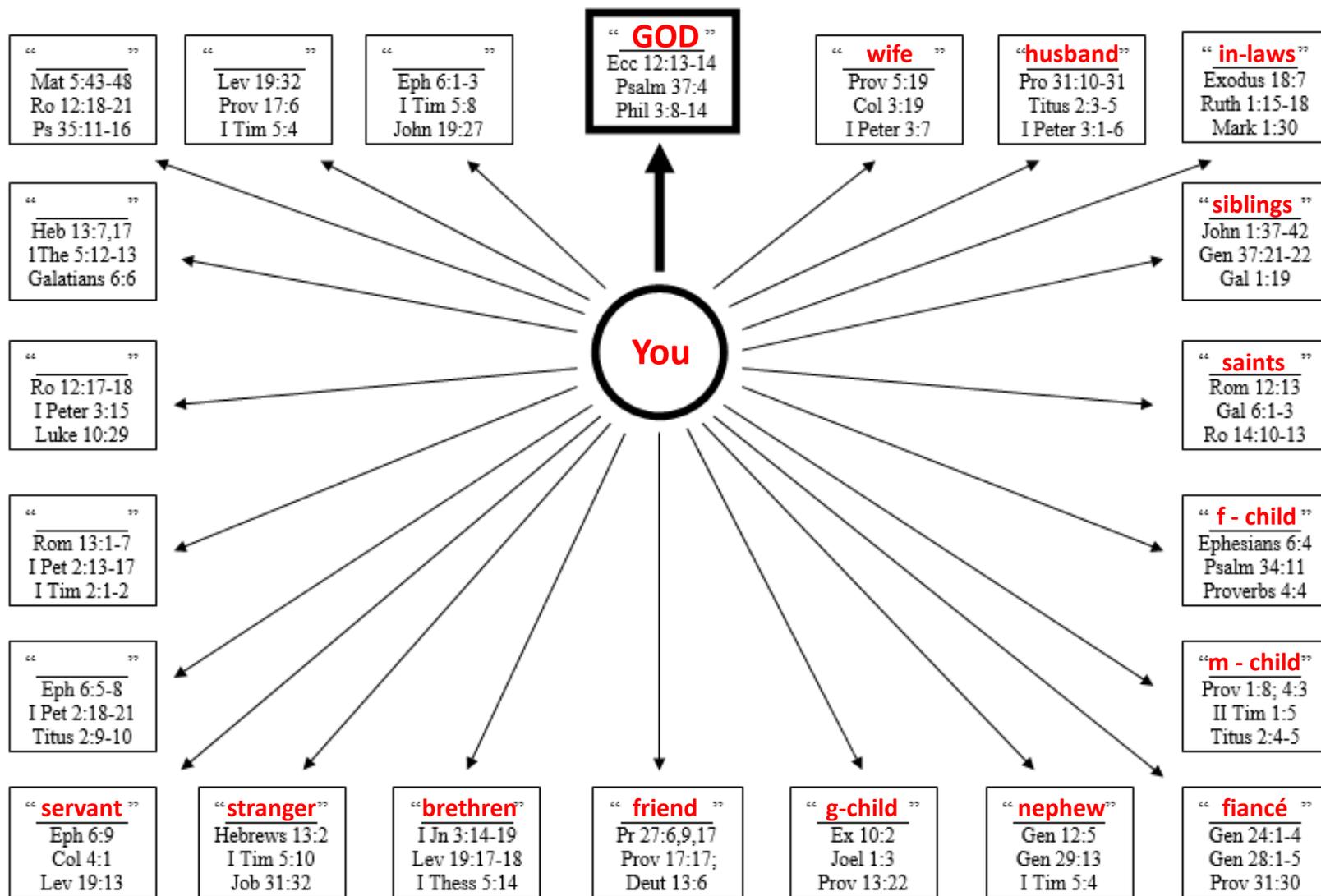
Masters, give unto your servants  
that which is just and equal; knowing  
that ye also have a Master in heaven.

Colossians 4:1

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



Servants, obey in all things  
your masters according to the flesh;  
not with eyeservice, as menpleasers;  
but in singleness of heart, fearing God:  
And whatsoever ye do, do it heartily,  
as to the Lord, and not unto men;  
Knowing that of the Lord ye shall receive the reward  
of the inheritance: for ye serve the Lord Christ.  
But he that doeth wrong shall receive for the wrong  
which he hath done: and there is no respect of persons.

Colossians 3:22-25

Let as many servants as are under the yoke  
count their own masters worthy of all honour,  
that the name of God and his doctrine be not blasphemed.

And they that have believing masters,  
let them not despise them, because they are brethren;  
but rather do them service, because they are faithful  
and beloved, partakers of the benefit.

These things teach and exhort.

I Timothy 6:1-2

Servants,  
be subject to your masters with all fear;  
not only to the good and gentle, but also to the froward.  
For this is thankworthy, if a man for  
conscience toward God endure grief,  
suffering wrongfully.

I Peter 2:18-19

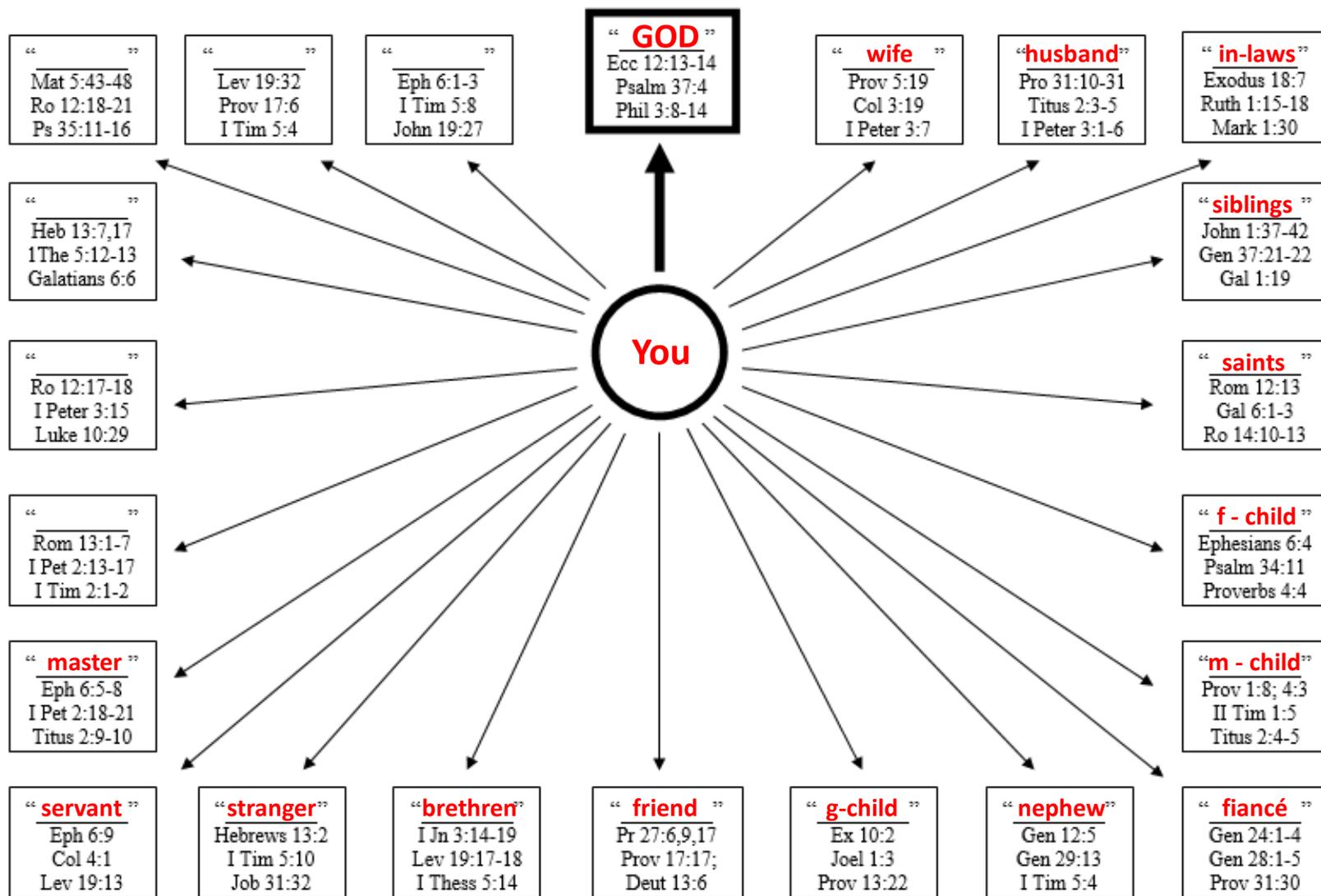
Exhort servants  
to be obedient unto their own masters,  
and to please them well in all things; not answering again;  
Not purloining, but shewing all good fidelity;  
that they may adorn the doctrine  
of God our Saviour in all things.

Titus 2:9-10

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Curse not the king, no not in thy thought;  
and curse not the rich in thy bedchamber:  
for a bird of the air shall carry the voice,  
and that which hath wings shall tell the matter.

Ecclesiastes 10:20

My son, fear thou the LORD and the king:  
and meddle not with them that are given to change:

For their calamity shall rise suddenly;  
and who knoweth the ruin of them both?

Proverbs 24:21-22

Let every soul be subject unto the higher powers.  
For there is no power but of God: the powers  
that be are ordained of God.  
Whosoever therefore resisteth the power,  
resisteth the ordinance of God: and they that  
resist shall receive to themselves damnation.

Romans 13:1-2

Submit yourselves to every ordinance of man for the Lord's sake:  
whether it be to the king, as supreme;  
Or unto governors, as unto them that are sent by him  
for the punishment of evildoers, and for the  
praise of them that do well.

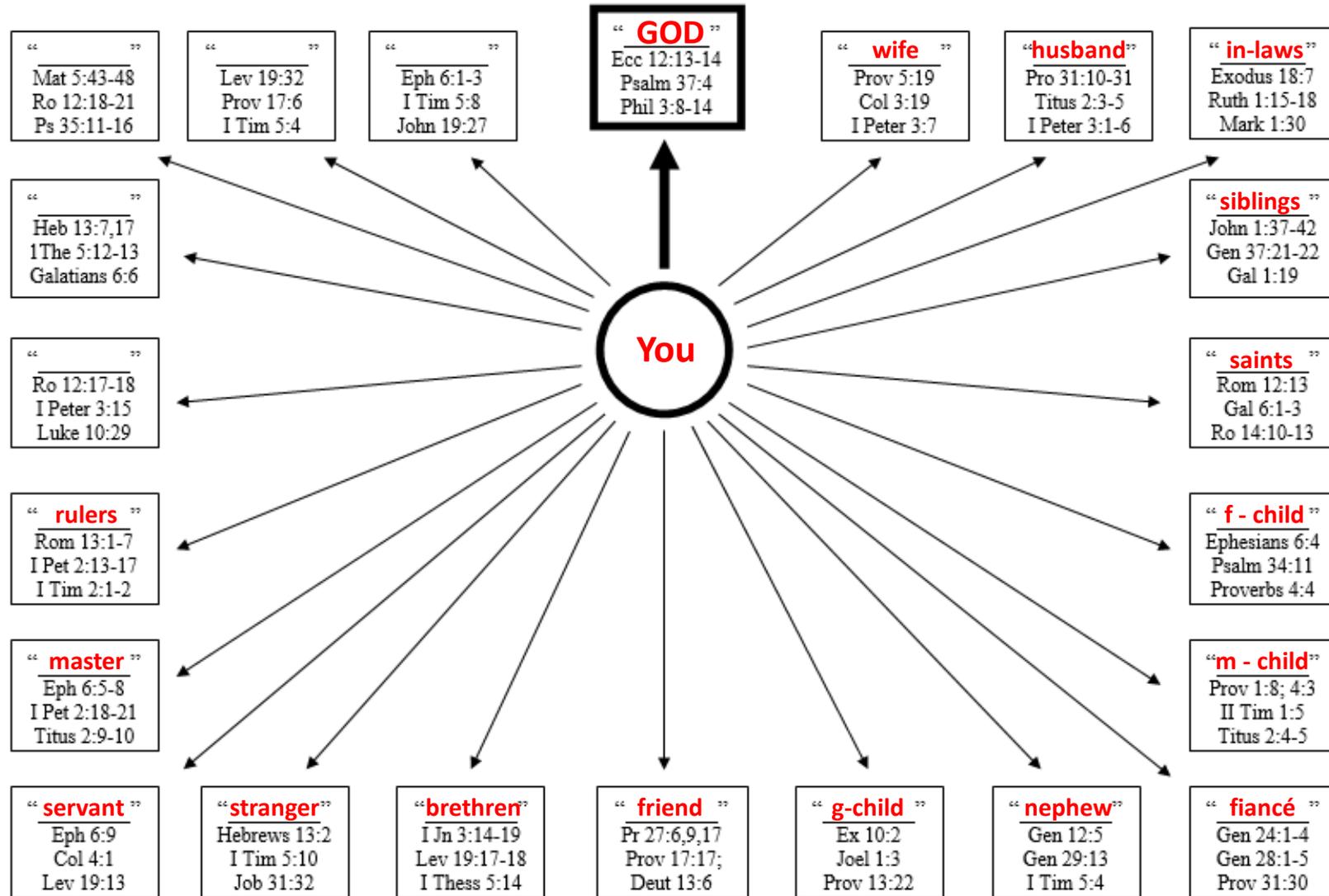
For so is the will of God, that with well doing  
ye may put to silence the ignorance of foolish men:  
As free, and not using your liberty for a cloke of maliciousness,  
but as the servants of God.

I Peter 2:13-16

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Recompense to no man evil for evil.  
Provide things honest in the sight of all men.  
If it be possible, as much as lieth in you,  
live peaceably with all men.

Romans 12:17-18

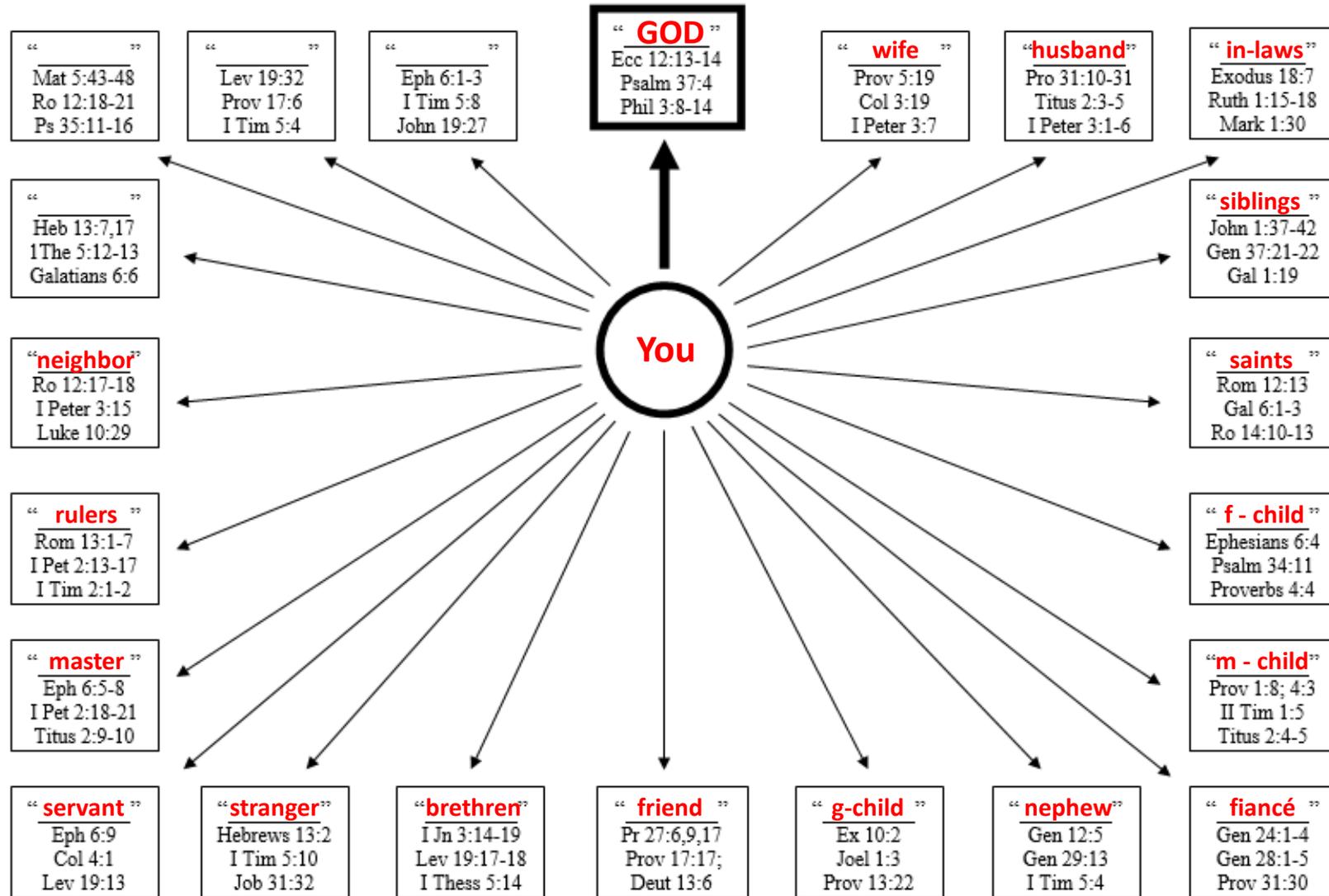
But he, willing to justify himself,  
said unto Jesus, And who is my neighbour?

Luke 10:29

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



And we beseech you, brethren,  
to know them which labour among you,  
and are over you in the Lord, and admonish you;  
And to esteem them very highly in love for their work's sake.  
And be at peace among yourselves.

I Thessalonians 5:12-13

Remember them which have the rule over you,  
who have spoken unto you the word of God:  
whose faith follow, considering the  
end of their conversation.

Hebrews 13:7

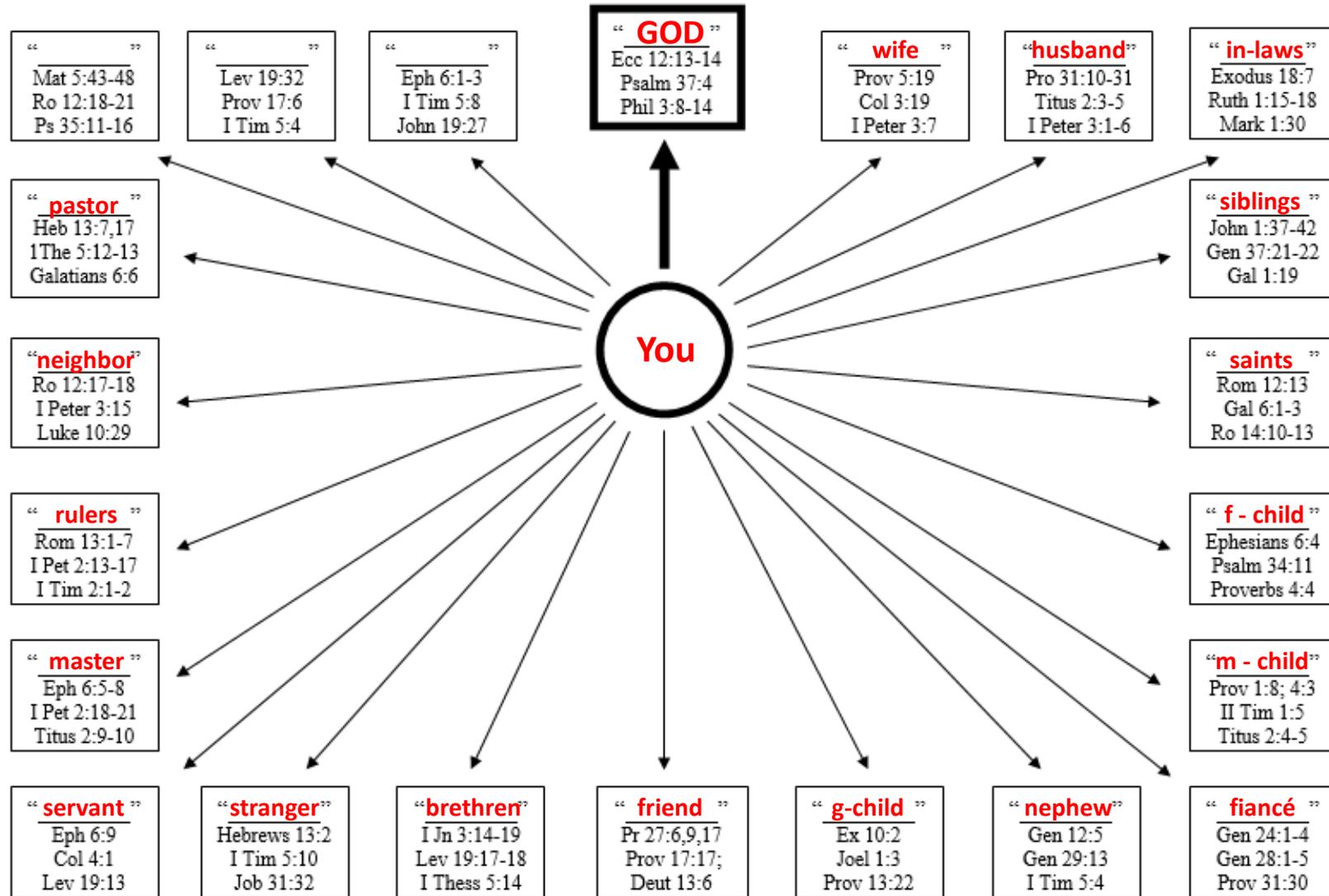
Let him that is taught in the word  
communicate unto him that teacheth  
in all good things.

Galatians 6:6

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*"He feared the Lord above all others; he was a tree of life to all others."*



Ye have heard that it hath been said,  
Thou shalt love thy neighbour, and hate thine enemy.  
But I say unto you, Love your enemies, bless them that curse you,  
do good to them that hate you, and pray for them which  
despitefully use you, and persecute you;  
That ye may be the children of your Father which is in heaven:  
for he maketh his sun to rise on the evil and on the good,  
and sendeth rain on the just and on the unjust.

Matthew 5:43-45

Dearly beloved, avenge not yourselves,  
but rather give place unto wrath: for it is written,  
Vengeance is mine; I will repay, saith the Lord.  
Therefore if thine enemy hunger, feed him;  
if he thirst, give him drink: for in so doing  
thou shalt heap coals of fire on his head.  
Be not overcome of evil, but overcome evil with good.

Romans 12:19-21

Who presented a Psalm Sunday?

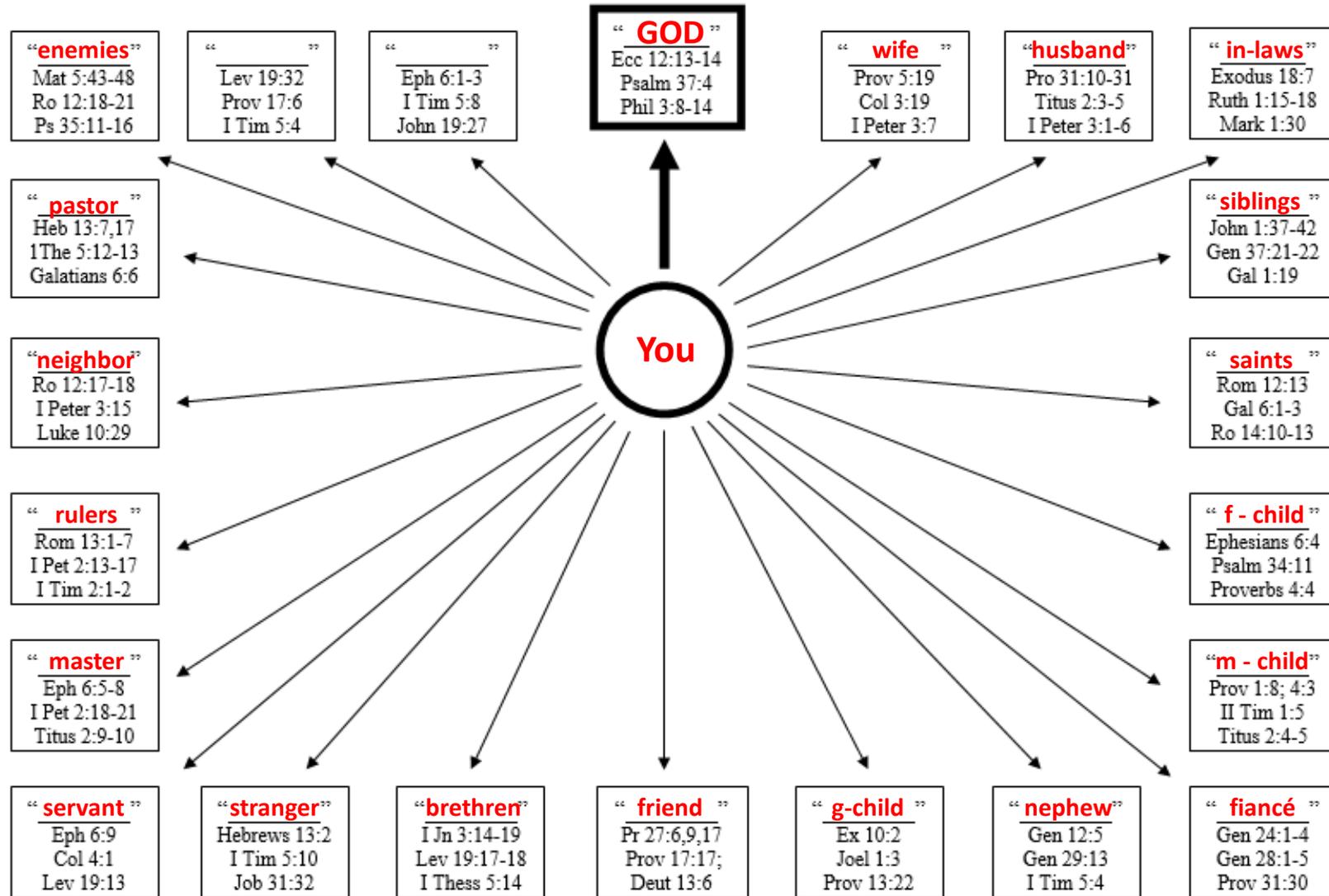
Which Psalm was it?

About what?

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Thou shalt rise up before the hoary head,  
and honour the face of the old man,  
and fear thy God: I am the LORD.

Leviticus 19:32

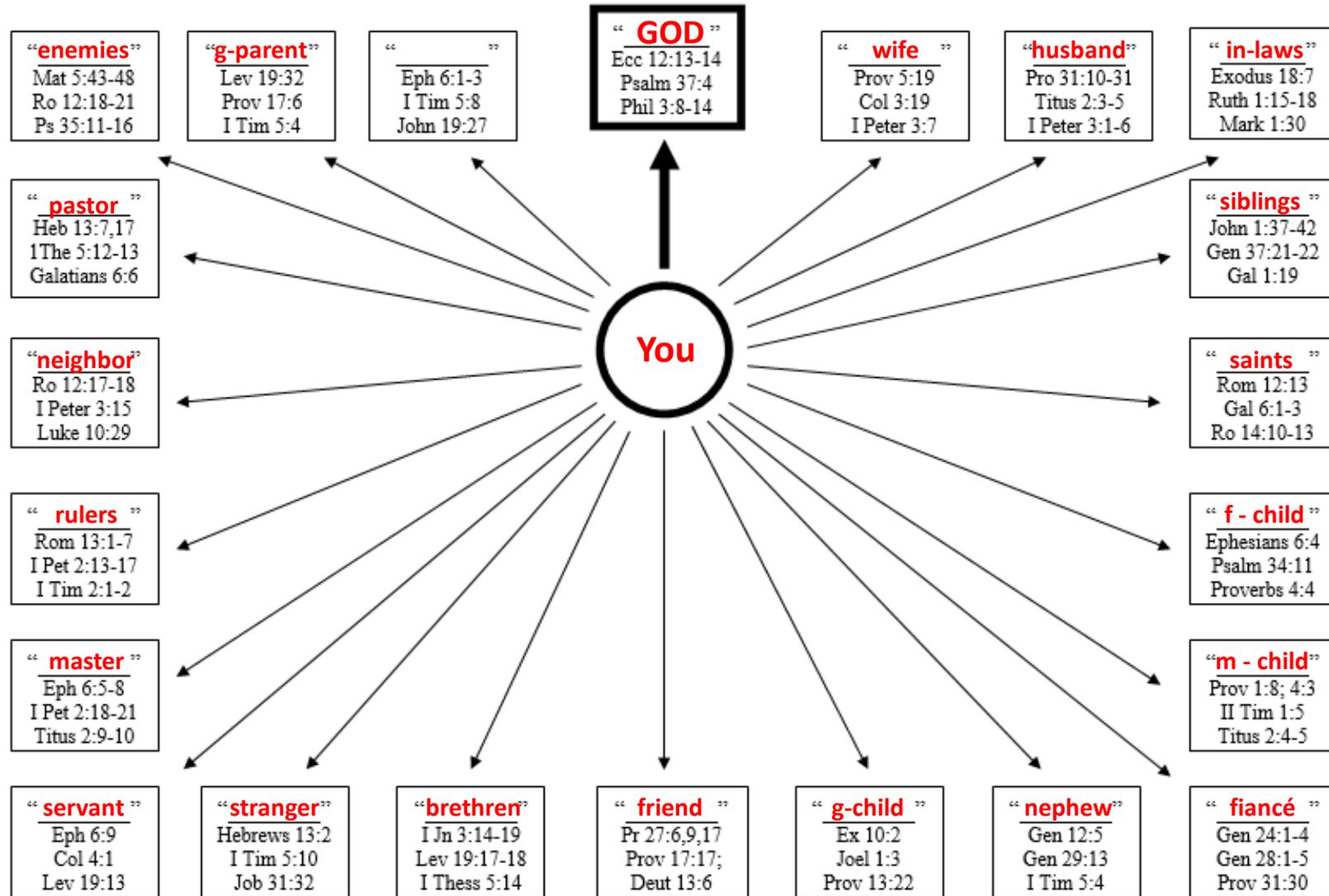
Children's children are the crown of old men;  
and the glory of children are their fathers.

Proverbs 17:6

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



Children, obey your parents in the Lord: for this is right.

Honour thy father and mother; (which is  
the first commandment with promise;)

That it may be well with thee,  
and thou mayest live long on the earth.

Ephesians 6:1-3

The eye that mocketh at his father,  
and despiseth to obey his mother,  
the ravens of the valley shall pick it out,  
and the young eagles shall eat it.

Proverbs 30:17

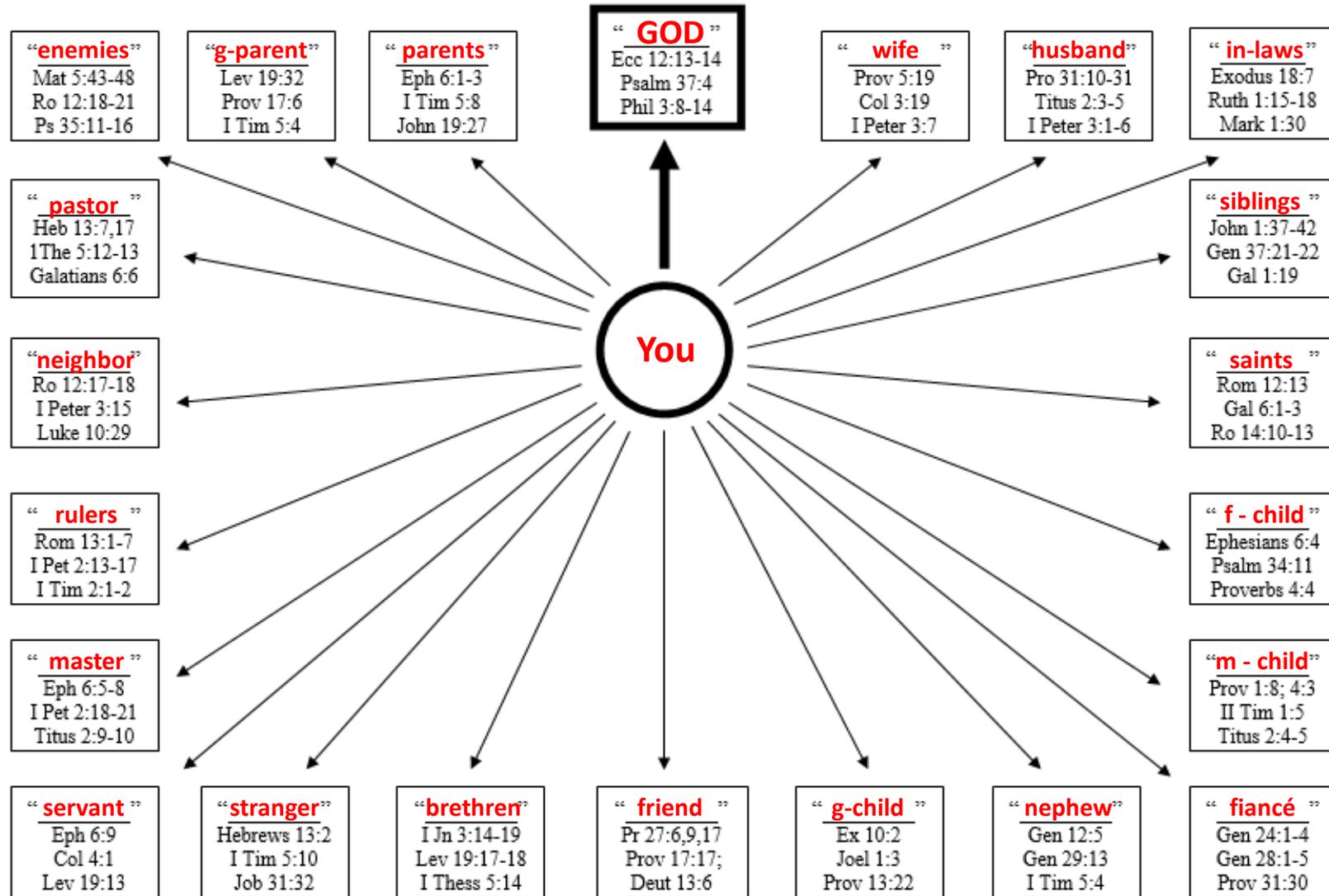
When Jesus therefore saw his mother,  
and the disciple standing by, whom he loved,  
he saith unto his mother, Woman, behold thy son!  
Then saith he to the disciple, Behold thy mother!  
And from that hour that disciple  
took her unto his own home.

John 19:26-27

# Righteous Relationships

(Matthew 22:36-40; Luke 2:52; I Cor 10:31-33; Galatians 6:10)

*“He feared the Lord above all others; he was a tree of life to all others.”*



# Righteous Relationships

# Righteous Relationships

Treating others how God expects and rewards.

God made us social creatures  
with many relationships, and He  
taught us how to treat each one.

Your success in life, pleasing God  
and men, prospering by His  
favor, with great peace,  
is by relationships.