

# Limited Atonement

# Limited Atonement

## A Hated Truth Celebrated

## **Why this study tonight?**

Because I preached a communion sermon to you three weeks ago, in which I did not have time to properly include this doctrine that adds incomparable glory to His death.

Thanks be unto God for his unspeakable gift.

II Corinthians 9:15

# I Teased You With Calvinists

R.C. Sproul ...[here](#)

John MacArthur ... [here](#)

Piper / Warren ... [here](#)

## **Why this study tonight?**

To exalt God's love for us.

To glorify Jesus' death for us.

To defend the truth of the gospel.

To beautify salvation to you.

To convict you for Christ.

## **Limited Atonement = *Hallelujah!***

If Jesus' death only made your salvation possible, with heaven depending on your choice, which you cannot perform, then God's love and His death are worthless.

# Substitutionary Atonement

This is what Baptists generally claim strongly. Therefore, they love to say, Jesus died for me. However, most also say He died for all mankind. But did He die as the Substitute for all? Really? But did He make atonement for all? Really?



## Disclaimer

A 45-min, Wednesday night study is short.  
We only present basic aspects of the topic.  
To keep it positive / simple, few objections.

# What if I Want More Material?

<https://letgodbetrue.com/sermons/index/year-2006/limited-atonement/>  
<https://letgodbetrue.com/sermons/index/year-2011/particular-redemption/>  
<https://letgodbetrue.com/sermons/index/year-1987/seven-proofs-of-unconditional-salvation/>  
<https://letgodbetrue.com/sermons/index/year-1987/five-phases-of-salvation/>  
<https://letgodbetrue.com/sermons/index/year-2003/does-god-love-everybody/>  
<https://letgodbetrue.com/sermons/index/year-2000/john-316/>  
<https://letgodbetrue.com/sermons/index/year-2005/two-adams/>  
<https://letgodbetrue.com/sermons/index/year-2007/dominion-of-god/>  
<https://letgodbetrue.com/sermons/index/year-2013/questions-for-arminians/>  
<https://letgodbetrue.com/sermons/index/year-2006/salvation-problem-texts/>

**Pastor, How Did You Learn  
about Limited Atonement?**

# THE DEATH OF DEATH IN THE DEATH OF CHRIST

WHY CHRIST SAVES ALL  
FOR WHOM HE DIED

JOHN OWEN

*'Weigh carefully what you read; compare it  
with Scripture. Allow Owen to challenge your  
thinking. For this is a book to make you think.'*

Sinclair B. Ferguson

1616 – 1683  
(1628 – 1688)

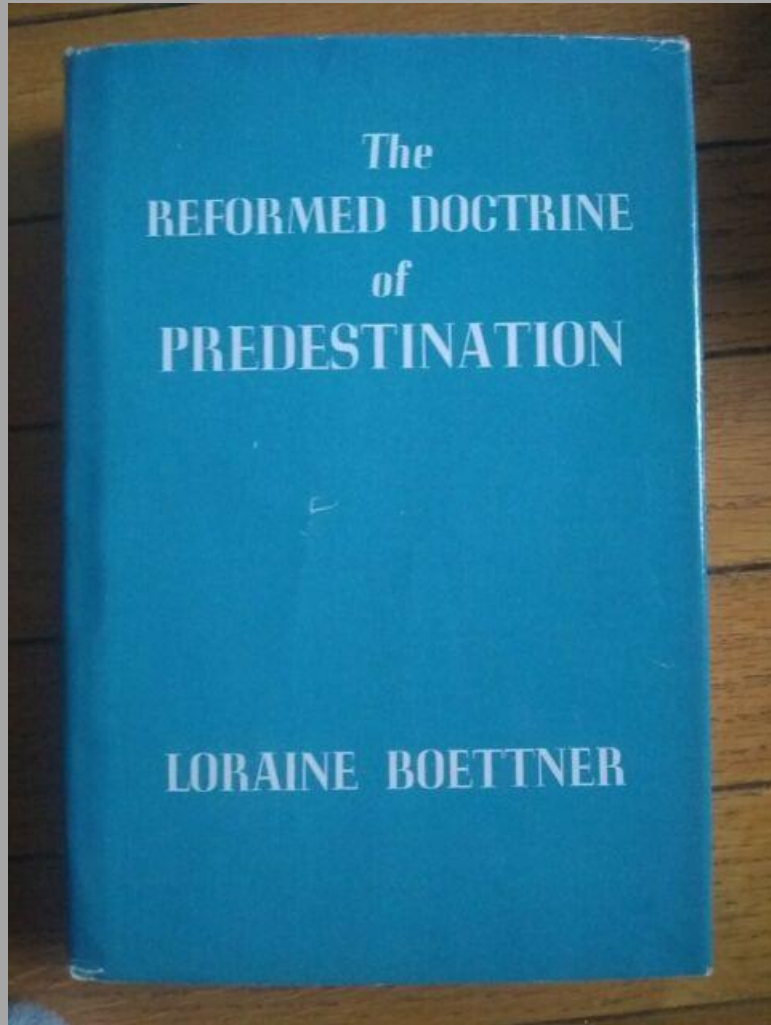
# INTRODUCTORY ESSAY

to John Owen's

# DEATH OF DEATH IN THE DEATH OF CHRIST

BY J. I. PACKER





A man is not saved because he believes in Christ, he believes in Christ because he is saved.

— *Lorraine Boettner* —

1901 - 1990

## Why Is It ... *Limited Atonement*?

Atonement = at one with God again after the fall.

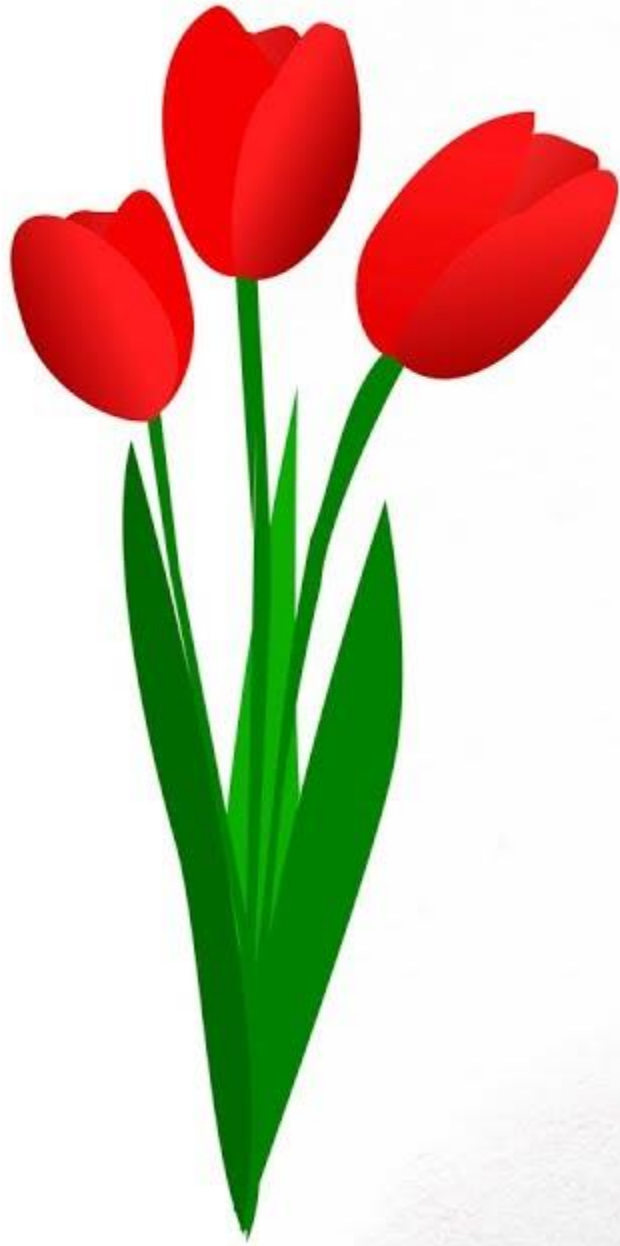
All are not atoned, so persons or power is limited.

If Jesus' death is not limited, then hell is empty.

We totally deny universalism that all are saved.

It is represented by 'L' in Calvinism's acronym.





**T**otal Depravity

**U**nconditional Election

**L**imited Atonement

**I**rresistible Grace

**P**erseverance of the Saints

## **Why Is It ... *Limited Atonement*?**

Our ancestors in faith were *Particular* Baptists,  
for Jesus died a particular death for elect only.

*General* Baptists held He died generally for all men.



## Is ... *Limited Atonement* ... hated?

Yes, because it makes God sovereign over man.

Yes, because it makes man worthless as a race.

Yes, because it makes eternal life a free gift.

Yes, because God is a Potter and we clay.

Yes, because eternal life is not an offer.

Yes, because God does not love all.

Yes, because study is required.

## How Do We Get Started?

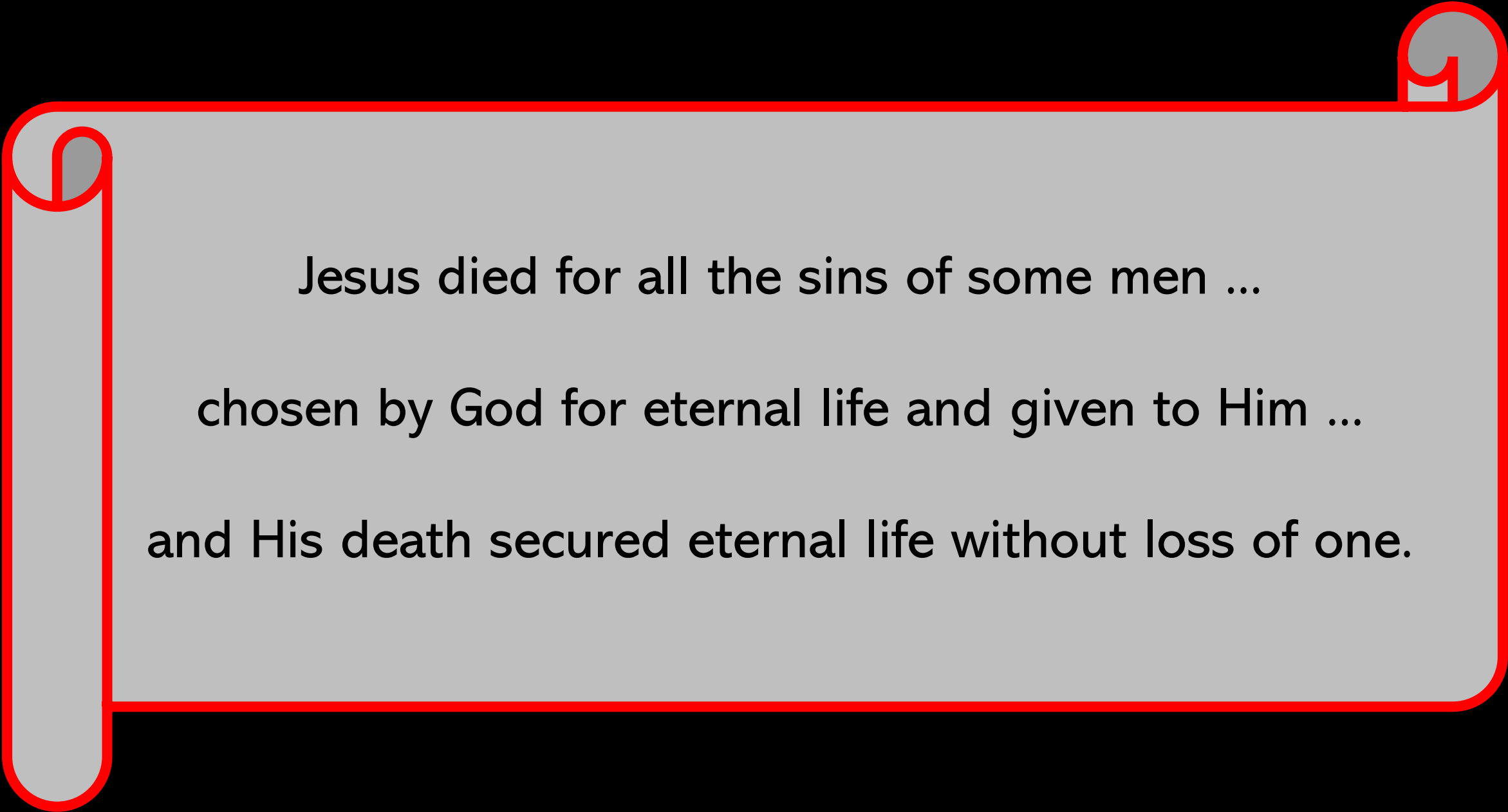
God cannot ignore sin, so a Substitute must die. Every Christian knows Jesus died, but for whom? Think! If God were fair, all men would go to hell. God is not fair. Grace is not fair. It is demerited. Eternal life is a free gift. It was never an offer.

**Did Jesus suffer the wrath of God  
and satisfy the justice of God for:**

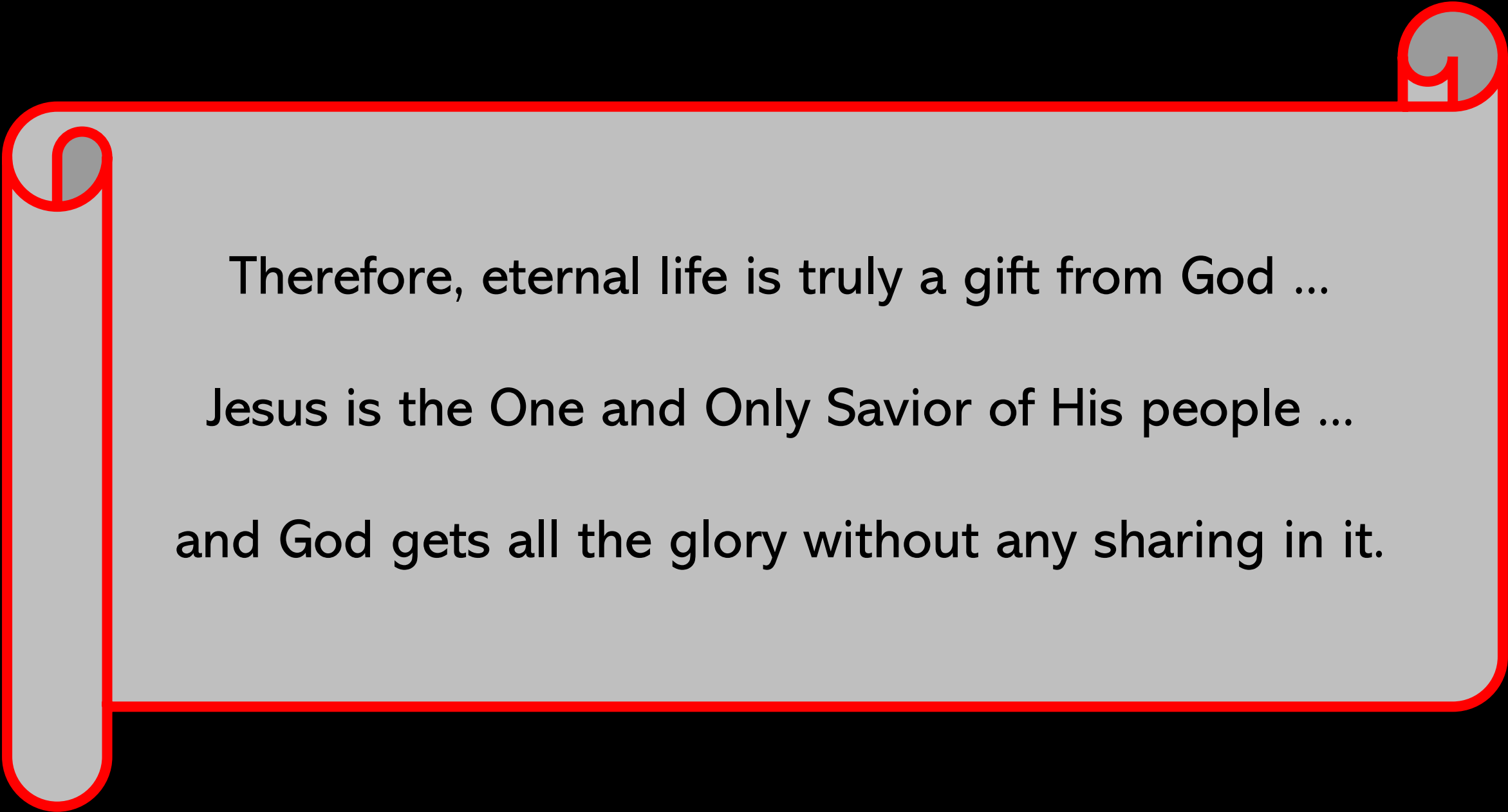
*All the sins of all men?*

*Some sins of all men?*

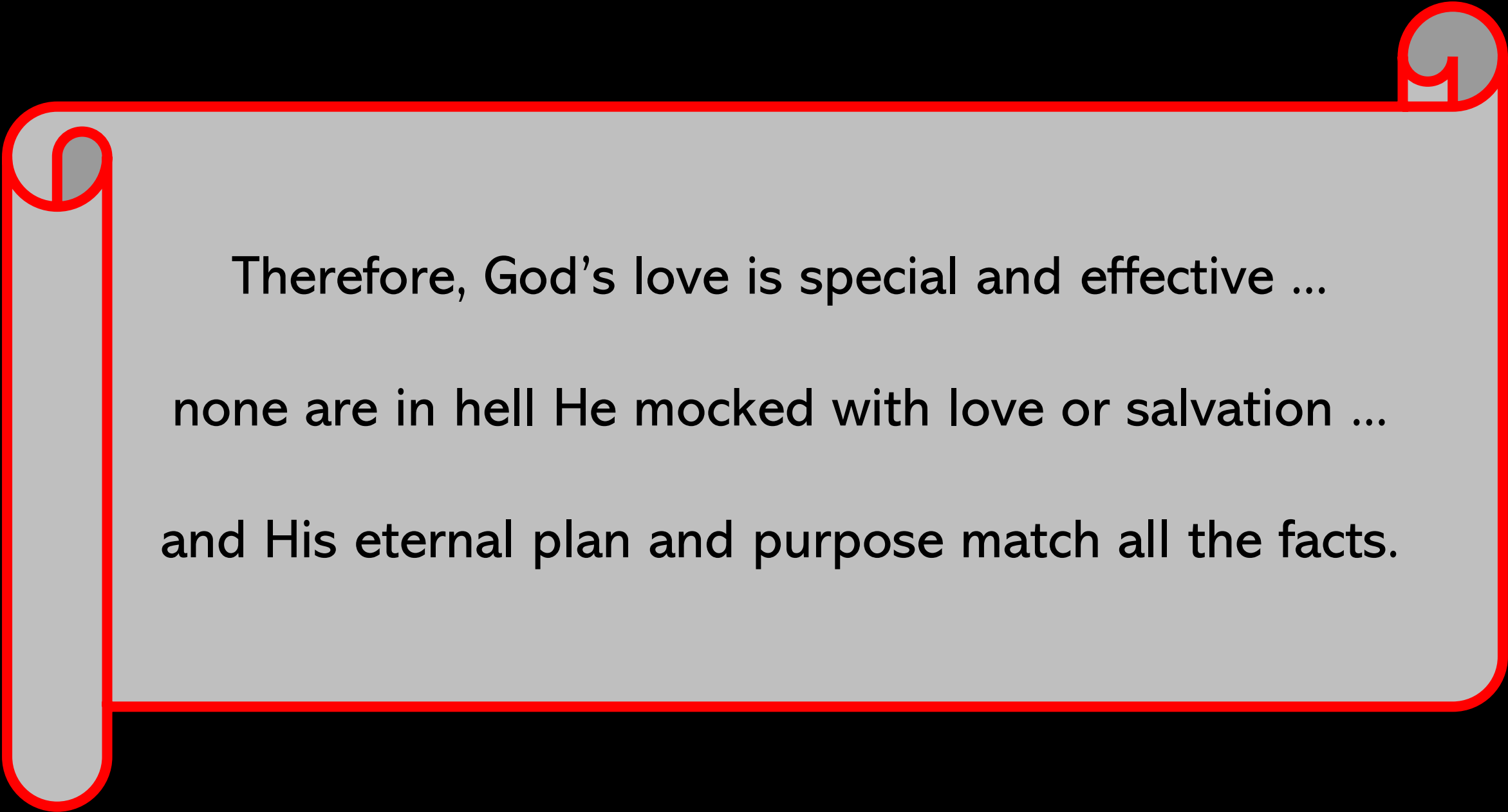
*All sins of some men?*



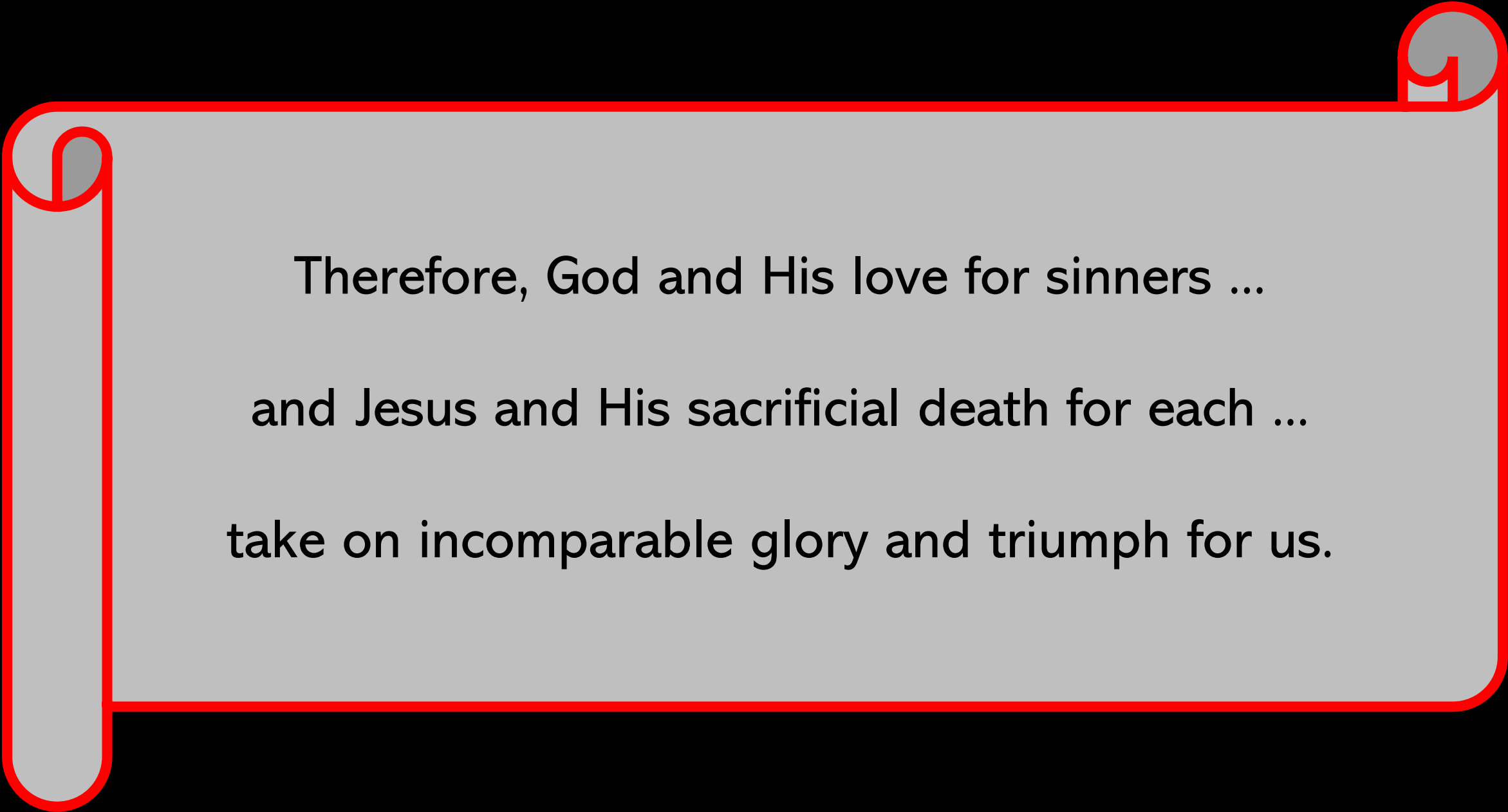
Jesus died for all the sins of some men ...  
chosen by God for eternal life and given to Him ...  
and His death secured eternal life without loss of one.



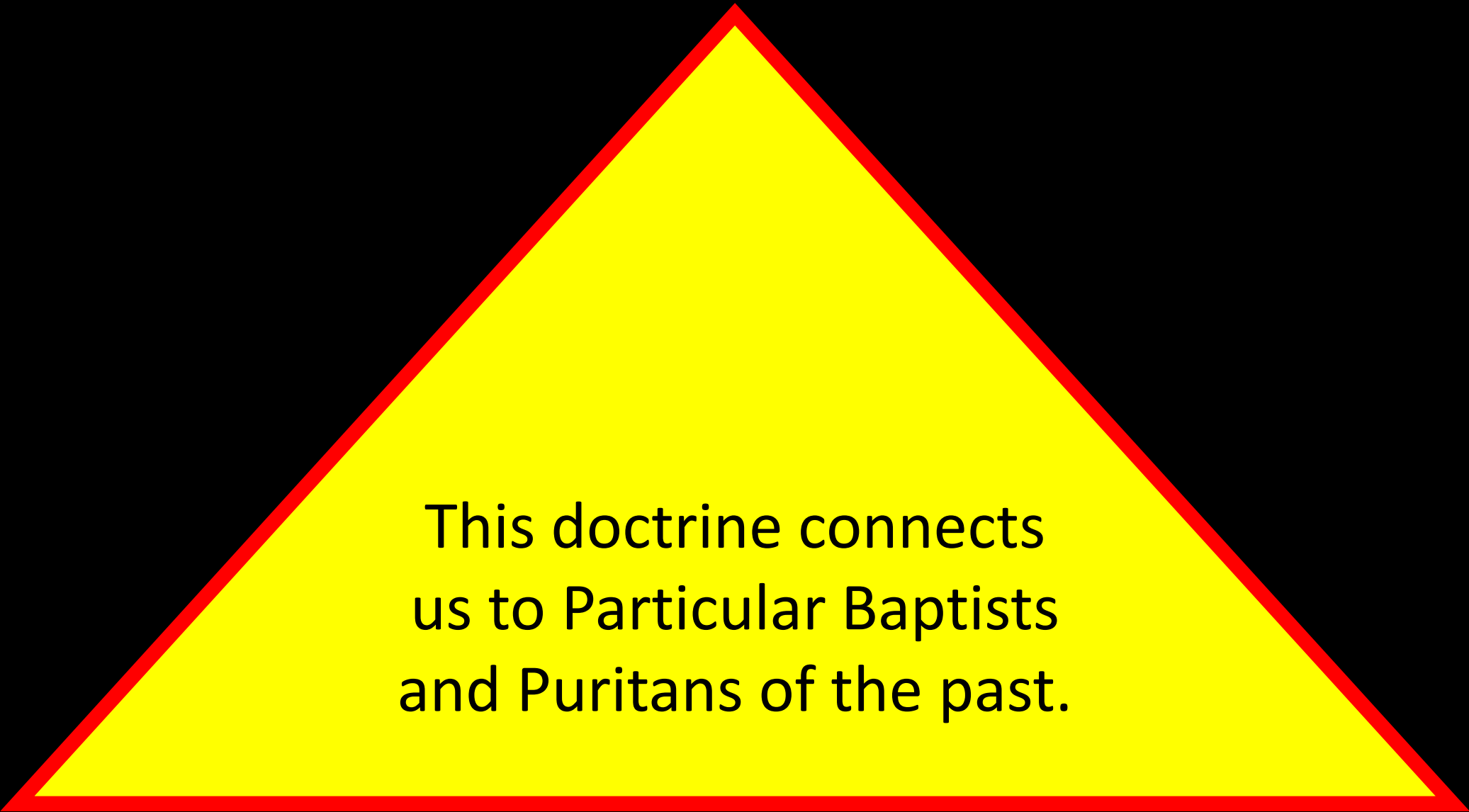
Therefore, eternal life is truly a gift from God ...  
Jesus is the One and Only Savior of His people ...  
and God gets all the glory without any sharing in it.



Therefore, God's love is special and effective ...  
none are in hell He mocked with love or salvation ...  
and His eternal plan and purpose match all the facts.




Therefore, God and His love for sinners ...  
and Jesus and His sacrificial death for each ...  
take on incomparable glory and triumph for us.



This doctrine connects  
us to Particular Baptists  
and Puritans of the past.





This doctrine separates  
us from Arminians and  
decisional salvation.

# Proving Limited Atonement

**Intent** (design, goals, purpose)

**Results** (effect or consequences)

**Objects** (persons or beneficiaries)

**Wisdom** (logical and consistent)

**Objections** (questions resolved)

**NOTE:** Proofs may overlap into two or more categories.

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**NOTE:** Proofs may overlap into two or more categories.

## **Proof #1 – Intent**

The angel told Joseph that Jesus would save  
His people from their sins, not all people.

And she shall bring forth a son,  
and thou shalt call his name JESUS:  
for he shall save his people from their sins.

Matthew 1:21

## **Proof #2 – Intent**

Zacharias prophesied by the Spirit that Jesus would redeem His people, not all people.

Blessed be the Lord God of Israel;  
for he hath visited and redeemed his people....

Luke 1:68

## **Proof #3 – Intent**

Jesus died to bring men to God, but not all are brought to God, so He did not die for all.



For Christ also hath once suffered for sins,  
the just for the unjust,  
that he might bring us to God,  
being put to death in the flesh,  
but quickened by the Spirit:

I Peter 3:18

## **Proof #4 – Intent**

God planned to save a seed or remnant of men by election, so Jesus did not die for all.

The sceptre shall not depart from Judah,  
nor a lawgiver from between his feet,  
until Shiloh come;  
and unto him shall the gathering of the people be.

Genesis 49:10

Even so then at this present time also  
there is a remnant according  
to the election of grace.

Romans 11:5

## **Proof #5 – Intent**

God as Potter chose some vessels for dishonor to display His wrath and power, not salvation.

Hath not the potter power over the clay,  
of the same lump to make one vessel unto honour,  
and another unto dishonour?

Romans 9:21

What if God,  
willing to shew his wrath,  
and to make his power known,  
endured with much longsuffering  
the vessels of wrath fitted to destruction:

Romans 9:22

## **Proof #6 – Intent**

God as Potter chose some vessels for honor to display His mercy in them, out of humanity.



And that he might make known  
the riches of his glory  
on the vessels of mercy,  
which he had afore prepared unto glory,

Romans 9:23

Even us, whom he hath called,  
not of the Jews only,  
but also of the Gentiles?

Romans 9:24

## **Proof #7 – Intent**

The Father's will for Jesus was to die for those the Father gave Him to save, not all men.

And this is the Father's will which hath sent me,  
that of all which he hath given me  
I should lose nothing,  
but should raise it up again at the last day.

John 6:39

As thou hast given him power over all flesh,  
that he should give eternal life  
to as many as thou hast given him.

John 17:2

# Proving Limited Atonement

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## **Proof #8 – Results**

Since Jesus accomplished eternal redemption,  
He died only for the redeemed in heaven.

Neither by the blood of goats and calves,  
but by his own blood he entered  
in once into the holy place,  
having obtained eternal redemption for us.

Hebrews 9:12



And they sung a new song, saying,  
Thou art worthy to take the book,  
and to open the seals thereof:  
for thou wast slain,  
and hast redeemed us to God  
by thy blood out of every kindred,  
and tongue, and people, and nation;

Revelation 5:9

## **Proof #9 – Results**

Since Jesus obtained justification by His death,  
He only died for the elect free from charges.

Who shall lay any thing to the charge of God's elect?

It is God that justifieth.

Romans 8:33

## **Proof #10 – Results**

Those Jesus reconciled to God by His death,  
He also lives to intercede for them, but not all.

Who is he that condemneth?  
It is Christ that died, yea rather,  
that is risen again,  
who is even at the right hand of God,  
who also maketh intercession for us.

Romans 8:34

For if, when we were enemies,  
we were reconciled to God  
by the death of his Son,  
much more, being reconciled,  
we shall be saved by his life.

Romans 5:10

Wherefore he is able also to save  
them to the uttermost  
that come unto God by him,  
seeing he ever liveth to make intercession for them.

Hebrews 7:25

## **Proof #11 – Results**

Since Jesus propitiated for sins on the cross,  
He died only for those with sins forgiven.



Herein is love,  
not that we loved God,  
but that he loved us,  
and sent his Son to be the propitiation for our sins.

I John 4:10

But the fearful, and unbelieving,  
and the abominable,  
and murderers,  
and whoremongers,  
and sorcerers,  
and idolaters,  
and all liars,  
shall have their part in the lake  
which burneth with fire and brimstone:  
which is the second death.

Revelation 21:8

## **Proof #12 – Results**

Since Jesus sanctified some forever by His death, He died only for those made perfect.

By the which will  
we are sanctified  
through the offering  
of the body of Jesus Christ  
once for all.

Hebrews 10:10

For by one offering  
he hath perfected for ever  
them that are sanctified.

Hebrews 10:14

For both he that sanctifieth  
and they who are sanctified  
are all of one:  
for which cause  
he is not ashamed  
to call them brethren,

Hebrews 2:11

## **Proof #13 – Results**

Those made acceptable to God in the Beloved are the chosen and predestinated, not all men.

To the praise of the glory of his grace,  
wherein he hath made us accepted in the beloved.

Ephesians 1:6



According as he hath chosen us in him  
before the foundation of the world,  
that we should be holy  
and without blame  
before him in love:

Ephesians 1:4

Having predestinated us  
unto the adoption of children  
by Jesus Christ to himself,  
according to the good pleasure of his will,

Ephesians 1:5

## **Proof #14 – Results**

Those God loves cannot be separated from His love in Christ; He did not die for those in hell.

For I am persuaded,  
that neither death, nor life,  
nor angels, nor principalities,  
nor powers, nor things present,  
nor things to come,

Romans 8:38

Nor height, nor depth,  
nor any other creature,  
shall be able to separate us  
from the love of God,  
which is in Christ Jesus our Lord.

Romans 8:39

## **Proof #15 – Results**

God's gift of Jesus guaranteed all other needs and blessings, but only some obtain them.

He that spared not his own Son,  
but delivered him up for us all,  
how shall he not with him also  
freely give us all things?

Romans 8:32

## **Proof #16 – Results**

Eternal destiny is by the book of life of the Lamb slain, so He did not die for the unsaved.



And whosoever was not found  
written in the book of life  
was cast into the lake of fire.

Revelation 20:15

And all that dwell upon the earth  
shall worship him,  
whose names are not written  
in the book of life  
of the Lamb slain  
from the foundation  
of the world.

Revelation 13:8

# Proving Limited Atonement

**Intent** (design, goals, purpose)

**Results** (effect or consequences)

**Objects** (persons or beneficiaries)

**Wisdom** (logical and consistent)

**Objections** (questions resolved)

NOTE: Proofs may overlap into two or more categories.

## **Proof #17 – Objects**

All things work together for good, including glorification, but only for those God purposed.

And we know that all things  
work together for good  
to them that love God,  
to them who are the called  
according to his purpose.

Romans 8:28

Moreover whom he did predestinate,  
them he also called:  
and whom he called, them he also justified:  
and whom he justified, them he also glorified.

Romans 8:30

## **Proof #18 – Objects**

Jesus gave Himself for the church, all of which shall be perfected, excluding those outside it.

Husbands, love your wives,  
even as Christ also loved the church,  
and gave himself for it;

Ephesians 5:25



## **Proof #19 – Objects**

Jesus gave Himself for the church, an example for loving a wife, which fails if He died for all.

Husbands, love your wives,  
even as Christ also loved the church,  
and gave himself for it;

Ephesians 5:25

## **Proof #20 – Objects**

Jesus died to redeem and purify a peculiar people to Himself, but all are not such people.

Who gave himself for us,  
that he might redeem us from all iniquity,  
and purify unto himself a peculiar people,  
zealous of good works.

Titus 2:14

## **Proof #21 – Objects**

Paul was the greatest apostle of Jesus and His cross, but he labored only for the elect.

Therefore I endure all things  
for the elect's sakes,  
that they may also obtain  
the salvation which is in Christ Jesus  
with eternal glory.

II Timothy 2:10

## **Proof #22 – Objects**

Jesus died for His brethren, the children God gave Him, precluding those not His children.

Saying, I will declare thy name  
unto my brethren,  
in the midst of the church  
will I sing praise unto thee.  
And again, I will put my trust in him.  
And again, Behold I and the children  
which God hath given me.

Hebrews 2:12-13



## **Proof #23 – Objects**

Jesus died for those the Father gave Him,  
excluding any others, thus limited atonement.

And this is the Father's will which hath sent me,  
that of all which he hath given me  
I should lose nothing,  
but should raise it up again at the last day.

John 6:39

My Father, which gave them me,  
is greater than all;  
and no man is able  
to pluck them out of my Father's hand.

John 10:29

As thou hast given him  
power over all flesh,  
that he should give eternal life  
to as many as thou hast given him.

John 17:2

## **Proof #24 – Objects**

Jesus died to infallibly save those the Father gave Him, thus excluding any that are lost.

And this is the Father's will which hath sent me,  
that of all which he hath given me  
I should lose nothing,  
but should raise it up again at the last day.

John 6:39

And I give unto them eternal life;  
and they shall never perish,  
neither shall any man pluck them out of my hand.

John 10:28

As thou hast given him  
power over all flesh,  
that he should give eternal life  
to as many as thou hast given him.

John 17:2



## **Proof #25 – Objects**

Jesus died for those God loves, but God does not love all men, thus limited atonement.

But God commendeth his love toward us,  
in that, while we were yet sinners,  
Christ died for us.

Romans 5:8

The foolish shall not stand in thy sight:  
thou hatest all workers of iniquity.

Psalm 5:5

The LORD trieth the righteous:  
but the wicked and him that loveth violence  
his soul hateth.

Psalm 11:5

## **Proof #26 – Objects**

Jesus died for those He loves, but He will declare to most that He never knew them.

Hereby perceive we the love of God,  
because he laid down his life for us:  
and we ought to lay down our lives  
for the brethren.

I John 3:16

And then will I profess unto them,  
I never knew you:  
depart from me,  
ye that work iniquity.

Matthew 7:23

## **Proof #27 – Objects**

The new testament in Jesus' blood takes away God's memory of sins, but it is not true of all.



For I will be merciful  
to their unrighteousness,  
and their sins and their iniquities  
will I remember no more.

Hebrews 8:12

And then will I profess unto them,  
I never knew you:  
depart from me,  
ye that work iniquity.

Matthew 7:23

But the fearful, and unbelieving,  
and the abominable,  
and murderers,  
and whoremongers,  
and sorcerers,  
and idolaters,  
and all liars,  
shall have their part in the lake  
which burneth with fire and brimstone:  
which is the second death.

Revelation 21:8

## **Proof #28 – Objects**

Jesus the good Shepherd gave His life for the sheep, but He told some they were not sheep.

I am the good shepherd:  
the good shepherd giveth his life  
for the sheep.

John 10:11

But ye believe not,  
because ye are not of my sheep,  
as I said unto you.

John 10:26

## **Proof #29 – Objects**

Jesus died for the sheep, which will be on His right hand, but He will curse goats on the left.

Then shall the King say unto them on his right hand,  
Come, ye blessed of my Father,  
inherit the kingdom prepared for you  
from the foundation of the world:

Matthew 25:34



Then shall he say also unto them on the left hand,  
Depart from me, ye cursed,  
into everlasting fire,  
prepared for the devil and his angels:

Matthew 25:41

## **Proof #30 – Objects**

Jesus will declare He never knew the wicked at Judgment, so He did not love or die for them.

And then will I profess unto them,  
I never knew you:  
depart from me,  
ye that work iniquity.

Matthew 7:23

# Proving Limited Atonement

**Intent** (design, goals, purpose)

**Results** (effect or consequences)

**Objects** (persons or beneficiaries)

**Wisdom** (logical and consistent)

**Objections** (questions resolved)

NOTE: Proofs may overlap into two or more categories.

## **Proof #31 – Wisdom**

If Jesus died for all, then salvation depends on gospel means, which were denied to most.

You only have I known  
of all the families of the earth:  
therefore I will punish you for all your iniquities.

Amos 3:2

Now when they had gone throughout  
Phrygia and the region of Galatia,  
and were forbidden of the Holy Ghost  
to preach the word in Asia,  
After they were come to Mysia,  
they assayed to go into Bithynia:  
but the Spirit suffered them not.

Acts 16:6-7

## **Proof #32 – Wisdom**

Jesus died as Substitute for sinners, but many die for their sins, so He did not die for them.



But he was wounded for our transgressions,  
he was bruised for our iniquities:  
the chastisement of our peace was upon him;  
and with his stripes we are healed.

Isaiah 53:5

All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD hath laid on him the iniquity of us all.

Isaiah 53:6

Who his own self bare our sins  
in his own body on the tree,  
that we, being dead to sins,  
should live unto righteousness:  
by whose stripes ye were healed.

I Peter 2:24

And there shall in no wise  
enter into it any thing that defileth,  
neither whatsoever worketh abomination,  
or maketh a lie:  
but they which are written  
in the Lamb's book of life.

Revelation 21:27

He that is unjust, let him be unjust still:  
and he which is filthy, let him be filthy still:  
and he that is righteous, let him be righteous still:  
and he that is holy, let him be holy still.

Revelation 22:11

## **Proof #33 – Wisdom**

Jesus' death put God's last will and testament into force, thus no beneficiaries can be in hell.

And for this cause  
he is the mediator of the new testament,  
that by means of death,  
for the redemption of the transgressions  
that were under the first testament,  
they which are called  
might receive the promise of eternal inheritance.

Hebrews 9:15

## **Proof #34 – Wisdom**

Righteousness is by the obedience of One, so requiring many to be obedient for one is false.



For as by one man's disobedience  
many were made sinners,  
so by the obedience of one  
shall many be made righteous.

Romans 5:19

## **Proof #35 – Wisdom**

If salvation depends on missionaries, then redemption is by silver and gold, but it is not.

Forasmuch as ye know that ye were not redeemed  
with corruptible things, as silver and gold,  
from your vain conversation  
received by tradition from your fathers;  
But with the precious blood of Christ,  
as of a lamb without blemish and without spot:  
Who verily was foreordained before  
the foundation of the world,  
but was manifest in these last times for you,  
Who by him do believe in God....

I Peter 1:18-20

## **Proof #36 – Wisdom**

If Jesus died for all men, the difference-maker must be another savior, but there is no other.

Neither is there salvation in any other:  
for there is none other name  
under heaven given among men,  
whereby we must be saved.

Acts 4:12

## **Proof #37 – Wisdom**

God always does right, but double jeopardy for sins is not right, thus limited atonement.

That be far from thee to do after this manner,  
to slay the righteous with the wicked:  
and that the righteous should be as the wicked,  
that be far from thee:  
Shall not the Judge of all the earth do right?

Genesis 18:25

He is the Rock,  
his work is perfect:  
for all his ways are judgment:  
a God of truth and without iniquity,  
just and right is he.

Deuteronomy 32:4



He that is unjust, let him be unjust still:  
and he which is filthy, let him be filthy still:  
and he that is righteous, let him be righteous still:  
and he that is holy, let him be holy still.

Revelation 22:11

## **Proof #38 – Wisdom**

If Jesus paid for all the sins of all men, then those in hell were released, but none were.

## **Proof #39 – Wisdom**

No one thinks God unfair for damning sinning angels to hell, and none of them will be saved.

## **Proof #40 – Wisdom**

God ordered every aspect of salvation for His glory only, requiring limited atonement.

That no flesh should glory in his presence.  
But of him are ye in Christ Jesus,  
who of God is made unto us wisdom,  
and righteousness, and sanctification, and redemption:  
That, according as it is written,  
He that glorieth, let him glory in the Lord.

I Corinthians 1:29-31

The LORD hath made all things for himself:  
yea, even the wicked for the day of evil.

Proverbs 16:4

Thou art worthy, O Lord,  
to receive glory and honour and power:  
for thou hast created all things,  
and for thy pleasure they are and were created.

Revelation 4:11

# Proving Limited Atonement

**Intent** (design, goals, purpose)

**Results** (effect or consequences)

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**Wisdom** (logical and consistent)

**Objections** (questions resolved)

NOTE: Proofs may overlap into two or more categories.



## **Proof #41 – Objections**

Prove what a verse cannot mean by scripture.  
Confirm that the verse would prove too much.  
Compare scripture by itself for the right sense.

## **Proof #42 – Objections**

Universal terms – *world, all, every* – go too far,  
and the Bible uses them in very limited ways.

Now if the fall of them be the riches of the world,  
and the diminishing of them the riches of the Gentiles;  
how much more their fulness?

Romans 11:12

I am made all things to all men,  
that I might by all means save some.

I Corinthians 9:22

And it came to pass in those days,  
that there went out a decree from Caesar Augustus,  
that all the world should be taxed.

Luke 2:1

Submit yourselves to every ordinance  
of man for the Lord's sake:  
whether it be to the king, as supreme;

I Peter 2:13

## **Proof #43 – Objections**

John 3:16 demands study of God's love and Bible usage of "world" in just its first six words.

The foolish shall not stand in thy sight:  
thou hatest all workers of iniquity.

Psalm 5:5



And then will I profess unto them,  
I never knew you:  
depart from me,  
ye that work iniquity.

Matthew 7:23

If ye were of the world,  
the world would love his own:  
but because ye are not of the world,  
but I have chosen you out of the world,  
therefore the world hateth you.

John 15:19

First, I thank my God  
through Jesus Christ for you all,  
that your faith is spoken of  
throughout the whole world.

Romans 1:8

## **Proof #44 – Objections**

II Peter 3:9 is used to teach that God does not want any to perish, but context is overlooked.

The Lord is not slack concerning his promise,  
as some men count slackness;  
but is longsuffering to us-ward,  
not willing that any should perish,  
but that all should come to repentance.

II Peter 3:9

Elect according to  
the foreknowledge of God the Father,  
through sanctification of the Spirit,  
unto obedience and sprinkling  
of the blood of Jesus Christ:  
Grace unto you, and peace, be multiplied.

1 Peter 1:2

And a stone of stumbling,  
and a rock of offence,  
even to them which stumble at the word,  
being disobedient:  
whereunto also they were appointed.

1 Peter 2:8

What if God,  
willing to shew his wrath,  
and to make his power known,  
endured with much longsuffering  
the vessels of wrath fitted to destruction:

Romans 9:22



## **Proof #45 – Objections**

I Timothy 2:4 is used to teach that God wants to save all men, but context is overlooked.

Who will have all men to be saved,  
and to come unto the knowledge of the truth.

For there is one God,  
and one mediator between God and men,  
the man Christ Jesus;

Who gave himself a ransom for all,  
to be testified in due time.

I Timothy 2:4-6

For the love of money is the root of all evil:  
which while some coveted after,  
they have erred from the faith,  
and pierced themselves through  
with many sorrows.

I Timothy 6:10

I exhort therefore, that, first of all,  
supplications, prayers, intercessions,  
and giving of thanks, be made for all men;  
For kings, and for all that are in authority;  
that we may lead a quiet and peaceable life  
in all godliness and honesty.

I Timothy 2:1-2

## **This Doctrine Should Affect You**

Rather than a dry, dusty theological issue, this point of truth magnifies God's love and exalts His Son's death like no other.

## **This Doctrine Should Affect You**

If God loved you enough to send His Son  
for you and not for others,  
will you live for Him?

# What if I Want More Material?

<https://letgodbetrue.com/sermons/index/year-2006/limited-atonement/>  
<https://letgodbetrue.com/sermons/index/year-2011/particular-redemption/>  
<https://letgodbetrue.com/sermons/index/year-1987/seven-proofs-of-unconditional-salvation/>  
<https://letgodbetrue.com/sermons/index/year-1987/five-phases-of-salvation/>  
<https://letgodbetrue.com/sermons/index/year-2003/does-god-love-everybody/>  
<https://letgodbetrue.com/sermons/index/year-2000/john-316/>  
<https://letgodbetrue.com/sermons/index/year-2005/two-adams/>  
<https://letgodbetrue.com/sermons/index/year-2007/dominion-of-god/>  
<https://letgodbetrue.com/sermons/index/year-2013/questions-for-arminians/>  
<https://letgodbetrue.com/sermons/index/year-2006/salvation-problem-texts/>

# For Further Study (1)

Unconditional Salvation by Seven Proofs ... <http://www.letgodbetrue.com/sermons/salvation/unconditional-salvation/sermon.php>.

When Was Cornelius Saved? ... <http://www.letgodbetrue.com/sermons/salvation/when-was-cornelius-saved/sermon.php>.

Does God Love Everybody? ... <http://www.letgodbetrue.com/pdf/does-god-love-everybody.pdf>.

Before the World Began ... <http://www.letgodbetrue.com/pdf/before-the-world-began.pdf>.

What If Election Is True? ... <http://www.letgodbetrue.com/pdf/what-if-election-is-true.pdf>.

Dominion of God ... <http://www.letgodbetrue.com/sermons/god/dominion-of-god/sermon.php>.

Limited Atonement ... <http://www.letgodbetrue.com/pdf/limited-atonement.pdf>.

How to be Born Again ... <http://www.letgodbetrue.com/pdf/born-again-truth.pdf>.

Regeneration or Conversion (comparison) ... <http://www.letgodbetrue.com/pdf/regeneration-conversion-comparison.pdf>.

Regeneration or Conversion (diagram) ... <http://www.letgodbetrue.com/bible/salvation/regeneration-and-conversion.pdf>.

Total Depravity ... <http://www.letgodbetrue.com/pdf/total-depravity.pdf>.

The Two Adams ... <http://www.letgodbetrue.com/pdf/two-adams.pdf>.

Salvation by Works ... <http://www.letgodbetrue.com/sermons/salvation/salvation-by-works/sermon.php>.



# For Further Study (2)

Why No Invitation? ... <http://www.letgodbetrue.com/pdf/why-no-invitation.pdf>.

Why Preach the Gospel? ... <http://www.letgodbetrue.com/pdf/why-preach-the-gospel.pdf>.

Great Commission ... <http://www.letgodbetrue.com/pdf/great-commission.pdf>.

Timeline of Abraham ... <http://www.letgodbetrue.com/pdf/timeline-of-abraham.pdf>.

Facets of Salvation ... <http://www.letgodbetrue.com/sermons/salvation/facets-of-salvation/sermon.php>.

Assurance of Salvation ... <http://www.letgodbetrue.com/pdf/assurance-of-eternal-life.pdf>.

Age of Accountability ... <http://www.letgodbetrue.com/sermons/heresy/age-of-accountability/sermon.php>.

Questions for Arminians ... <http://www.letgodbetrue.com/pdf/questions-for-arminians.pdf>.

Problem Texts of Salvation ... <http://www.letgodbetrue.com/sermons/salvation/salvation-problem-texts/sermon.php>.

Five Phases by Others ... <http://www.letgodbetrue.com/pdf/five-phases-by-others.pdf>.

Justification by Christ Alone ... Samuel Richardson ... <http://www.letgodbetrue.com/bible/salvation/justification-by-christ-alone.pdf>.

Malaysia Bible Conference (2006) ... contact author.

[www.LetGodBeTrue.com](http://www.LetGodBeTrue.com)