

Isaiah 53

Isaiah 53

God's Servant Sacrificed Himself to Save Sinners

Isaiah 53

God Promoted Him over the Universe with Glory

You heard an emotional version of
preaching Isaiah 53 last week.

<https://letgodbetrue.com/sermons/index/year-2002/isaiah-53/>

This version of Isaiah 53, to fulfill
our exposition of the book,
will be different.

The slides are to focus
attention on individual
words with less effort.

Each method to preach Isaiah 53
has advantages and drawbacks.
Make the most of this one.

Man shall not live by bread alone,
but by every word of God.

Do you love Jesus Christ?

Are you thankful He saved you?

Do you love every word of God?

There are many slides ... with lots
of words ... so remember the rule!

There will be much repetition, but
repetition is how we learn
things well.

This will be short, simple, sweet.
Details and technical explanations
are in the Isaiah 53 outline.

<https://letgodbetrue.com/sermons/index/year-2020/isaiah-chapter-53/>

Isaiah 52:13

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

Isaiah 52:13

Behold,
my servant
shall deal prudently,
he shall be exalted and extolled,
and be very high.

Behold,

- Look at it!
- Think about this!
- It should get your attention.
- Behold = look at this wonderful thing!
- This opens the 15-verse passage that closes with *therefore!*
- These two words ... *Behold* ... *Therefore* ... are glorious words.
- Jesus is the Son of God that died for you and rules the universe!
- What follows is what He did to obtain God's greatest honors ever!

my servant

- Note Jehovah in the first person.
- This is Almighty God talking about His Son.
- This servant was not Isaiah's servant.
- God's Servant was Messiah the Christ.
- Messiah = Christ = Jesus of Nazareth = Lord.
- Jesus would obey God as a perfect Servant (and Son).

shall deal prudently

- Prudence = the practical application of wisdom.
- Prudence = the right action/words the right way at the right time.
- Jesus was very prudent with family, friends, or foes.
- Jesus achieved the ultimate goal – favor with God and men.
- Jesus was perfect – here called dealing prudently.
- Jesus was a king – therefore He was a perfect king.

he shall be exalted and extolled

- Exalted = honored very greatly with rank, power, wealth, etc.
- Extolled = to raise high with praise; to praise highly; to magnify.
- This happened to Jesus at His ascension and coronation in heaven.
- Revelation 5 describes the dramatic scene of these two verbs.

and be very high.

- He sat down at the right hand of the Majesty on high.
- He was put far above all human and angelic thrones anywhere.
- He was made higher than the heavens in His position and rule.
- God gave Him a name above every name for men to confess.
- This introduction to Isaiah 53 was for His death for our sins.

Isaiah 52:14

As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

Isaiah 52:14

As many were astonished at thee;
his visage was so marred more than any man,
and his form more than the sons of men:

As many were astonished at thee;

- Jesus' family and friends were shocked by His torture and trial.
- Peter in advance tried to stop Jesus from going to Jerusalem.
- Women wept as He tried to carry His cross to Calvary.
- This was the Son of God they loved and had done so much good.
- They were shocked by His cruel punishment next described.

his visage was so marred more than any man,

- Visage = face
- Marred = altered and changed
- He was disfigured by His enemies.
- He had great grief as we will read.
- The soldiers ripped off His beard.
- They pounded thorns into His head.
- They slapped His face while blindfolded.

and his form more than the sons of men.

- Jesus form, or his bodily appearance, was greatly altered.
- He was scourged by rough Roman soldiers with a scourge.
- He was exhausted after being up all night.
- He had grieved greatly in Gethsemane.
- He had nails driven into hands and feet.
- He was forced to try to carry His cross.

Isaiah 52:15

So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 52:15

So shall he sprinkle many nations;
the kings shall shut their mouths at him:
for that which had not been told them shall they see;
and that which they had not heard shall they consider.

So shall he sprinkle many nations;

- Jesus sprinkled His dying blood for the elect (1 Pet 1:2).
- His elect are found in many nations of the Gentiles.
- He was able to do this by the torture just described.
- You are part of these sprinkled elect ...
- If you believe and live for Him.

the kings shall shut their mouths at him:

- King Herod could find no fault in Him.
- King Agrippa could not oppose Paul's testimony of Him.
- Constantine had to convert to His religion to save Rome.
- King George II stood for the *Hallelujah Chorus* of MESSIAH.
- Many other kings during the last 2000 years were impressed.

for that which had not been told them shall they see;

- They had never considered a virgin birth until Jesus.
- They had never considered such miracles until Jesus.
- They had never considered such wisdom until Jesus.
- They had never considered resurrection until Jesus.
- They had never considered a universal, monotheistic religion.
- They had never considered a certain, specific Day of Judgment.
- The mystery of godliness about Him is incontrovertibly great.

and that which they had not heard shall they consider.

- They heard and considered matters totally new to them.
- Though the most educated, experienced, and exposed of men.
- Neither counselors or ambassadors had ever told such things.
- No wonder Jesus is the King of kings with total superiority.
- No king ever had power over death to raise Himself to life!
- No king ever had power to ascend from earth to heaven!
- No king ever had ambassadors that changed the world!
- No king ever established a kingdom that is now 2000 years old!

Isaiah 53:1

Who hath believed our report? and to whom is the arm of the LORD revealed?

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Who hath believed our report?
and to whom is the arm of the LORD revealed?

Who hath believed our report?

- Though Jesus sprinkled many nations, the Jews did not believe.
- Though Gentiles kings were astounded, the Jews did not believe.
- He came unto His own, and His own received Him not (John 1:11).
- Isaiah was ordained to preach a blinding gospel to Jews (Is 6:9-13).
- Jesus and Paul repeated certain Jewish unbelief over and over.
- Even Jesus brothers did not believe on Him during His 33-year life.
- Men believe all sorts of lies – but few believe the truest evidence.

and to whom is the arm of the LORD revealed?

- Your arm is the most used and effective part of your anatomy.
- The arm of the LORD has been prayed for and used in Isaiah.
- The arm of the LORD here is salvation by His Son Jesus Christ.
- Men by nature cannot see it, hear it, believe it, or receive it.
- It must be revealed to them – but only a few are so blessed.
- God must open hearts and draw men to ever believe on Jesus.
- If you know and love this greatest of Men, thank God right now!

Isaiah 53:2

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

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For he shall grow up before him as a tender plant,
and as a root out of a dry ground:
he hath no form nor comeliness;
and when we shall see him,
there is no beauty that we should desire him.

For he shall grow up before him as a tender plant,

- This verse describes Jesus growing up in the sight of God.
- A tender plant is one not strong nor impressive in strength.
- God's Servant – Jesus – began life in a feeding trough in a stable.
- Joseph had to run away to Egypt with Him due to Herod the Great.
- Jesus grew up in a despised little town called Nazareth in Galilee.
- But He was everything God asked Him to be in His humiliation.

and as a root out of a dry ground:

- Jesus was like a plant without proper water - malnourished.
- He had little power or vitality a royal son of David should have.
- He was the legal son of an obscure carpenter in an obscure family.
- There was nothing about Him visible to others of His future.
- But He was everything God asked Him to be in His humiliation.

he hath no form nor comeliness;

- Jesus did not have an attractive appearance in face or body.
- You may not like these words; I do not, but God chose it for Him.
- He was not beautiful and ruddy like David His handsome father.
- He was unlike Solomon the handsome son of David & Bathsheba.
- There was nothing about him to attract attention or affection.

and when we shall see him,

- Jesus was revealed to Israel by John the Baptist.
- John told Israel that the Lamb and Son of God was before them.
- His hometown folks knew His father, mother, and siblings.
- But they had no respect for Him and expected Him to prove it.
- His brothers and sisters were not impressed and did not believe.
- One of the largest crowds to hear Him walked away from Him.

there is no beauty that we should desire him.

- There was nothing about Jesus naturally to attract men.
- He was not handsome, charismatic, athletic, sanguine, etc.
- There was no earthly reason to believe Him and follow Him.
- This was a good test for the Jews, and most of them flunked it.
- You may not like this – I do not – but He had to come humbly.
- This was God's greatest Servant and Son but humbled before God.
- Do not worry – He is gloriously beautiful today on a white horse.

Isaiah 53:3

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isaiah 53:3

He is despised and rejected of men;
a man of sorrows, and acquainted with grief:
and we hid as it were our faces from him;
he was despised, and we esteemed him not.

He is despised and rejected of men;

- He had no strength or beauty, so the Jews despised Him.
- There was nothing about Him that looked like a king.
- The Jews ignored Him, mocked Him, and reviled Him.
- They made fun of His hometown and his father Joseph.
- They called Him a Samaritan and a deceiver.
- They said He did His miracles by the power of the devil.
- They called Him a drunkard and a glutton.
- They turned Him over to the Romans and chose Barabbas instead.

a man of sorrows, and acquainted with grief:

- He grieved at the unbelief he had to deal with His whole life.
- Even His own siblings did not believe on Him and mocked Him.
- His hometown tried to kill Him after a glorious, gracious reading.
- He saw heartache at every turn as the sick and possessed came.
- He sweat as it were great drops of blood in Gethsemane.
- His best friends either betrayed, deserted, and/or denied Him.

and we hid as it were our faces from him;

- His best friends either betrayed, deserted, and/or denied Him.
- At His trial, where were all the Jews that believed on Him?
- At His trial, where were all the Jews that were healed by Him?
- At His trial, where were all the Jews that tried to make Him king?
- It was Passover – they were all there – but they ignored Him.
- Do you grasp that the greatest Man ever was ignored by the best?

he was despised, and we esteemed him not.

- Isaiah, including himself, wrote in the first person ... we.
- The Jews despised Him, but His followers did no better.
- The nation as a whole ... by numbers ... counted Him nothing.
- You would have done the same or worse but for grace.

Isaiah 53:4

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isaiah 53:4

Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.

Surely he hath borne our griefs, and carried our sorrows:

- Know a thing for sure ... surely ... Jesus hurt because of us.
- Jesus had great burdens in His life, but they were theirs and ours.
- He was not burdened with His sins, His sickness, or His devils.
- He grieved for all those around Him in trouble by their sins.
- He wept with those crying though He always had hope.
- He is a perfect high priest for you that go to God for help.

yet we did esteem him stricken, smitten of God, and afflicted.

- This is Isaiah speaking about the Jews and with the Jews ... we.
- The Jews considered Jesus a blasphemer under God's judgment.
- They mocked His trust in God and lack of answer from heaven.
- They considered His troubled life and death as God's judgment.
- These words are not proper esteem of Him dying as our Savior.
- These words are the false notion His death was God's judgment.
- We know this by the wonderful ... *but* ... that starts the next verse.

Isaiah 53:5

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:5

But he was wounded for our transgressions,
he was bruised for our iniquities:
the chastisement of our peace was upon him;
and with his stripes we are healed.

But he was wounded for our transgressions,

- This opening ... *but* ... is used in contrast to the previous verse.
- He was not under God's judgment for His sins, but for ours.
- He was wounded by Jews and Romans for our transgressions.
- How was He wounded? Scourge, hands, thorns, nails, etc.
- Sin is the transgression of the law, and He suffered for our sins.

he was bruised for our iniquities:

- His bruising by the Romans was not for His iniquities, but for ours.
- God should have bruised you and me; instead, He bruised Jesus.
- He was bruised many ways: smiting, scourging, thorns, nails, etc.
- When did you last get bruised for not sinning. Paul asked you.

the chastisement of our peace was upon him;

- God was at war with all men, but Jesus made peace for us.
- This is called atonement ... propitiation ... reconciliation ... etc.
- Since we were His rebel enemies, we needed to be chastised.
- But chastised His Servant and Son instead. How did He do it?
- He was chastised – the exact word – by Pilate's scourging.
- His scourging – part of His death – was how He made peace for us.
- All enmity has been removed – we are accepted in the Beloved.

and with his stripes we are healed.

- We had a terrible disease and wound needing healing – sin!
- The stripes a soldier put on His back – healed our sin sickness.
- This prophecy of Isaiah is incredibly detailed about His crucifixion.

Isaiah 53:6

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:6

All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.

All we like sheep have gone astray;

- This verse further explains why He was wounded/bruised for us.
- We are the sinners – we disregarded conscience and scripture.
- We like dumb and helpless animals still set ourselves against God.
- There is not a single man with understanding that seeks after God.
- All mankind is perfectly united – even you – in turning from God.

we have turned every one to his own way;

- Hate this willful rebellion to do things your way and not God's.
- There are no exceptions, you are as much a rebel as any other.
- All men have rejected creation, providence, conscience, scripture.
- Jesus never did this a single time but always chose God's way.

And the LORD hath laid on him the iniquity of us all.

- Jehovah God planned and managed this great transaction.
- Here is imputation – charging our sins to Jesus' account.
- Jesus was not punished for His sins.
- Jesus did not die as an example.
- Jesus died as a substitute Savior.
- This the glorious doctrine of salvation.
- Your sins deserved eternal wrath; Jesus took the bruising for you.
- He paid the penalty for your iniquity – death under God's wrath.

Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:7

He was oppressed, and he was afflicted,
yet he opened not his mouth:
he is brought as a lamb to the slaughter,
and as a sheep before her shearers is dumb,
so he openeth not his mouth.

He was oppressed, and he was afflicted,

- The Jews rejected, resented, slandered Jesus His whole ministry.
- His greatest preacher – the Baptist – was beheaded for truth.
- They tried to stone Him at times or throw Him off a cliff at another.
- They mocked Him, His family, His origin, His character, etc.
- Then they rigged a false trial where they could demand His death.
- But His death could not be Jewish, but rather by the Romans.
- Conspiracy theorists are welcome here – Judas and the Jews.

yet he opened not his mouth:

- Jesus did not respond with the vile reviling hurled in His direction.
- He did not try to defend Himself against their many false charges.
- Pilate marveled Jesus did not respond to what he knew was envy.
- What would you have done? Me? We would have said much!
- But He came to die, and He showed Himself the ultimate Lamb!

he is brought as a lamb to the slaughter,

- The intention of the Jews was to kill Jesus by Roman crucifixion.
- When lambs are to be butchered, they do not resist much at all.
- They meekly and weakly allow themselves to be led to the knife.
- Many lambs had died this way for 4000 years, now it was Jesus.

and as a sheep before her shearers is dumb,

- Sheep when they are sheared each spring do not object.
- They could choose panicked bleating, but they meekly submit.
- They could fight and buck and kick, but they give in quietly.
- This despise a man holding them still and taking all their hair.
- Try this on a cat sometime and see if it resists in some ways.
- But Jesus fulfilled the role of sheep dying since Eden's coats.

so he openeth not his mouth.

- Like the description of a lamb to shearing, Jesus did not respond.
- He could have told every detail of their lives to the ridicule of all.
- He could have told what He would do to them on Judgment Day.
- He could have told the gory details of Jerusalem's soon desolation.
- But He humbly and meekly went to His death as God planned.
- He humbly and meekly fulfilled the type of the Passover lamb.

Isaiah 53:8

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isaiah 53:8

He was taken from prison and from judgment:
and who shall declare his generation?
for he was cut off out of the land of the living:
for the transgression of my people was he stricken.

He was taken from prison and from judgment:

- Here is the unjust and wrong betrayal by rulers to His execution.
- Prison protects men from revenge, mob law – like cities of refuge.
- Judgment – think Pilate's judgment hall – is where justice protects.
- Jesus got neither – He was lynched by a mob; Pilate betrayed Him.
- This great Servant of the almighty God was cruelly mistreated.
- The Jews when falsely accusing Him referred to the Law of Moses!

and who shall declare his generation?

- Jesus died in the prime of life.
- He died without wife or children.
- He had no offspring, descendants, or progeny.
- He had no legacy built by a family tree Solomon described.
- Kings must have sons – think Henry VIII – Jesus had none.
- He had no sons or princes to perpetuate His kingdom on earth.
- Satan and evil Jews thought they ended His kingdom message!
- Satan and Jews thought they ended Jesus the King of the Jews.
- But we are His generation – we are His children – kings with Him.

For much more about this
clause of Isaiah 53:8, see:

<https://letgodbettrue.com/sermons/index/year-2015/who-shall-declare-his-generation/>

for he was cut off out of the land of the living:

- Jesus died in the prime of life ... He was 33.
- He did not die due to folly, accident, or disease.
- He was cut off early by wicked Jewish enemies.
- He never had the future that men dream of.
- Why did God allow this to His Servant?

for the transgression of my people was he stricken.

- Why did God allow such a travesty of judgment?
- Why did God allow His Servant to have no generation?
- Why was He stricken – even to death – by His enemies?
- For the transgression of the Jewish elect He was killed.
- For your transgressions He was so cruelly and rudely treated.

Isaiah 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Isaiah 53:9

And he made his grave with the wicked,
and with the rich in his death;
because he had done no violence,
neither was any deceit in his mouth.

And he made his grave with the wicked,

- God's Servant was put to death like a common criminal.
- Grave here is a metonym for death, as in the next phrase.
- Jesus was crucified to death between two common thieves.
- He was not buried with them or near them – grasp the metonym.
- The prophecy's point is the ignominious end of God's Servant!

and with the rich in his death;

- God's Servant was buried with the rich ... in his death.
- Jesus' death here does not separate cross and tomb.
- Jesus was buried in Joseph's tomb, not with Joseph.
- If He died like a criminal, then such a tomb was borrowed.
- There was no room for Him in the inn or in the cemetery.
- It is hard for a rich man to enter the kingdom of Jesus, but one did!

because he had done no violence,

- How does this make sense?
- Jesus was killed ... *because* ... He was innocent?
- Yes! Just like Cain killed Abel because he was righteous.
- Our Lord's righteousness condemned the Jews every day.
- Pilate knew the Jews brought Jesus for trial out of envy.
- If you doubt this rule, live a godly life ... persecution will come.

neither was any deceit in his mouth.

- He was not guilty of any violence.
- And He was not guilty of any dishonesty, lying, slander, etc.
- The accusers could not get their stories to agree about His crimes.
- Yet He was taken from prison and judgment and killed on a tree.
- This was the greatest travesty of justice in the history of the world.
- Do not study or worry about any other – this is the real conspiracy.

Isaiah 53:10

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Isaiah 53:10

Yet it pleased the LORD to bruise him;
he hath put him to grief:
when thou shalt make his soul an offering for sin,
he shall see his seed,
he shall prolong his days,
and the pleasure of the LORD shall prosper in his hand.

Yet it pleased the LORD to bruise him;

- Why the injustice, cruelty, ignominy and suffering of the Servant?
- Because it pleased Jehovah God to punish His Son for you.
- *Yet ...* that opens the verse ... draws the contrast to the evil done.
- This is the most transcendent transaction in all of human history!
- If God delivered up Jesus for bruising, He will freely give all things.

he hath put him to grief:

- No! This is impossible!
- Why would the infinitely intelligent God do so?
- Why would the great Jehovah cause His Servant grief?
- So it was really and truly God that tortured His Son?
- Yes, it is true!

when thou shalt make his soul an offering for sin,

- Here is the explanation for all the cruelty thus far.
- God would offer His Servant to die for our sins.
- Note the second person about Jehovah – the First Cause.
- Every detail of our Lord's death was by God's determinate counsel.
- The wages of sin is death.
- Someone had to die.
- God sent His Servant.
- God sent His Son.
- His Servant and Son did it willingly.

he shall see his seed,

- Jesus would see His children or seed (Ps 22:30).
- Jesus laid down His life for His sheep.
- Jesus died for those God gave Him.
- We were chosen in Him before time.
- Our names are written in His book.
- He saw every single one of His elect.
- He did not die as a martyr or example.
- He died as the Substitute for His elect.

he shall prolong his days,

- Jesus did not end at the cross like the Jews believed.
- Jesus' kingdom, gospel, authority, and religion did not die.
- Jesus had power to lay His life down.
- Jesus had power to take it up again.
- Jesus declared to John He lives forever.
- Jesus by resurrection is alive forevermore.

and the pleasure of the LORD shall prosper in his hand.

- What was God's pleasure?
- This verse tells us – to bruise Jesus for our sins.
- This great assignment was fulfilled perfectly.
- The great work of salvation was done by Jesus.
- He secured and guaranteed eternal life for all of them.
- God rewarded Him greatly for it, as we shall see.

Isaiah 53:11

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isaiah 53:11

He shall see of the travail of his soul,
and shall be satisfied:
by his knowledge
shall my righteous servant justify many;
for he shall bear their iniquities.

He shall see of the travail of his soul,

- Almighty God, Jehovah, saw Jesus' suffering.
- It was His purpose and pleasure for Him to die.
- The wages of sin is death. Someone had to die.
- Jesus died as a substitute for us to appease God.
- God saw everything in Christ's life, especially this.

and shall be satisfied:

- This is the great doctrine of satisfaction.
- God's anger and justice were fully satisfied.
- He no longer had any claims against His people.
- Thus we are accepted in the Beloved.
- Thus He has reconciled us to Himself.
- Thus we are declared just in His sight.
- Thus we are at one with Him again.

by his knowledge

- This is not our knowledge of God.
- This is not God's knowledge of Jesus.
- This is Jesus' knowledge of God and His will.
- Jesus knew the will of God and kept it perfectly.
- Jesus trusted in God throughout and at the end.
- This is legal justification – it is the Second Adam acting.

shall my righteous servant justify many;

- This is legal justification – it is the Second Adam acting.
- God's Servant was the Second Adam – the Seed of the woman.
- God's Servant – Jesus – was righteous.
- He did not die for His sins but for ours.
- He is called Jesus Christ the Righteous.
- He paid the sin penalty for all God's elect.
- They are declared just and righteous at the bar of God's justice.
- They have no sins and instead they have Christ's righteousness.

for he shall bear their iniquities.

- This is how and when justification occurred.
- This legal transaction did not have you present.
- This legal transaction was between God and His Servant.
- Justification is by imputation just like the first Adam.
- The punishment of our sins was exacted from Jesus.
- He bore our sins in His own body on the tree.

Isaiah 53:12

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isaiah 53:12

Therefore

will I divide him a portion with the great,
and he shall divide the spoil with the strong;
because he hath poured out his soul unto death:
and he was numbered with the transgressors;
and he bare the sin of many,
and made intercession for the transgressors.

Therefore

- This word ... *therefore* ... and *behold* of 52:13 ... are two favorites.
- *Therefore* draws a conclusion ... a glorious conclusion.
- What would God do for His obedient Servant?
- After all, this Servant died for God's enemies.
- After all, this Servant suffered many injustices.
- After all, this Servant was perfectly righteous.
- If you like the climax or conclusion, love this word and verse.

will I divide him a portion with the great,

- Kings rewarded victorious princes with a large portion of spoils.
- Enjoy the metaphor in its glorious word picture of honor.
- But know also there is literal truth to be seen.
- God did give great spoil to His Servant and Son.
- He promoted Him with and over all principalities and powers.
- He gave Him a throne at His right hand.
- He gave Him rule over the universe.
- He gave Him the gift of the Holy Spirit.
- Lowly Jesus was promoted to the highest levels.

and he shall divide the spoil with the strong;

- God gave Jesus the inheritance of the universe.
- God gave Jesus the Holy Ghost as personal Comforter.
- Jesus in turn shared this with all those He had died for.
- Though they did nothing, He made them His joint-heirs!
- Psalm 68:18 compared to Ephesians 4:8 teaches both.
- The Day of Pentecost is a great display of this division.
- If you overcome this world, you get to sit in His throne with Him.
- If you overcome this world, you get to ride a white horse with Him.

because he hath poured out his soul unto death:

- This summary conclusion for 15 verses is glorious.
- Because God's Servant died as He did, God rewarded Him.
- He poured out His soul unto death – He let Himself get killed.
- He allowed the necessary pain and bloodletting to kill Him.
- He willingly left the land of the living for darkness of death.
- He did not resist or stop the abusive carnage of His own body.
- For this unbelievable obedience, God highly exalted Him!

and he was numbered with the transgressors;

- Count them ... thief #1 ... thief #2 ... God's Servant among sinners.
- Jesus was crucified between two common criminals of the Jews.
- By all the observers except a few, He was not different from them.
- God saw this humiliation and rewarded Jesus for enduring it.

and he bare the sin of many,

- The spotless Servant of God took our sins.
- God turned His back on His Son because of them.
- He suffered the full penalty of God's law for them.
- He suffered the additional curse of hanging on a tree.
- Though righteous, He became sin for the unrighteous.

and made intercession for the transgressors.

- Jesus prayed His Father to forgive the murderers at the cross.
- He showed further His glorious character even facing death.
- Stephen later followed this glorious example of His Savior.

What will you do with this Servant?

What will you do with Jesus the Son of God?

- If you do not love Him supremely, Anathema Maranatha to you!
- You cannot have Jesus and mind earthly things – belly worshipper!
- If you do love Him supremely, then get baptized soon in His name.
- If you are baptized in His name, then join a church for communion.
- If you are baptized and communing, then seek the full dimensions.
- A three-fold conspiracy will seek to derail your love and service.
- There are no inputs for Him in your life unless you seek them out.
- He promised ... He that cometh to me ... I will in no wise cast out.
- Will you run to God's Servant – Jesus of Nazareth – to follow Him?