

HEBREWS 4; November 29; What or Who Is The Word of God?

ANALYSIS:

1. Who is the "Jesus" of verse eight? _____
2. What is true of the person who has entered into God's rest?

3. The Apostle again refers to the O. T. people of God as an example of _____ to avoid.
4. Can you find five words or phrases in verses 12-14 which identify who or what the "word of God" is in verse twelve?

5. How are we told to seek help in time of need? _____

THINGS TO THINK ABOUT:

Most in the Christian world see and hear the words, "the word of God," and think this means the Bible. Consider the plain evidence in the context, which many ignore, of what this "word" does and is! In verse 12 this word is "quick, powerful, sharper ... piercing ... dividing asunder of soul and spirit ... a "discerner" of the heart. To discern requires mental comprehension, the action of a person. Verse 13 begins with the connective word "neither" which links the "word" with the personal pronouns "his" and "him with whom we have to do." Now we know the "word" is a person. Verse 14 begins with another connective "seeing then" which continues the line of reasoning which leads us to come freely to the throne of grace. In this verse this person is our "high priest" and His name is "Jesus!" Thank you, Heavenly Father, for showing us the truth when we remember the context.

Since Jesus, our high priest before God our Father, was tempted in all points as we are, yet without sin, He is touched with compassion for our infirmities. Let us seek Him by coming boldly unto the throne of grace. Let us carry our needs, and those of others, to Him for help in times of need.

HELP:

1. Joshua (v 8).
2. He has ceased from his own works (and trusts God) (v 10).
3. Unbelief (v 11).
4. [1] the word is a "discerner," [2] "his sight," [3] "him," [4] "high priest," [5] "Jesus" (vs 12-14).
5. Let us therefore come boldly unto the throne of grace (v 16).