

LUKE 19; September 5; Zacchaeus Proves Jesus Saved Him

ANALYSIS:

1. What did Zacchaeus confess to Jesus? _____

2. What did Jesus say about Zacchaeus? _____

3. What command did the nobleman give to his ten servants?

4. When Jesus rode into Jerusalem, what was the multitude saying?

5. What kept the chief priests, scribes and chief of the people from destroying Jesus? _____

THINGS TO THINK ABOUT:

The story of Zacchaeus is peculiar to Luke. This chief tax collector worked for Rome. Being small of stature, he resorted to an unusual device in showing his eagerness to see Jesus; he climbed a tree. To this Jesus responded in an unusual way; he made himself the man's guest. These actions of seeking Jesus, receiving Him and correcting his life, and Jesus' words confirms that he was regenerated. His standing to make his public confession indicates the solemnity of his intentions. Jesus finding His lost sheep is comforting and illustrates His grace in seeking and saving the lost. Take some time to reflect on how the Lord sought you and brought you to know and experience His great salvation and sovereign grace.

We do not know whom the LORD has chosen to eternal life. Saul didn't look to be a likely object of Divine grace (Acts 9:1-16)! Therefore, let us pray for individuals, present the person and work of Christ to them, answer their questions when we judge them to be sincere and urge them to confess Christ by baptism and enter into church membership. Wouldn't it be glorious to have another Paul among us (1 Tim 1:12-14), or Cornelius (Acts 10:30-33), or Lydia (Acts 16:14-15)?!

HELP:

1. Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold (v 8).

2. This day is salvation come to this house forso much as he also is a son of Abraham (v 9).

3. Occupy till I come (v 13).

4. Blessed be the King that cometh in the name of the Lord; peace in heaven, and glory in the highest (v 38).

5. They could not find what they might do to Jesus; for all the people were very attentive to hear him (v 48).