

## PSALM 9; June 13; Blessed Hope When Suffering Troubles

### ANALYSIS:

1. In verses 1 & 2 name the ways David says he will exalt the LORD.

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2. By what two standards will the LORD judge the world? \_\_\_\_\_

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3. When is the LORD a refuge for the oppressed? \_\_\_\_\_

4. In what way(s) is the LORD known regarding the wicked?

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5. What is the destination of the wicked and the nations which forget God? \_\_\_\_\_

### THINGS TO THINK ABOUT:

Because of the arrogance, wickedness and plain meanness of the wicked against David, he calls upon the LORD to arise in judgment against them. He asks the LORD to bring fear into their lives so they may know that they are but men. Because the LORD has lifted up David from the very gates of death, he rejoices in God's salvation from his present dangers. The LORD never forsakes those who put their trust in Him.

David promises to praise the LORD in the gates of the daughter of Zion, when the LORD has had mercy upon him. "In the gates" points to open public praise. Do we "show forth" all the praise that is due to His Name for His many deliverances in our lives?!

Some of God's saints may not see the deliverance in this life that they hoped for from the LORD; however they are not forgotten and their expectation from the LORD will not perish (v 18). Everlasting life and endless joys are just ahead! "Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away (Rev 21:3-4).

### HELP:

1. Praise, with my whole heart, shew forth (talk about) all thy marvellous works, be glad, rejoice, sing praise (vs 1-2).

2. Righteousness, uprightness (v 8).

3. In times of trouble (v 9). But only when His people seek Him! (v 10)

4. By the judgment which he executeth; when He makes the heathen sink down into the pit they made for others, when He lets their foot be taken in the net they hid for another, when they are snared in the work of their own hands (vs 15-16).

5. Hell (v 17).