

## II SAMUEL 6; April 21; David Moves the Ark Twice

### ANALYSIS:

1. What was the name of the God whose ark David wanted to bring up from Baale of Judah to Jerusalem? \_\_\_\_\_
2. By what means did David attempt to bring up the ark of God?  
\_\_\_\_\_
3. What happened while the ark was in the house of Obededom the Gittite? \_\_\_\_\_
4. How did David dance before the LORD as he brought up the ark of God? \_\_\_\_\_
5. What three things did David give to each person in Israel in celebration of bringing up the ark of God? \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_

### THINGS TO THINK ABOUT:

The first part of this chapter is one of many examples in the Bible that illustrate how the God of the Bible, Jehovah, is a jealous God who adamantly requires that all men obey his commandments precisely as he has specified. We live in a day when most people think they can worship God and keep God's commandments any way they want. But sincerity is not enough. Good intentions are not enough. Keeping most of God's commandments is not good enough either. David loved the LORD God with all his heart. He worshipped the LORD. He offered sacrifices. But he did not follow the "due order" for moving the ark (1 Chron 15:13). And God was angry and struck Uzzah down dead for his error. May we humble ourselves before the LORD and determine that we will keep all of God's commandments exactly as he has specified in Holy Scripture.

David expressed his sincere love, great zeal and robust enthusiasm to exalt his God by dancing before the LORD with all his might. Do you ever show this kind of zeal and enthusiasm for the LORD of hosts? Do you ever get carried away with praising and blessing the LORD like David did? What can you do today that shows a little of David's great zeal and fervor for the LORD his God?

### HELP:

1. "The LORD of hosts that dwelleth between the cherubims" (v 2).
2. By a new cart pulled by oxen (vv 3,6).
3. The LORD blessed Obededom and all his house (vv 11-12).
4. With all his might (v 14).
5. A cake of bread, and a good piece of flesh, and a flagon of wine (v 19).