The Oracles of God

"What advantage then hath the Jew? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of God."

Romans 3:1-2

Introduction:

- 1. Once upon a time, in faraway Greece, the ancient Mediterranean world traveled to Delphi for wisdom.
 - a. Around 800 B.C. the city of Delphi gave itself to the worship of Apollo, the national god of Greece.
 - b. In the Temple of Apollo at Delphi, the high priestesses served as the oracle of wisdom to the world.
 - c. She and her successors were called the *Oracle of Delphi*, for she was the source of divine wisdom.
 - d. Ancient Greeks believed Delphi the center of the world, marked by a stone monument of a navel.
 - e. The adoration and respect for these high priestesses continued for over 1000 years until 400 A.D.
 - f. As Greek religion has it, these women obtained their wisdom from Apollo's spirit filling them.
 - g. These high priestesses were the most powerful women of the classical world of Greece and Rome.
 - h. This oracle, or the revelation of God, is one of the best-documented religious institutions of Greece.
 - i. Tradition says they spoke gibberish in a frenzied state that shortened life, interpreted by priests.
 - j. Since the Greeks wrote much about this oracle, there are all kinds of details for those interested.
 - k. The temple at Delphi survived until 390 A.D. when the Roman emperor Theodosius I silenced the oracle forever by destroying the temple and most other things in Delphi connected to paganism.
 - 1. It is now only archeological ruins with a small town built nearby that has citizens and commerce.
 - m. Greece is now one of the jokes of Europe, showing her great lack of wisdom in finance, war, etc.
 - n. For further information about the Oracle of Delphi or Greek Pythia ... https://en.wikipedia.org/wiki/Pythia.
- 2. We are in the middle of a sermon series about the only right worldview, but this passage serves it well.
 - a. Think axiom #2 God gave scripture ... axiom #4 Scripture is absolute truth. Do you value it?
 - b. The goal and content of this lesson is the advantage, benefit, and leverage by God for His children.
 - c. Jehovah gave us His perfect wisdom in *The Oracles of God*, the scriptures, the Bible ("the books").

The Context

- A. Romans is the gospel of God (Rom 1:1). It has more about salvation than any epistle.
- B. Paul began as any right discussion of salvation should with man's situation under sin.
 - 1. After an introduction (1:1-15), he proved all men condemned under $\sin(1:16-3:20)$.
 - 2. He began by condemning the Gentiles for their rejection of creation truth (1:18-32).
 - 3. He reproved Jews in chapter two, mocking hope in circumcision (2:1,17,24,28-29).
 - 4. Here in chapter three he answered four questions he knew Jews would raise (3:1-8).
 - 5. Then he applied the scriptures to the Jews and proved their condemnation (3:9-20).
- C. By this blast against them (2:1-3:20), Jews would reject Paul for denying God's favor.
 - 1. Circumcision had indeed been a sign of God's covenant with Abraham and children.
 - 2. But Paul had mocked the Jews for their guilt and denounced outward circumcision.
 - 3. The obvious rebuttal question would be -do Israelites have no national privileges?
 - 4. Paul used the sharp rhetorical tool of raising hearers' objections and answering them.
- D. The overall context of the New Testament shows many Jews trusting in their nationality.
 - 1. John Baptist immediately encountered Pharisees trusting in Abraham (Matt 3:7-10).
 - 2. Jesus met the same Jewish mentality and false confidence in Abraham (Jn 8:33-45).
 - 3. Paul used much of Romans/Philippians and all of Galatians/Hebrews against them.

- E. Before leaving the context, do you understand how the next questions and answers fit?
 - 1. Was there no benefit? ... no profit? ... no advantage? ... no leverage? ... for Jews?
 - 2. Is there any ... benefit? ... profit? ... advantage? ... leverage? ... for us Christians?

The Text

What advantage then hath the Jew?

- A. The first and strong rebuttal question against Paul was from Israel's standing with God.
 - 1. The Jews knew God had chosen Abraham, Isaac, and Jacob and they through them.
 - 2. If Paul condemned Jews and Gentiles together, then what benefit was there for Jews?
- B. The Jews had a national heritage of patriarchs, exodus from Egypt, Canaan, temple, etc.
 - 1. They knew God had set the boundaries of all nations in regard to them (Deut 32:8).
 - 2. They knew God had given them Moses, Joshua, David, Solomon, and Hezekiah, etc.
 - 3. They knew God had given them a priesthood, tabernacle, temple, and His prophets.
- C. If they were on their way to hell just like the Gentiles, was Paul denying God's favor?
 - 1. The Jews believed unconditional earthly preeminence and eternal life for being Jews.
 - 2. They had unconditional trust once in their temple by this foolish heresy (Jer 7:1-15).
- D. As God's people, nation, and church ... what benefit did they have without eternal life?

Or what profit is there of circumcision?

- A. In Genesis 17 God gave Abraham the sign of circumcision for His promised blessings.
 - 1. The Jews kept this ritual going for nearly 2000 years. Did Paul count it worthless?
 - 2. He had just blasted outward circumcision as quite worthless compared to the inward.
 - 3. The Jews knew circumcision was a very important sign and seal of God's blessings.
- B. This clause is a repetition of the first clause, but focused on the sign of the covenant.
- C. As God's people, nation, and church ... what *profit* did they have without eternal life?

Much every way.

- A. Paul's first response is that a circumcised Jew had divine benefits in every possible way.
 - 1. Instead of reasoning foolishly that being a Jew was nothing, he exalted it very high.
 - 2. The Jews, compared to any other nation, were better off in every blessing possible.
 - 3. We must be willing to admit any agreement or unity we have with those in error.
 - 4. Paul granted them blessing in *every way* while withholding *the way* they presumed.
 - 5. Jews have no more advantage or profit than Gentiles when it comes to justification.
- B. Paul knew the truth about Jews they had every earthly advantage possible for a people.
 - 1. God protected and prospered their fathers very much (Gen 13:2; 26:12-14; 30:43).
 - 2. God raised up Moses to overthrow Egypt and bring Israel out with Egypt's wealth.
 - 3. God raised up Joshua to take Canaan of milk and honey with infrastructure intact.
 - 4. God raised up judges to deliver them from their enemies after repeated disobedience.
 - 5. God gave them David to be their king and expanded their borders until very great.
 - 6. God gave them His worship, with His priesthood, with sanctifying animal sacrifices.
 - 7. God had revealed Himself and monotheistic worship to them unlike any other nation.

- 8. God delighted in Israel as the apple of His eye and favored them over other nations.
- 9. God willingly sacrificed other nations and people for them, as He said (Is 43:1-7).
- 10.God purposed to send His Redeemer through them to bless all the Gentiles nations.
- C. They did not have any advantage for justification they were condemned like Gentiles.

Chiefly, because that unto them were committed the oracles of God.

- A. Out of all benefits, blessings, advantages, and profit Israel had, Paul exalted one highest.
 - 1. When we come on inspired wisdom like this, we should look for it with great zeal.
 - 2. If all the blessings of Israel had one chief advantage for their profit, can we have it?
- B. The great benefit Jews had over other peoples was God giving them His divine oracles.
 - 1. Of all angles of God's beneficence to Israel His oracles was the chief advantage.
 - 2. Nothing else the Jews enjoyed by national heritage from God could compete with it.
 - 3. They had God's will written down for them for prosperity in this world and the next.
- C. What are the oracles of God? Exactly what did Paul by the Spirit intend by this phrase?
 - 1. **Oracle**. I. Originally. *Greek and Roman*. The instrumentality, agency, or medium, by which a god was supposed to speak or make known his will.
 - 2. **Oracle**. II. Transferred. *Jewish or Christian*. A vehicle of divine communication. Jewish holy of holies. High priest's breastplate with Urim and Thummim. A prophet or teacher of the will of God. Divine revelation as in the holy scriptures.
 - 3. Refer to the Greek's *Oracle of Delphi* briefly summarized in the introduction above.
- D. Oracle in the singular occurs 17 times, intending the holy of holies 16 of those 17 times.
 - 1. The 16 times (I Kgs 6:5,16,19-23,31; 7:49; 8:6,8; II Chr 3:16; 4:20; 5:7,9; Ps 28:2).
 - 2. II Sam 16:23 is excepted Ahithophel's counsel was compared to divine revelation.
- E. *Oracles* in the plural occurs 4 times, all in the New Testament, intending the scriptures.
 - 1. Stephen used *oracles* for the laws God gave to Israel by Moses (Acts 7:38,53; Gal 3:19; Heb 2:2); they were *lively oracles* for the life they brought (Deut 32:47; 30:19).
 - 2. Paul used *oracles* to describe the N.T. gospel the Hebrews had heard (Heb 5:12-14), which can be ascertained by the context before and directly after (Heb 2:1-4; 6:1-3).
 - 3. Peter used *oracles* to describe content of sermons by His preachers (I Pet 4:11), for no minister has anything to say by himself (II Tim 4:2; 3:16-17; 2:15; I Thess 2:13).
 - 4. Thus, by context and comparing scriptures, we understand Paul to mean scriptures.
 - 5. Contrast our plural oracles to Delphi's singular ours is in plural books the Bible.
- F. Oracles in our text, the chief blessing of God to Israel, is the inspired holy scriptures.
 - 1. They were given to Israel and no other, which is Paul's point here (Ps 147:19-20).
 - 2. They were for national and personal life by obeying God (Deut 32:47; 30:19; 6:24).
 - 3. God and Moses knew all other nations would envy Israel for scripture (Deut 4:5-8).
 - 4. David described scripture often as exceeding other blessings (Ps 19:7-11; 119:111).
 - 5. Solomon described wisdom of scripture better than all other things (Pr 3:15; 8:11).
 - 6. We further know it is scripture by Paul applying it to condemn Jews (Rom 3:9-20).

The Lesson

- A. The right worldview says: #2 God gave scripture ... #4 Scripture is absolute truth.
- B. Every man with any idea of who God is (#1) and did (#3), wants God to speak to him.
 - 1. God has spoken by prophets, His Son, and put it in writing for us to savor and shout!
 - 2. We are very blessed with advantage, profit, and leverage over others by the Bible.
 - 3. The Bible we preach is not the words of men but rather of God Himself (I Thes 2:13).
- C. God's written oracles are superior in every way to frenzied priestesses hallucinating.
 - 1. After 800 years, what did Paul say? Superstition and ignorance (Acts 17:22-31)!
 - 2. When earth is like Delphi, our oracles stand (Is 40:8; Matt 5:18; 24:35; I Pet 1:25).
- D. The oracles of God a divine library is very fantastic in breadth, depth, and intimacy.
 - 1. *Breadth* you cannot think of an aspect of life that the Bible does not clearly address.
 - 2. *Depth* plumb hell, heaven, heart of man, heart of God, angels' desire, doctrine, etc.
 - 3. *Intimacy* God expressed and promised love in fabulous ways beyond imagination.
- E. God chose us for this time to preach and defend His oracles (II Tim 3:1,16-17; 4:1-4).
 - 1. To Israel were *committed* the O.T. oracles of God, but we have the combined library.
 - 2. While others turn to entertainment and fables, let us exalt and promote the Bible.
 - 3. The church is the pillar and ground of the truth, and God's truth is only in the Bible.

The Response

- A. Our worldview, no matter how perfectly organized and/or presented, exalts our oracles.
- B. We are Baptists, but first Bible Christians, for we need oracles to know proper baptism.
- C. Do you know the Bible trumps all of man's vain thoughts (Ps 119:113; 94:11; Is 8:20)?
- D. Do you read it like you should? Searching it daily a little, like the Bereans (Acts 17:11)?
- $E. \ The \ Bible \ can be a two-edged \ sword-it is for prosperity, but condemns if disobeyed.$
- F. The Bible cannot profit without obedience. Do not be foolish like the Jews (Jer 7:1-15).
- G. Do you love it like David did, which we have heard and read over and over many times?
- H. Will you teach your children to love it, read it, teach it, expect it, defend it, and so forth?

For Further Study:

- 1. Most Amazing Book Written (slides) ... http://www.letgodbetrue.com/bible/scripture/most-amazing-book.php.
- 2. Why I Believe the Bible (apologetics) ... http://www.letgodbetrue.com/bible/scripture/why-i-believe-the-bible.php.
- 3. Why I Believe the KJV is God's Word (slides) ... http://www.letgodbetrue.com/pdf/proving-the-kjv.pdf.
- 4. How to Read the Bible (slides) ... http://www.letgodbetrue.com/pdf/how-to-read-the-bible.pdf.
- 5. Daily Devotional for One Chapter a Day ... https://www.letgodbetrue.com/reference/daily-devotionals.php.
- 6. How to Understand the Bible (hermeneutics) ... http://www.letgodbetrue.com/bible/scripture/knowing-the-scriptures.php.
- 7. Bring Everything Back to the Bible ... http://www.letgodbetrue.com/sermons/scripture/bring-it-back-to-the-bible/sermon.php.
- 8. Vain Thoughts of Man (slides) ... http://letgodbetrue.com/pdf/vain-thoughts.pdf.
- 9. The Greatest Preaching Service ... http://www.letgodbetrue.com/sermons/exposition/preaching-service/sermon.php.
- 10. Commentary of Proverbs 9:9 ... http://www.letgodbetrue.com/proverbs/commentaries/09 09.php.
- 11. Commentary of Proverbs 18:1 ... http://www.letgodbetrue.com/proverbs/commentaries/18 01.php.
- 12. How to Be a Noble Hearer ... http://www.letgodbetrue.com/pdf/noble-hearers.pdf.
- 13. Perilous Times Loss of Truth ... http://www.letgodbetrue.com/sermons/exposition/perilous-times/sermon.php.
- 14. Training Table for Children ... http://www.letgodbetrue.com/pdf/child-training-goals-table.pdf.
- 15. Bible Study Tools 2019 (slides) ... http://www.letgodbetrue.com/pdf/bible-study-tools-slides-05-2019.pdf.
- 16. The Bible Cannot Profit ... http://www.letgodbetrue.com/pdf/bible-cannot-profit.pdf.
- 17. God's Ransom of Egypt for Israel ... http://www.letgodbetrue.com/pdf/egypt-for-thy-ransom.pdf.