How Are You Saved?

How Are You Saved?

Salvation Divided by the Bible into Five Phases

II Timothy 2:15

Content = master's in soteriology.

Summary spreadsheet is the key.

These few slides only introduce it.

Much material is linked at end.

Print yourself a copy of the chart for these slides and for future use.

http://www.letgodbetrue.com/pdf/five-phases-legal-size.pdf.

How Are You Saved?

This should be an important question for every sincere soul.

Most Christians think they were saved when they made a decision for Jesus.

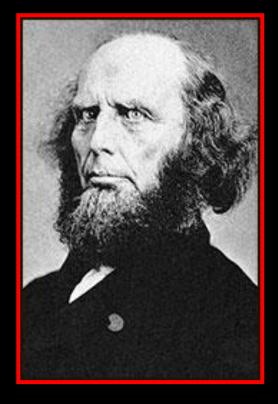
They ask two questions:

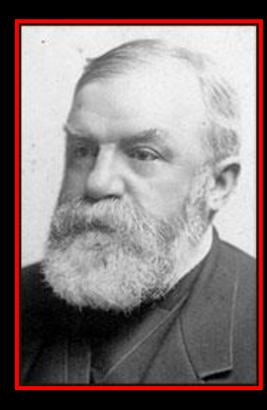
Are you saved? When were you saved?

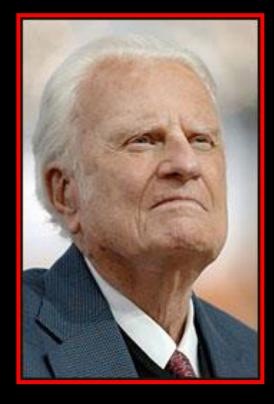
These questions intend only one event at one time:

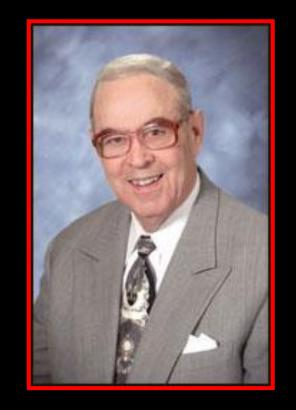
A decision for Jesus When did they do it

These Men Invented and Popularized Decisional Salvation

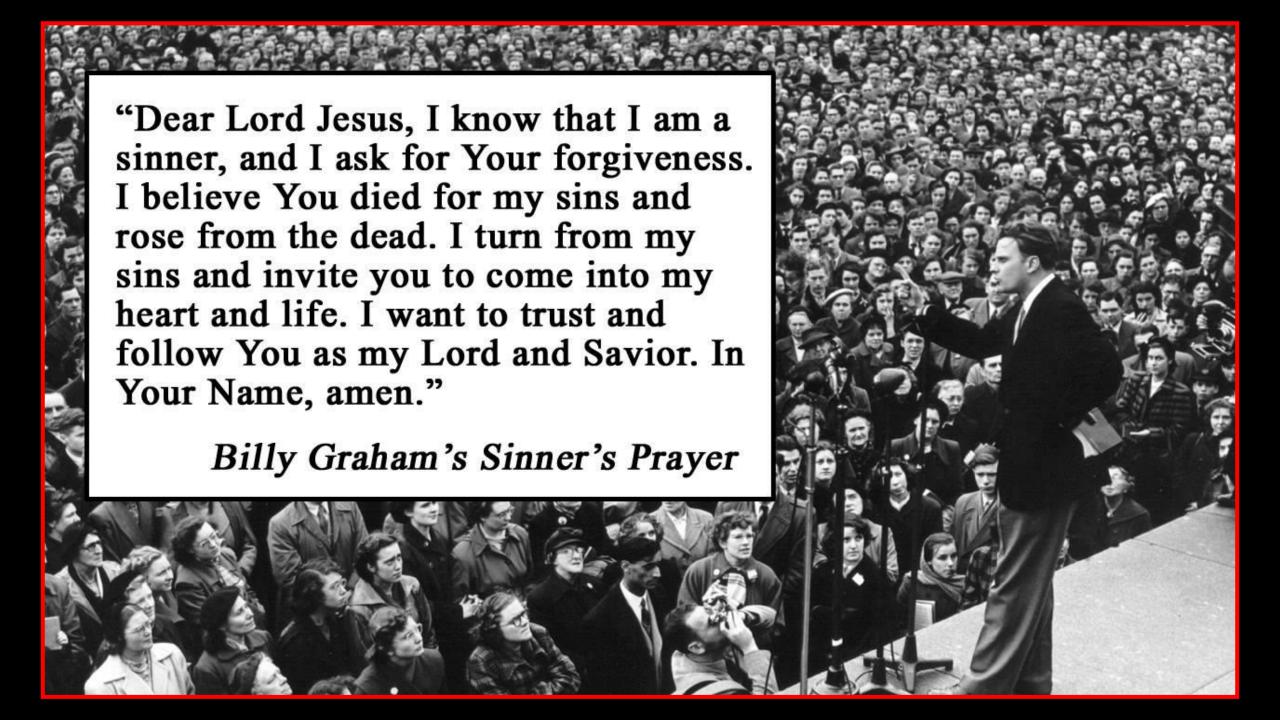








1792-1875 1837-1899 1918-2018 1926-2000





The Bible does not have anything like a "sinner's prayer."

No one in the Bible dated their salvation from some decision.

Paul was confident of heaven by three things he had done:

He fought a good fight. He finished his course. He had kept the faith.

- 6 For I am now ready to be offered, and the time of my departure is at hand.
- 7 I have fought a good fight, I have finished my course, I have kept the faith:
- 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day....

II Timothy 4:6-8

He did not appeal to any decision for Jesus or water baptism.

He did not mention his experience on the road to Damascus.

How Was Paul Saved?

When Was Paul Saved?

These should be important questions for every sincere soul.

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

II Timothy 1:9

Paul said he was saved:

By God's purpose and grace ... given before the world began.

This is a faithful saying, and worthy of all acceptation, that <u>Christ Jesus came into the world</u> to save sinners; of whom I am chief.

I Timothy 1:15

Paul said he was saved:

By God sending Jesus ... to die on the cross.

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Titus 3:5

Paul said he was saved:

By Holy Spirit regeneration ... sometime during his life.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

I Timothy 4:16

Paul said he was saved:

By his zeal in life and doctrine ... during his time as a minister.

And that, knowing the time, that now it is high time to awake out of sleep: <u>for now is our</u> salvation nearer than when we believed.

Romans 13:11

Paul said he was not saved!

He would be saved ... when Jesus returned.

How and When Was Paul Saved?

God saved Paul by His purpose ... before the world began.

Jesus saved Paul by His death ... when He died on a cross.

The Spirit saved him by regeneration ... during Paul's life.

He saved himself by diligence ... while he was a minister.

Jesus would save Paul to heaven ... when He came again.

These five verses used

SAVED or SALVATION

five different ways.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, <u>rightly</u> <u>dividing the word of truth</u>.

II Timothy 2:15

The HOW and WHEN of salvation needs to be rightly divided.

For more about rightly dividing:

http://www.letgodbetrue.com/pdf/rightly-dividing-slides-2018-master.pdf

Here is a chart to show how and when we are saved.

Do not be frightened by so much on one page.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	FINAL Phase
DESCRIPTION:	God's will, purpose, plan.	Satisfies God's holy nature.	Requires personal existence.	Personal actions in time.	Consummation of purpose.
	Decision of God's mind.	Results from God's counsel.	Living (vital) union to plan.	Evidence of vital nature.	All objectives realized.
	Occurred in eternity past.	Legal acts occur in time.	Applied to person in time.	Individual responsibility.	Conditioned on God's plan.
	Basis for all other phases. (Eph 1:11; Isaiah 46:9-11;	Basis for God's operation. (Genesis 18:25; Deut 32:4;	Basis for practical phase. Conditioned upon God.	Manifests the vital phase. Conditioned upon man.	Occurs at the end of time. Manifests God's counsel.
	Acts 15:18; Rev 4:11).	Job 8:3; Romans 3:4-6).	(Ec 9:3-10; I Cor 15:39-49).	(Matthew 7:20; 12:33).	(Job 23:13-14; Is 14:24; 44:7).
	110, 10, 10, 111).	500 0.3, Romans 3.4 0).	(LC 7.3 10, 1 Col 13.37 47).	(Watthew 7.20, 12.33).	(300 23.13 14, 13 14.24, 44.7).
CONDEMNATION:	Sin foreknown & planned.	Adam ate the fruit in Eden.	Occurs at conception.	Begins at natural birth.	Occurs at the last judgment.
	Sin imputation purposed.	Sin imputation executed.	Living union with Adam.	Involves personal sins.	Results in the second death.
	Reprobation of non-elect.	All men are sinners legally.	Men born spiritually dead.	Manifests spiritual death.	Ultimate penalty for sinning.
	(Prov 16:4; Jer 6:30; Rom	Sentence of death passed.	Men have a corrupt nature.	Evidences corrupt nature.	God shows wrath & power.
	9:22; I Pet 2:8; Jude 1:4).	(Romans 5:12-19 cp 3:12).	(Psalm 51:5; John 3:6).	(Psalm 58:3; Rom 3:9-19).	(Rev 20:11-15; II The 1:6-9).
Main component:	Reprobation	Condemnation	Natural generation	Rebellion	Damnation
Conditioned upon:	God's will	Adam's transgression	Human reproduction	Human disobedience	God's justice and holiness
Time occurring:	Eternity past	Garden of Eden	Physical conception	Individual's own sins	Final day of judgment
Common error:	Ignored or rejected	Affected Adam only	Age of accountability	Merely a choice of will	God grieved by outcome
SALVATION:	God foreknew His elect.	Christ died for the elect.	Christ gives life to the elect.	Elect with life may obey.	Elect receive eternal life.
	Elect chosen in Christ.	Elect legally in His death.	United to Christ vitally.	In Jesus Christ by practice.	Forever in Christ's presence.
	Predestinated to be sons.	Representation by Christ.	New nature by new birth.	Provides evidence of life.	Elect made completely holy.
	Christ ordained to die.	Sins legally eliminated.	Bestowal of spiritual life.	Works prove justification.	God shows riches of glory.
	Heaven prepared for elect.	God is just & the justifier.	Adoption effected by birth.	Manifestation of sonship.	Bodies raised from graves.
	Saved from plan of sin.	Saved from penalty of sin.	Saved from power of sin.	Saved from <u>practice of sin</u> .	Saved from presence of sin.
	(Rom 8:29-30; I Peter 1:2;	(I Peter 1:2; II Cor 5:21;	(John 1:12-13; 3:5-8; 5:25;	(II Cor 5:17; Eph 2:10;	(John 5:28-29; I Peter 1:5;
	Eph 1:3-5; II Timothy 1:9;	Heb 2:14-17; 8:12; Is 40:2;	Eph 2:1-6,10; Col 2:13;	Phil 2:12-13; Rom 13:14;	Romans 8:23,29-30; 9:23;
	Acts 13:48; Romans 9:23; I Peter 1:20; Matt 25:34).	Rom 3:24-26; 4:25; 5:14-19; Exodus 34:7; Psalm 85:10).	James 1:18; I Peter 1:23; Titus 3:5; Revelation 20:6).	James 5:19-20; 2:14-26; 1 John 3:10; II Pet 1:5-12).	I Cor 15:51-57; I Thess 4:17; II Timothy 4:8; Rev 21:27).
Main	,	,		,	•
Main component:	Election	Justification Death of Christ	Regeneration	Conversion	Glorification
Conditioned upon:	God's will	Death of Christ	Spirit's will and power	Elect's obedience	God's faithfulness
Time occurring:	Eternity past	Resurrection of Christ	Individual new birth	Individual's repentance	Final day of resurrection
Common error:	Ignored or rejected	Potential only	Conditioned upon man	Misapplied to eternal life	Separated from God's plan

This chart is a gift from God to help us see salvation truth.

Salvation is rightly divided into five phases.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	FINAL Phase
DESCRIPTION:	God's will, purpose, plan. Decision of God's mind. Occurred in eternity past. Basis for all other phases. (Eph 1:11; Isaiah 46:9-11; Acts 15:18; Rev 4:11).	Satisfies God's holy nature. Results from God's counsel. Legal acts occur in time. Basis for God's operation. (Genesis 18:25; Deut 32:4; Job 8:3; Romans 3:4-6).	Requires personal existence. Living (vital) union to plan. Applied to person in time. Basis for practical phase. Conditioned upon God. (Ec 9:3-10; I Cor 15:39-49).	Personal actions in time. Evidence of vital nature. Individual responsibility. Manifests the vital phase. Conditioned upon man. (Matthew 7:20; 12:33).	Consummation of purpose. All objectives realized. Conditioned on God's plan. Occurs at the end of time. Manifests God's counsel. (Job 23:13-14; Is 14:24; 44:7).
CONDEMNATION:	Sin foreknown & planned. Sin imputation purposed. Reprobation of non-elect. (Prov 16:4; Jer 6:30; Rom 9:22; I Pet 2:8; Jude 1:4).	Adam ate the fruit in Eden. Sin imputation executed. All men are sinners legally. Sentence of death passed. (Romans 5:12-19 cp 3:12).	Occurs at conception. Living union with Adam. Men born spiritually dead. Men have a corrupt nature. (Psalm 51:5; John 3:6).	Begins at natural birth. Involves personal sins. Manifests spiritual death. Evidences corrupt nature. (Psalm 58:3; Rom 3:9-19).	Occurs at the last judgment. Results in the second death. Ultimate penalty for sinning. God shows wrath & power. (Rev 20:11-15; II The 1:6-9).
Main component: Conditioned upon: Time occurring: Common error:	Reprobation God's will Eternity past Ignored or rejected	Condemnation Adam's transgression Garden of Eden Affected Adam only	Natural generation Human reproduction Physical conception Age of accountability	Rebellion Human disobedience Individual's own sins Merely a choice of will	Damnation God's justice and holiness Final day of judgment God grieved by outcome
SALVATION:	God foreknew His elect. Elect chosen in Christ. Predestinated to be sons. Christ ordained to die. Heaven prepared for elect. Saved from plan of sin. (Rom 8:29-30; I Peter 1:2; Eph 1:3-5; II Timothy 1:9; Acts 13:48; Romans 9:23; I Peter 1:20; Matt 25:34).	Christ died for the elect. Elect legally in His death. Representation by Christ. Sins legally eliminated. God is just & the justifier. Saved from penalty of sin. (I Peter 1:2; II Cor 5:21; Heb 2:14-17; 8:12; Is 40:2; Rom 3:24-26; 4:25; 5:14-19; Exodus 34:7; Psalm 85:10).	Christ gives life to the elect. United to Christ vitally. New nature by new birth. Bestowal of spiritual life. Adoption effected by birth. Saved from power of sin. (John 1:12-13; 3:5-8; 5:25; Eph 2:1-6,10; Col 2:13; James 1:18; I Peter 1:23; Titus 3:5; Revelation 20:6).	Elect with life may obey. In Jesus Christ by practice. Provides evidence of life. Works prove justification. Manifestation of sonship. Saved from practice of sin. (II Cor 5:17; Eph 2:10; Phil 2:12-13; Rom 13:14; James 5:19-20; 2:14-26; 1 John 3:10; II Pet 1:5-12).	Elect receive eternal life. Forever in Christ's presence. Elect made completely holy. God shows riches of glory. Bodies raised from graves. Saved from presence of sin. (John 5:28-29; I Peter 1:5; Romans 8:23,29-30; 9:23; I Cor 15:51-57; I Thess 4:17; II Timothy 4:8; Rev 21:27).
Main component: Conditioned upon:	Election God's will	Justification Death of Christ	Regeneration Spirit's will and power	Conversion Elect's obedience	Glorification God's faithfulness
Time occurring: Common error:	Eternity past Ignored or rejected	Resurrection of Christ Potential only	Individual new birth Conditioned upon man	Individual's repentance Misapplied to eternal life	Final day of resurrection Separated from God's plan

Five Phases of Salvation

ETERNAL

LEGAL

VITAL

PRACTICAL

FINAL

Five Phases of Salvation

ETERNAL Phase ... God saved Paul before the world began.

LEGAL Phase ... Jesus saved Paul by dying on the cross.

VITAL Phase ... the Holy Spirit saved Paul by regeneration.

PRACTICAL Phase ... he saved himself by being careful.

FINAL Phase ... Jesus will come again and resurrect Paul.

There are main components for each phase of salvation.

Five Phases – Main Components

ETERNAL Phase ... Election.

LEGAL Phase ... Justification.

VITAL Phase ... Regeneration.

PRACTICAL Phase ... Conversion.

FINAL Phase ... Glorification.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	FINAL Phase
DESCRIPTION:	God's will, purpose, plan. Decision of God's mind. Occurred in eternity past. Basis for all other phases. (Eph 1:11; Isaiah 46:9-11; Acts 15:18; Rev 4:11).	Satisfies God's holy nature. Results from God's counsel. Legal acts occur in time. Basis for God's operation. (Genesis 18:25; Deut 32:4; Job 8:3; Romans 3:4-6).	Requires personal existence. Living (vital) union to plan. Applied to person in time. Basis for practical phase. Conditioned upon God. (Ec 9:3-10; I Cor 15:39-49).	Personal actions in time. Evidence of vital nature. Individual responsibility. Manifests the vital phase. Conditioned upon man. (Matthew 7:20; 12:33).	Consummation of purpose. All objectives realized. Conditioned on God's plan. Occurs at the end of time. Manifests God's counsel. (Job 23:13-14; Is 14:24; 44:7).
CONDEMNATION:	Sin foreknown & planned. Sin imputation purposed. Reprobation of non-elect. (Prov 16:4; Jer 6:30; Rom 9:22; I Pet 2:8; Jude 1:4).	Adam ate the fruit in Eden. Sin imputation executed. All men are sinners legally. Sentence of death passed. (Romans 5:12-19 cp 3:12).	Occurs at conception. Living union with Adam. Men born spiritually dead. Men have a corrupt nature. (Psalm 51:5; John 3:6).	Begins at natural birth. Involves personal sins. Manifests spiritual death. Evidences corrupt nature. (Psalm 58:3; Rom 3:9-19).	Occurs at the last judgment. Results in the second death. Ultimate penalty for sinning. God shows wrath & power. (Rev 20:11-15; II The 1:6-9).
Main component: Conditioned upon: Time occurring: Common error:	Reprobation God's will Eternity past Ignored or rejected	Condemnation Adam's transgression Garden of Eden Affected Adam only	Natural generation Human reproduction Physical conception Age of accountability	Rebellion Human disobedience Individual's own sins Merely a choice of will	Damnation God's justice and holiness Final day of judgment God grieved by outcome
SALVATION:	God foreknew His elect. Elect chosen in Christ. Predestinated to be sons. Christ ordained to die. Heaven prepared for elect. Saved from plan of sin. (Rom 8:29-30; I Peter 1:2; Eph 1:3-5; II Timothy 1:9; Acts 13:48; Romans 9:23; I Peter 1:20; Matt 25:34).	Christ died for the elect. Elect legally in His death. Representation by Christ. Sins legally eliminated. God is just & the justifier. Saved from penalty of sin. (I Peter 1:2; II Cor 5:21; Heb 2:14-17; 8:12; Is 40:2; Rom 3:24-26; 4:25; 5:14-19; Exodus 34:7; Psalm 85:10).	Christ gives life to the elect. United to Christ vitally. New nature by new birth. Bestowal of spiritual life. Adoption effected by birth. Saved from power of sin. (John 1:12-13; 3:5-8; 5:25; Eph 2:1-6,10; Col 2:13; James 1:18; I Peter 1:23; Titus 3:5; Revelation 20:6).	Elect with life may obey. In Jesus Christ by practice. Provides evidence of life. Works prove justification. Manifestation of sonship. Saved from practice of sin. (II Cor 5:17; Eph 2:10; Phil 2:12-13; Rom 13:14; James 5:19-20; 2:14-26; 1 John 3:10; II Pet 1:5-12).	Elect receive eternal life. Forever in Christ's presence. Elect made completely holy. God shows riches of glory. Bodies raised from graves. Saved from presence of sin. (John 5:28-29; I Peter 1:5; Romans 8:23,29-30; 9:23; I Cor 15:51-57; I Thess 4:17; II Timothy 4:8; Rev 21:27).
Main component:	Election	Justification	Regeneration	Conversion	Glorification
Conditioned upon:	God's will	Death of Christ	Spirit's will and power	Elect's obedience	God's faithfulness
Time occurring:	Eternity past	Resurrection of Christ	Individual new birth	Individual's repentance	Final day of resurrection
Common error:	Ignored or rejected	Potential only	Conditioned upon man	Misapplied to eternal life	Separated from God's plan

We are saved from sin in five different ways.

Five Phases – Saved from Sin

ETERNAL ... Saved from Plan of Sin.

LEGAL ... Saved from Penalty of Sin.

VITAL ... Saved from **Power** of Sin.

PRACTICAL ... Saved from Practice of Sin.

FINAL ... Saved from Presence of Sin.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	FINAL Phase
DESCRIPTION:	God's will, purpose, plan.	Satisfies God's holy nature.	Requires personal existence.	Personal actions in time.	Consummation of purpose.
	Decision of God's mind.	Results from God's counsel.	Living (vital) union to plan.	Evidence of vital nature.	All objectives realized.
	Occurred in eternity past.	Legal acts occur in time.	Applied to person in time.	Individual responsibility.	Conditioned on God's plan.
	Basis for all other phases.	Basis for God's operation.	Basis for practical phase.	Manifests the vital phase.	Occurs at the end of time.
	(Eph 1:11; Isaiah 46:9-11;	(Genesis 18:25; Deut 32:4;	Conditioned upon God.	Conditioned upon man.	Manifests God's counsel.
	Acts 15:18; Rev 4:11).	Job 8:3; Romans 3:4-6).	(Ec 9:3-10; I Cor 15:39-49).	(Matthew 7:20; 12:33).	(Job 23:13-14; Is 14:24; 44:7).
CONDEMNATION:	Sin foreknown & planned.	Adam ate the fruit in Eden.	Occurs at conception.	Begins at natural birth.	Occurs at the last judgment.
	Sin imputation purposed.	Sin imputation executed.	Living union with Adam.	Involves personal sins.	Results in the second death.
	Reprobation of non-elect.	All men are sinners legally.	Men born spiritually dead.	Manifests spiritual death.	Ultimate penalty for sinning.
	(Prov 16:4; Jer 6:30; Rom	Sentence of death passed.	Men have a corrupt nature.	Evidences corrupt nature.	God shows wrath & power.
	9:22; I Pet 2:8; Jude 1:4).	(Romans 5:12-19 cp 3:12).	(Psalm 51:5; John 3:6).	(Psalm 58:3; Rom 3:9-19).	(Rev 20:11-15; II The 1:6-9).
Main component:	Reprobation	Condemnation	Natural generation	Rebellion	Damnation
Conditioned upon:	God's will	Adam's transgression	Human reproduction	Human disobedience	God's justice and holiness
Time occurring:	Eternity past	Garden of Eden	Physical conception	Individual's own sins	Final day of judgment
Common error:	Ignored or rejected	Affected Adam only	Age of accountability	Merely a choice of will	God grieved by outcome
SALVATION:	God foreknew His elect.	Christ died for the elect.	Christ gives life to the elect.	Elect with life may obey.	Elect receive eternal life.
	Elect chosen in Christ.	Elect legally in His death.	United to Christ vitally.	In Jesus Christ by practice.	Forever in Christ's presence.
	Predestinated to be sons.	Representation by Christ.	New nature by new birth.	Provides evidence of life.	Elect made completely holy.
	Christ ordained to die.	Sins legally eliminated.	Bestowal of spiritual life.	Works prove justification.	God shows riches of glory.
	Heaven prepared for elect.	God is just & the justifier.	Adoption effected by birth.	Manifestation of sonship.	Bodies raised from graves.
	Saved from plan of sin.	Saved from penalty of sin.	Saved from power of sin.	Saved from <u>practice of sin</u> .	Saved from presence of sin.
	(Rom 8:29-30; I Peter 1:2;	(I Peter 1:2; II Cor 5:21;	(John 1:12-13; 3:5-8; 5:25;	(II Cor 5:17; Eph 2:10;	(John 5:28-29; I Peter 1:5;
	Eph 1:3-5; II Timothy 1:9;	Heb 2:14-17; 8:12; Is 40:2;	Eph 2:1-6,10; Col 2:13;	Phil 2:12-13; Rom 13:14;	Romans 8:23,29-30; 9:23;
	Acts 13:48; Romans 9:23; I Peter 1:20; Matt 25:34).	Rom 3:24-26; 4:25; 5:14-19; Exodus 34:7; Psalm 85:10).	James 1:18; I Peter 1:23; Titus 3:5; Revelation 20:6).	James 5:19-20; 2:14-26; 1 John 3:10; II Pet 1:5-12).	I Cor 15:51-57; I Thess 4:17; II Timothy 4:8; Rev 21:27).
Main component:	Election	Justification	Regeneration	Conversion	Glorification
Conditioned upon:	God's will	Death of Christ	Spirit's will and power	Elect's obedience	God's faithfulness
Time occurring:	Eternity past	Resurrection of Christ	Individual new birth	Individual's repentance	Final day of resurrection
Common error:	Ignored or rejected	Potential only	Conditioned upon man	Misapplied to eternal life	Separated from God's plan

We are also condemned in five phases.

Are Men Condemned in Five Phases?

ETERNAL ... Plan of Sin ... Reprobation.

LEGAL ... Penalty of Sin ... Condemnation.

VITAL ... Power of Sin ... Natural Generation.

PRACTICAL ... Practice of Sin ... Depravity.

FINAL ... Presence of Sin ... Damnation.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	FINAL Phase
DESCRIPTION:	God's will, purpose, plan.	Satisfies God's holy nature.	Requires personal existence.	Personal actions in time.	Consummation of purpose.
	Decision of God's mind.	Results from God's counsel.	Living (vital) union to plan.	Evidence of vital nature.	All objectives realized.
	Occurred in eternity past.	Legal acts occur in time.	Applied to person in time.	Individual responsibility.	Conditioned on God's plan. Occurs at the end of time.
	Basis for all other phases. (Eph 1:11; Isaiah 46:9-11;	Basis for God's operation. (Genesis 18:25; Deut 32:4;	Basis for practical phase. Conditioned upon God.	Manifests the vital phase. Conditioned upon man.	Manifests God's counsel.
	Acts 15:18; Rev 4:11).	Job 8:3; Romans 3:4-6).	(Ec 9:3-10; I Cor 15:39-49).	(Matthew 7:20; 12:33).	(Job 23:13-14; Is 14:24; 44:7).
CONDEMNATION:	Sin foreknown & planned.	Adam ate the fruit in Eden.	Occurs at conception.	Begins at natural birth.	Occurs at the last judgment.
	Sin imputation purposed.	Sin imputation executed.	Living union with Adam.	Involves personal sins.	Results in the second death.
	Reprobation of non-elect.	All men are sinners legally.	Men born spiritually dead.	Manifests spiritual death.	Ultimate penalty for sinning.
	(Prov 16:4; Jer 6:30; Rom	Sentence of death passed.	Men have a corrupt nature.	Evidences corrupt nature.	God shows wrath & power.
	9:22; I Pet 2:8; Jude 1:4).	(Romans 5:12-19 cp 3:12).	(Psalm 51:5; John 3:6).	(Psalm 58:3; Rom 3:9-19).	(Rev 20:11-15; II The 1:6-9).
Main component:	Reprobation	Condemnation	Natural generation	Rebellion	Damnation
Conditioned upon:	God's will	Adam's transgression	Human reproduction	Human disobedience	God's justice and holiness
Time occurring:	Eternity past	Garden of Eden	Physical conception	Individual's own sins	Final day of judgment
Common error:	Ignored or rejected	Affected Adam only	Age of accountability	Merely a choice of will	God grieved by outcome
SALVATION:	God foreknew His elect.	Christ died for the elect.	Christ gives life to the elect.	Elect with life may obey.	Elect receive eternal life.
	Elect chosen in Christ.	Elect legally in His death.	United to Christ vitally.	In Jesus Christ by practice.	Forever in Christ's presence.
	Predestinated to be sons.	Representation by Christ.	New nature by new birth.	Provides evidence of life.	Elect made completely holy.
	Christ ordained to die.	Sins legally eliminated.	Bestowal of spiritual life.	Works prove justification.	God shows riches of glory.
	Heaven prepared for elect.	God is just & the justifier.	Adoption effected by birth.	Manifestation of sonship.	Bodies raised from graves.
	Saved from plan of sin.	Saved from penalty of sin.	Saved from power of sin.	Saved from <u>practice of sin</u> .	Saved from presence of sin.
	(Rom 8:29-30; I Peter 1:2; Eph 1:3-5; II Timothy 1:9;	(I Peter 1:2; II Cor 5:21;	(John 1:12-13; 3:5-8; 5:25; Enh 2:1, 6:10; Col 2:13;	(II Cor 5:17; Eph 2:10;	(John 5:28-29; I Peter 1:5; Romans 8:23,29-30; 9:23;
	Acts 13:48; Romans 9:23;	Heb 2:14-17; 8:12; Is 40:2; Rom 3:24-26; 4:25; 5:14-19;	Eph 2:1-6,10; Col 2:13; James 1:18; I Peter 1:23;	Phil 2:12-13; Rom 13:14; James 5:19-20; 2:14-26;	I Cor 15:51-57; I Thess 4:17;
	I Peter 1:20; Matt 25:34).	Exodus 34:7; Psalm 85:10).	Titus 3:5; Revelation 20:6).	1 John 3:10; II Pet 1:5-12).	II Timothy 4:8; Rev 21:27).
Main component:	Election	Justification	Regeneration	Conversion	Glorification
Conditioned upon:	God's will	Death of Christ	Spirit's will and power	Elect's obedience	God's faithfulness
Time occurring:	Eternity past	Resurrection of Christ	Individual new birth	Individual's repentance	Final day of resurrection
Common error:	Ignored or rejected	Potential only	Conditioned upon man	Misapplied to eternal life	Separated from God's plan

God gave us these five phases in 1985 to answer a radio challenge by a Campbellite preacher.



He challenged Baptist pastors to tell him how sinners get into Christ for all spiritual blessings in Eph 1:3.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with <u>all spiritual</u> blessings in heavenly places in Christ:

Ephesians 1:3

He knew Baptist preachers think faith is the only way to heaven and would use this verse.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Ephesians 2:8

He would then show them that faith alone could not get them in Christ.

27 For as many of you as have been <u>baptized into</u> Christ have put on Christ.

Galatians 3:27

But we gave him a terrible surprise from his original context of Eph 1:3.

- 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Ephesians 1:3-4

He could not accept the obvious answer to his question, so he raised emotional attacks against predestination.

Our eternal union with Christ is a glorious fact of the gospel, so we sing this song:

John Kent 1766-1843

'Twas with an Everlasting Love

'Twas with an everlasting love
That God His own elect embraced,
Before He made the worlds above,
Or earth on her huge columns placed.

Long ere the sun's refulgent ray
Primeval shades of darkness drove,
They on His sacred bosom lay,
Loved with an everlasting love.

There are five unions we have with Jesus Christ.

We Are in Christ Five Ways

ETERNAL ... God chose us in Jesus Christ.

LEGAL ... God saw us in Him for imputation.

VITAL ... God quickened us to be in Christ Jesus.

PRACTICAL ... We believe and are baptized in Him.

FINAL ... Jesus will receive us into His presence.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	<u>FINAL Phase</u>
DESCRIPTION:	God's will, purpose, plan. Decision of God's mind. Occurred in eternity past. Basis for all other phases. (Eph 1:11; Isaiah 46:9-11; Acts 15:18; Rev 4:11).	Satisfies God's holy nature. Results from God's counsel. Legal acts occur in time. Basis for God's operation. (Genesis 18:25; Deut 32:4; Job 8:3; Romans 3:4-6).	Requires personal existence. Living (vital) union to plan. Applied to person in time. Basis for practical phase. Conditioned upon God. (Ec 9:3-10; I Cor 15:39-49).	Personal actions in time. Evidence of vital nature. Individual responsibility. Manifests the vital phase. Conditioned upon man. (Matthew 7:20; 12:33).	Consummation of purpose. All objectives realized. Conditioned on God's plan. Occurs at the end of time. Manifests God's counsel. (Job 23:13-14; Is 14:24; 44:7).
CONDEMNATION:	Sin foreknown & planned. Sin imputation purposed. Reprobation of non-elect. (Prov 16:4; Jer 6:30; Rom 9:22; I Pet 2:8; Jude 1:4).	Adam ate the fruit in Eden. Sin imputation executed. All men are sinners legally. Sentence of death passed. (Romans 5:12-19 cp 3:12).	Occurs at conception. Living union with Adam. Men born spiritually dead. Men have a corrupt nature. (Psalm 51:5; John 3:6).	Begins at natural birth. Involves personal sins. Manifests spiritual death. Evidences corrupt nature. (Psalm 58:3; Rom 3:9-19).	Occurs at the last judgment. Results in the second death. Ultimate penalty for sinning. God shows wrath & power. (Rev 20:11-15; II The 1:6-9).
Main component: Conditioned upon: Time occurring: Common error:	Reprobation God's will Eternity past Ignored or rejected	Condemnation Adam's transgression Garden of Eden Affected Adam only	Natural generation Human reproduction Physical conception Age of accountability	Rebellion Human disobedience Individual's own sins Merely a choice of will	Damnation God's justice and holiness Final day of judgment God grieved by outcome
SALVATION:	God foreknew His elect. Elect chosen in Christ. Predestinated to be sons. Christ ordained to die. Heaven prepared for elect. Saved from plan of sin. (Rom 8:29-30; I Peter 1:2; Eph 1:3-5; II Timothy 1:9; Acts 13:48; Romans 9:23; I Peter 1:20; Matt 25:34).	Christ died for the elect. Elect legally in His death. Representation by Christ. Sins legally eliminated. God is just & the justifier. Saved from penalty of sin. (I Peter 1:2; II Cor 5:21; Heb 2:14-17; 8:12; Is 40:2; Rom 3:24-26; 4:25; 5:14-19; Exodus 34:7; Psalm 85:10).	Christ gives life to the elect. United to Christ vitally. New nature by new birth. Bestowal of spiritual life. Adoption effected by birth. Saved from power of sin. (John 1:12-13; 3:5-8; 5:25; Eph 2:1-6,10; Col 2:13; James 1:18; I Peter 1:23; Titus 3:5; Revelation 20:6).	Elect with life may obey. In Jesus Christ by practice. Provides evidence of life. Works prove justification. Manifestation of sonship. Saved from practice of sin. (II Cor 5:17; Eph 2:10; Phil 2:12-13; Rom 13:14; James 5:19-20; 2:14-26; 1 John 3:10; II Pet 1:5-12).	Elect receive eternal life. Forever in Christ's presence. Elect made completely holy. God shows riches of glory. Bodies raised from graves. Saved from presence of sin. (John 5:28-29; I Peter 1:5; Romans 8:23,29-30; 9:23; I Cor 15:51-57; I Thess 4:17; II Timothy 4:8; Rev 21:27).
Main component: Conditioned upon: Time occurring: Common error:	Election God's will Eternity past Ignored or rejected	Justification Death of Christ Resurrection of Christ Potential only	Regeneration Spirit's will and power Individual new birth Conditioned upon man	Conversion Elect's obedience Individual's repentance Misapplied to eternal life	Glorification God's faithfulness Final day of resurrection Separated from God's plan

Let us look more closely at the five phases of condemnation.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	FINAL Phase
DESCRIPTION:	God's will, purpose, plan.	Satisfies God's holy nature.	Requires personal existence.	Personal actions in time.	Consummation of purpose.
	Decision of God's mind.	Results from God's counsel.	Living (vital) union to plan.	Evidence of vital nature.	All objectives realized.
	Occurred in eternity past.	Legal acts occur in time.	Applied to person in time.	Individual responsibility.	Conditioned on God's plan. Occurs at the end of time.
	Basis for all other phases. (Eph 1:11; Isaiah 46:9-11;	Basis for God's operation. (Genesis 18:25; Deut 32:4;	Basis for practical phase. Conditioned upon God.	Manifests the vital phase. Conditioned upon man.	Manifests God's counsel.
	Acts 15:18; Rev 4:11).	Job 8:3; Romans 3:4-6).	(Ec 9:3-10; I Cor 15:39-49).	(Matthew 7:20; 12:33).	(Job 23:13-14; Is 14:24; 44:7).
CONDEMNATION:	Sin foreknown & planned.	Adam ate the fruit in Eden.	Occurs at conception.	Begins at natural birth.	Occurs at the last judgment.
	Sin imputation purposed.	Sin imputation executed.	Living union with Adam.	Involves personal sins.	Results in the second death.
	Reprobation of non-elect.	All men are sinners legally.	Men born spiritually dead.	Manifests spiritual death.	Ultimate penalty for sinning.
	(Prov 16:4; Jer 6:30; Rom	Sentence of death passed.	Men have a corrupt nature.	Evidences corrupt nature.	God shows wrath & power.
	9:22; I Pet 2:8; Jude 1:4).	(Romans 5:12-19 cp 3:12).	(Psalm 51:5; John 3:6).	(Psalm 58:3; Rom 3:9-19).	(Rev 20:11-15; II The 1:6-9).
Main component:	Reprobation	Condemnation	Natural generation	Rebellion	Damnation
Conditioned upon:	God's will	Adam's transgression	Human reproduction	Human disobedience	God's justice and holiness
Time occurring:	Eternity past	Garden of Eden	Physical conception	Individual's own sins	Final day of judgment
Common error:	Ignored or rejected	Affected Adam only	Age of accountability	Merely a choice of will	God grieved by outcome
SALVATION:	God foreknew His elect.	Christ died for the elect.	Christ gives life to the elect.	Elect with life may obey.	Elect receive eternal life.
	Elect chosen in Christ.	Elect legally in His death.	United to Christ vitally.	In Jesus Christ by practice.	Forever in Christ's presence.
	Predestinated to be sons.	Representation by Christ.	New nature by new birth.	Provides evidence of life.	Elect made completely holy.
	Christ ordained to die.	Sins legally eliminated.	Bestowal of spiritual life.	Works prove justification.	God shows riches of glory.
	Heaven prepared for elect.	God is just & the justifier.	Adoption effected by birth.	Manifestation of sonship.	Bodies raised from graves.
	Saved from plan of sin.	Saved from penalty of sin.	Saved from power of sin.	Saved from <u>practice of sin</u> .	Saved from presence of sin.
	(Rom 8:29-30; I Peter 1:2; Eph 1:3-5; II Timothy 1:9;	(I Peter 1:2; II Cor 5:21;	(John 1:12-13; 3:5-8; 5:25; Enh 2:1, 6:10; Col 2:13;	(II Cor 5:17; Eph 2:10;	(John 5:28-29; I Peter 1:5; Romans 8:23,29-30; 9:23;
	Acts 13:48; Romans 9:23;	Heb 2:14-17; 8:12; Is 40:2; Rom 3:24-26; 4:25; 5:14-19;	Eph 2:1-6,10; Col 2:13; James 1:18; I Peter 1:23;	Phil 2:12-13; Rom 13:14; James 5:19-20; 2:14-26;	I Cor 15:51-57; I Thess 4:17;
	I Peter 1:20; Matt 25:34).	Exodus 34:7; Psalm 85:10).	Titus 3:5; Revelation 20:6).	1 John 3:10; II Pet 1:5-12).	II Timothy 4:8; Rev 21:27).
Main component:	Election	Justification	Regeneration	Conversion	Glorification
Conditioned upon:	God's will	Death of Christ	Spirit's will and power	Elect's obedience	God's faithfulness
Time occurring:	Eternity past	Resurrection of Christ	Individual new birth	Individual's repentance	Final day of resurrection
Common error:	Ignored or rejected	Potential only	Conditioned upon man	Misapplied to eternal life	Separated from God's plan

Eternal Phase

CONDEMNATION: Sin foreknown & planned.

Sin imputation purposed.

Reprobation of non-elect.

(Prov 16:4; Jer 6:30; Rom

9:22; I Pet 2:8; Jude 1:4).

Main component: Reprobation

Conditioned upon: God's will

Time occurring: Eternity past

Common error: Ignored or rejected

Legal Phase

CONDEMNATION: Adam ate the fruit in Eden.

Sin imputation executed.

All men are sinners legally.

Sentence of death passed.

(Romans 5:12-19 cp 3:12).

Main component: Condemnation

Conditioned upon: Adam's transgression

Time occurring: Garden of Eden

Common error: Affected Adam only

Vital Phase

CONDEMNATION: Occurs at conception.

Living union with Adam.

Men born spiritually dead.

Men have a corrupt nature.

(Psalm 51:5; John 3:6).

Main component: Natural generation

Conditioned upon: Human reproduction

Time occurring: Physical conception

Common error: Age of accountability

Practical Phase

CONDEMNATION: Begins at natural birth.

Involves personal sins.

Manifests spiritual death.

Evidences corrupt nature.

(Psalm 58:3; Rom 3:9-19).

Main component: Rebellion

Conditioned upon: Human disobedience

Time occurring: Individual's own sins

Common error: Merely a choice of will

Final Phase

CONDEMNATION: Occurs at the last judgment.

Results in the second death.

Ultimate penalty for sinning.

God shows wrath & power.

(Rev 20:11-15; II The 1:6-9).

Main component: Damnation

Conditioned upon: God's justice and holiness

Time occurring: Final day of judgment

Common error: God grieved by outcome

Those five phases or stages of condemnation deserve many minutes each.

Let us look more closely at the five phases of salvation.

	ETERNAL Phase	LEGAL Phase	VITAL Phase	PRACTICAL Phase	FINAL Phase
DESCRIPTION:	God's will, purpose, plan. Decision of God's mind. Occurred in eternity past. Basis for all other phases. (Eph 1:11; Isaiah 46:9-11; Acts 15:18; Rev 4:11).	Satisfies God's holy nature. Results from God's counsel. Legal acts occur in time. Basis for God's operation. (Genesis 18:25; Deut 32:4; Job 8:3; Romans 3:4-6).	Requires personal existence. Living (vital) union to plan. Applied to person in time. Basis for practical phase. Conditioned upon God. (Ec 9:3-10; I Cor 15:39-49).	Personal actions in time. Evidence of vital nature. Individual responsibility. Manifests the vital phase. Conditioned upon man. (Matthew 7:20; 12:33).	Consummation of purpose. All objectives realized. Conditioned on God's plan. Occurs at the end of time. Manifests God's counsel. (Job 23:13-14; Is 14:24; 44:7).
CONDEMNATION:	Sin foreknown & planned. Sin imputation purposed. Reprobation of non-elect. (Prov 16:4; Jer 6:30; Rom 9:22; I Pet 2:8; Jude 1:4).	Adam ate the fruit in Eden. Sin imputation executed. All men are sinners legally. Sentence of death passed. (Romans 5:12-19 cp 3:12).	Occurs at conception. Living union with Adam. Men born spiritually dead. Men have a corrupt nature. (Psalm 51:5; John 3:6).	Begins at natural birth. Involves personal sins. Manifests spiritual death. Evidences corrupt nature. (Psalm 58:3; Rom 3:9-19).	Occurs at the last judgment. Results in the second death. Ultimate penalty for sinning. God shows wrath & power. (Rev 20:11-15; II The 1:6-9).
Main component: Conditioned upon: Time occurring: Common error:	Reprobation God's will Eternity past Ignored or rejected	Condemnation Adam's transgression Garden of Eden Affected Adam only	Natural generation Human reproduction Physical conception Age of accountability	Rebellion Human disobedience Individual's own sins Merely a choice of will	Damnation God's justice and holiness Final day of judgment God grieved by outcome
SALVATION:	God foreknew His elect. Elect chosen in Christ. Predestinated to be sons. Christ ordained to die. Heaven prepared for elect. Saved from plan of sin. (Rom 8:29-30; I Peter 1:2; Eph 1:3-5; II Timothy 1:9; Acts 13:48; Romans 9:23; I Peter 1:20; Matt 25:34).	Christ died for the elect. Elect legally in His death. Representation by Christ. Sins legally eliminated. God is just & the justifier. Saved from penalty of sin. (I Peter 1:2; II Cor 5:21; Heb 2:14-17; 8:12; Is 40:2; Rom 3:24-26; 4:25; 5:14-19; Exodus 34:7; Psalm 85:10).	Christ gives life to the elect. United to Christ vitally. New nature by new birth. Bestowal of spiritual life. Adoption effected by birth. Saved from power of sin. (John 1:12-13; 3:5-8; 5:25; Eph 2:1-6,10; Col 2:13; James 1:18; I Peter 1:23; Titus 3:5; Revelation 20:6).	Elect with life may obey. In Jesus Christ by practice. Provides evidence of life. Works prove justification. Manifestation of sonship. Saved from practice of sin. (II Cor 5:17; Eph 2:10; Phil 2:12-13; Rom 13:14; James 5:19-20; 2:14-26; 1 John 3:10; II Pet 1:5-12).	Elect receive eternal life. Forever in Christ's presence. Elect made completely holy. God shows riches of glory. Bodies raised from graves. Saved from presence of sin. (John 5:28-29; I Peter 1:5; Romans 8:23,29-30; 9:23; I Cor 15:51-57; I Thess 4:17; II Timothy 4:8; Rev 21:27).
Main component: Conditioned upon: Time occurring:	Election God's will Eternity past	Justification Death of Christ Resurrection of Christ	Regeneration Spirit's will and power Individual new birth	Conversion Elect's obedience Individual's repentance	Glorification God's faithfulness Final day of resurrection
Common error:	Ignored or rejected	Potential only	Conditioned upon man	Misapplied to eternal life	Separated from God's plan

Eternal Phase

SALVATION: God foreknew His elect.

Elect chosen in Christ.

Predestinated to be sons.

Christ ordained to die.

Heaven prepared for elect.

Saved from plan of sin.

(Rom 8:29-30; I Peter 1:2;

Eph 1:3-5; II Timothy 1:9;

Acts 13:48; Romans 9:23;

I Peter 1:20; Matt 25:34).

Main component: Election

Conditioned upon: God's will

Time occurring: Eternity past

Common error: Ignored or rejected

Legal Phase

SALVATION: Christ died for the elect.

Elect legally in His death.

Representation by Christ.

Sins legally eliminated.

God is just & the justifier.

Saved from penalty of sin.

(I Peter 1:2; II Cor 5:21;

Heb 2:14-17; 8:12; Is 40:2;

Rom 3:24-26; 4:25; 5:14-19;

Exodus 34:7; Psalm 85:10).

Main component: Justification

Conditioned upon: Death of Christ

Time occurring: Resurrection of Christ

Common error: Potential only

Vital Phase

SALVATION: Chri

Christ gives life to the elect.

United to Christ vitally.

New nature by new birth.

Bestowal of spiritual life.

Adoption effected by birth.

Saved from power of sin.

(John 1:12-13; 3:5-8; 5:25;

Eph 2:1-6,10; Col 2:13;

James 1:18; I Peter 1:23;

Titus 3:5; Revelation 20:6).

Main component:

Conditioned upon:

Time occurring:

Common error:

Regeneration

Spirit's will and power

Individual new birth

Conditioned upon man

Practical Phase

SALVATION: Elect with life may obey.

In Jesus Christ by practice.

Provides evidence of life.

Works prove justification.

Manifestation of sonship.

Saved from practice of sin.

(II Cor 5:17; Eph 2:10;

Phil 2:12-13; Rom 13:14;

James 5:19-20; 2:14-26;

1 John 3:10; II Pet 1:5-12).

Main component: Conversion

Conditioned upon: Elect's obedience

Time occurring: Individual's repentance

Common error: Misapplied to eternal life

Final Phase

SALVATION: Elect receive eternal life.

Forever in Christ's presence.

Elect made completely holy.

God shows riches of glory.

Bodies raised from graves.

Saved from presence of sin.

(John 5:28-29; I Peter 1:5;

Romans 8:23,29-30; 9:23;

I Cor 15:51-57; I Thess 4:17;

II Timothy 4:8; Rev 21:27).

Main component: Glorification

Conditioned upon: God's faithfulness

Time occurring: Final day of resurrection

Common error: Separated from God's plan

Those five phases or stages of salvation deserve hours each.

The links at the end of this study indicate how much time each phase deserves.

Only those God has ordained to save and regenerated by His Spirit will grasp His power and wisdom in salvation.

23 But we preach Christ crucified, unto the Jews <u>a stumblingblock</u>, and unto the Greeks <u>foolishness</u>;
24 But unto them which are called, both Jews and Greeks, <u>Christ the power of God</u>, and the wisdom of God.

I Corinthians 1:23-24

There is only one proper response.

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

II Thessalonians 2:13

With our improved understanding of salvation, we can now dissect and divide verses much better.

Think about verses like these:

- 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
- 13 For it is God which worketh in you both to will and to do of his good pleasure.

Philippians 2:12-13

Philippians 2:12-13

Is salvation by works?

How were they were to work out their own salvation?

Already church members, why did they need to be saved?

Why fear about salvation? ... Were they saved or not?

When did God work in them what they had to work out?

The beauty and depth of doctrine in these verses can only be fully appreciated with phases.

What phase of salvation in each of these verses?

Test your ability to rightly divide the next 30 verses.

And she shall bring forth a son, and thou shalt call his name JESUS: for <u>he shall save his people</u> from their sins.

Matthew 1:21

By which also ye are <u>saved</u>, if ye keep in memory what I preached unto you, unless ye have believed in vain.

I Corinthians 15:2

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

I Peter 1:5

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

James 5:20

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

I Corinthians 9:22

And being made perfect, he became the <u>author of</u> <u>eternal salvation</u> unto all them that obey him;

Hebrews 5:9

And with many other words did he testify and exhort, saying, <u>Save yourselves</u> from this untoward generation.

Acts 2:40

For the preaching of the cross is to them that perish foolishness; but unto <u>us which are saved</u> it is the power of God.

I Corinthians 1:18

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

James 1:21

For God hath not appointed us to wrath, <u>but to</u> <u>obtain salvation</u> by our Lord Jesus Christ,

I Thessalonians 5:9

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

I Corinthians 1:21

Notwithstanding she shall be <u>saved in childbearing</u>, if they continue in faith and charity and holiness with sobriety.

I Timothy 2:15

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

Hebrews 2:3

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Romans 5:10

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to <u>salvation</u> through sanctification of the Spirit and belief of the truth:

II Thessalonians 2:13

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Revelation 12:10

He that believeth and is baptized <u>shall be saved</u>; but he that believeth not shall be damned.

Mark 16:16

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

Romans 10:1

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 9:28

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that <u>thou shouldest be for salvation</u> unto the ends of the earth.

Acts 13:47

For godly sorrow worketh repentance to <u>salvation</u> not to be repented of: but the sorrow of the world worketh death.

II Corinthians 7:10

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Ephesians 2:5

But he that shall endure unto the end, the same shall be saved.

Matthew 24:13

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

I Corinthians 4:15

For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

II Corinthians 2:15

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

I Corinthians 3:15

Wherefore he is able also to <u>save them to the</u> <u>uttermost</u> that come unto God by him, seeing he ever liveth to make intercession for them.

Hebrews 7:25

For what knowest thou, O wife, whether thou shalt <u>save thy husband</u>? or how knowest thou, O man, whether thou shalt <u>save thy wife</u>?

I Corinthians 7:16

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

John 5:25

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Luke 8:12

<u>VERSE</u>	<u>PHASE</u>	<u>VERSE</u>	<u>PHASE</u>
Matthew 1:21	Legal	Revelation 12:10	Legal
I Corinthians 15:2	Practical	Mark 16:16	Final
I Peter 1:5	Final	Romans 10:1	Practical
James 5:20	Practical	Hebrews 9:28	Final
I Corinthians 9:22	Practical	Acts 13:47	Practical
Hebrews 5:9	Legal	II Corinthians 7:10	Practical
Acts 2:40	Practical	Ephesians 2:5	Vital
I Corinthians 1:18	Vital	Matthew 24:13	Practical
James 1:21	Practical	I Corinthians 4:15	Practical
I Thessalonians 5:9	Final	II Corinthians 2:15	Eternal
I Corinthians 1:21	Practical	I Corinthians 3:15	Final
I Timothy 2:15	Legal	Hebrews 7:25	Final
Hebrews 2:3	Practical	I Corinthians 7:16	Practical
Romans 5:10	Final	John 5:25	Vital
II Thessalonians 2:13	Practical	Luke 8:12	Practical

The phases of the 30 verses on the previous 30 slides.

Do your children know this chart?

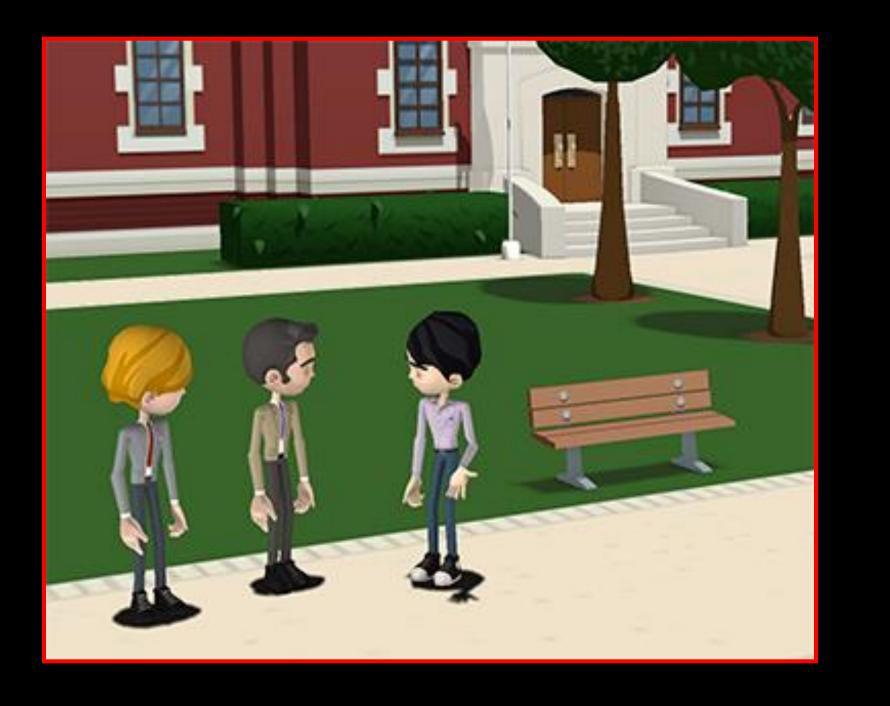
What a tool for devotions!

Print them a copy.

http://www.letgodbetrue.com/pdf/five-phases-legal-size.pdf.

Take a 9-minute animated review with them.

http://www.letgodbetrue.com/bible/salvation/animation/salvation-series.php



This single chart leads to topics that exceed a master's in soteriology.

A few illustrative examples:

Supralapsarianism

Original Sin

Unconditional election

Reprobation

Eternal Union

Eternal Justification

Monergism

Regeneration vs. Conversion

Unconverted Elect

Purpose of Evangelism



When Was Cornelius Saved?

The Jesus of the Bible never looked anything like this longhaired fairy.



never heart doors to save.

He knocked in Rev 3:20

at the Laodicean church,

So why is Rev 3:20 used every day to offer heaven to poor gullible folks?

Learn More about Rev 3:20

Others have spread the five phases around the world.

A Google Search Produces:

Our website ... www.LetGodBeTrue.com

Old School Baptist Web Site of Primitive Baptists

Dawson Springs Primitive Baptist Church (Kentucky)

MARCH TO ZION Primitive Baptist ministry

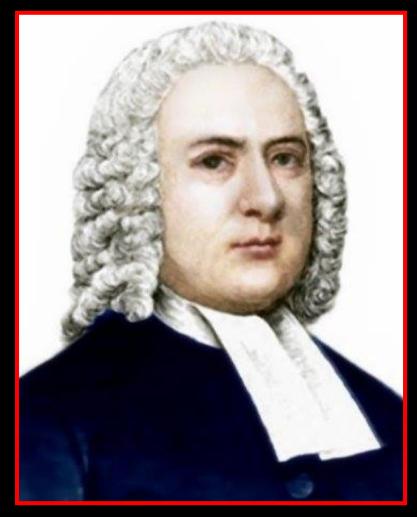
JUST A THOUGHT by SBC Mike Choate

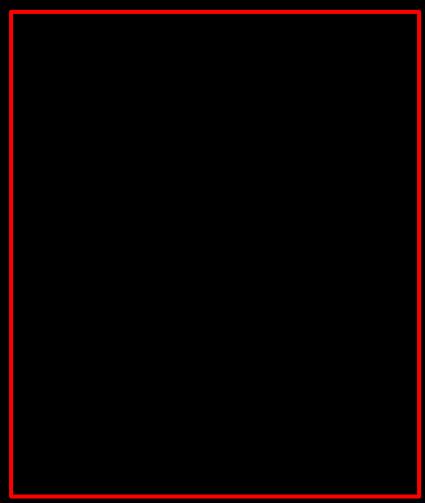
Three Baptists before us saw 4-5 phases as did high Calvinists.

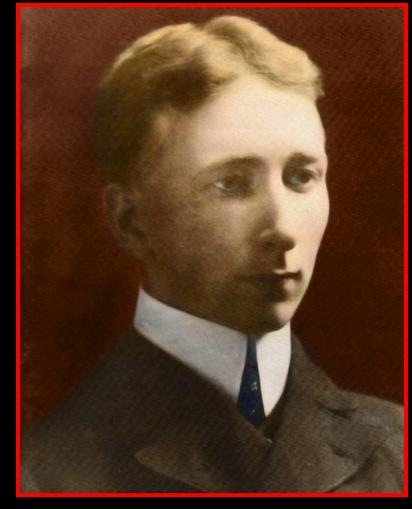
Theologians called it the

Ordo Salutis

Order of Salvation







John Gill English Baptist 1697 - 1771

John Brine English Baptist 1703 - 1765

Arthur Pink English Baptist 1886 - 1952

Today Christians will not endure sound doctrine so they pile up teachers that will tickle ears with fables and sound bites.

But bigger questions now loom ...

In light of the incredible wisdom and power of God in salvation ...

Are you saved?

The short answer is this simple:

Believe on the Lord Jesus Christ.

Be baptized to follow Him.

Obey His word.

Guarantee the ETERNAL phase.

Prove your election:

I Thess 1:2-4

II Pet 1:5-11

Guarantee the LEGAL phase.

Be a sheep of Christ:

John 6:37

John 6:54

John 10:27

Rom 3:26

Heb 5:9

Guarantee the VITAL phase.

Live a totally new life:

John 1:12-13

Eph 2:1-3,10

I John 3:9

I John 4:7

I John 5:1

Guarantee the PRACTICAL phase.

Convert, Repent, Obey

II Cor 5:17

Phil 2:12-13

I Tim 4:8

Titus 3:8

Jas 5:19-20

If you have done the previous four slides ...

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

I John 5:13

- 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:4

<u>Examine yourselves</u>, whether ye be in the faith; <u>prove your own selves</u>. Know ye not your own selves, how that Jesus Christ is in you, <u>except ye be reprobates</u>?

II Corinthians 13:5

For Further Study (1)

Unconditional Salvation by Seven Proofs ... http://www.letgodbetrue.com/sermons/salvation/unconditional-salvation/sermon.php.

When Was Cornelius Saved? ... http://www.letgodbetrue.com/sermons/salvation/when-was-cornelius-saved/sermon.php.

Does God Love Everybody? ... http://www.letgodbetrue.com/pdf/does-god-love-everybody.pdf.

Before the World Began ... http://www.letgodbetrue.com/pdf/before-the-world-began.pdf.

What If Election Is True? ... http://www.letgodbetrue.com/pdf/what-if-election-is-true.pdf.

Dominion of God ... http://www.letgodbetrue.com/sermons/god/dominion-of-god/sermon.php.

Limited Atonement ... http://www.letgodbetrue.com/pdf/limited-atonement.pdf.

How to be Born Again ... http://www.letgodbetrue.com/pdf/born-again-truth.pdf.

Regeneration or Conversion (comparison) ... http://www.letgodbetrue.com/pdf/regeneration-conversion-comparison.pdf.

Regeneration or Conversion (diagram) ... http://www.letgodbetrue.com/bible/salvation/regeneration-and-conversion.pdf.

Total Depravity ... http://www.letgodbetrue.com/pdf/total-depravity.pdf.

The Two Adams ... http://www.letgodbetrue.com/pdf/two-adams.pdf.

Salvation by Works ... http://www.letgodbetrue.com/sermons/salvation/salvation-by-works/sermon.php.

For Further Study (2)

Why No Invitation? ... http://www.letgodbetrue.com/pdf/why-no-invitation.pdf.

Why Preach the Gospel? ... http://www.letgodbetrue.com/pdf/why-preach-the-gospel.pdf.

Great Commission ... http://www.letgodbetrue.com/pdf/great-commission.pdf.

Timeline of Abraham ... http://www.letgodbetrue.com/pdf/timeline-of-abraham.pdf.

Facets of Salvation ... http://www.letgodbetrue.com/sermons/salvation/facets-of-salvation/sermon.php.

Assurance of Salvation ... http://www.letgodbetrue.com/pdf/assurance-of-eternal-life.pdf.

Age of Accountability ... http://www.letgodbetrue.com/sermons/heresy/age-of-accountability/sermon.php.

Questions for Arminians ... http://www.letgodbetrue.com/pdf/questions-for-arminians.pdf.

Problem Texts of Salvation ... http://www.letgodbetrue.com/sermons/salvation-problem-texts/sermon.php.

Five Phases by Others ... http://www.letgodbetrue.com/pdf/five-phases-by-others.pdf.

Justification by Christ Alone ... Samuel Richardson ... http://www.letgodbetrue.com/bible/salvation/justification-by-christ-alone.pdf.

Malaysia Bible Conference (2006) ... contact author.

www.LetGodBeTrue.com