A Treasure Chest of



One-Word Arguments

One-Word Arguments (1)

Jesus and apostles argued truth by single words.

• Men are to live by every word of God (De 8:3; Luk 4:4).

They never used <u>paraphrases</u> like The Message.

They rejected word-changing versions like NKJV.

They assumed word-perfect Bibles for the truth.

One-Word Arguments (2)

• These fascinating examples will build your faith.

Jots and tittles are important, fulfilled, binding.

• We do not strive about words to no profit (II Ti 2:14-18).

These examples should provoke ministers to study.

Do you have a word-perfect Bible for the truth?

Jesus Argued by ... AM (1)

"But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living" (Matt 22:31-32).

"Moreover he said, I <u>am</u> the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God (Ex 3:6).

Jesus Argued by ... AM (2)

Sadducees denied man's spirit and resurrection.

God used am 300 years after Abraham had died.

Jesus argued Abraham alive by present tense am.

Man's spirit and resurrection are major doctrines.

The <u>am</u> in Exodus 3:6 was italicized (interpolated)!

Jesus Argued by ... LORD (1)

"What think ye of Christ? whose son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?" (Matthew 22:42-44).

"The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 110:1

Jesus Argued by ... LORD (2)

Pharisees were ignorant that Messiah was God.

But David, Messiah's father, had called Him Lord.

David was inspired in Psalm 110:1, so it was right!

If Messiah was David's Lord, why limit him to son?

Jesus corrected them publicly; He exalted his Deity!

Jesus Argued by ... AM (1)

"Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am" (Jn 8:56-58).

"And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you" (Ex 3:14).

Jesus Argued by ... AM (2)

The Jews asked if Jesus was greater than Abraham.

Jesus said Abraham rejoiced at his sight of Him.

They thought Jesus less than 50, not old enough.

He used the present tense am along with before.

He took the Hebrew tetragrammaton for his Deity!

Jesus Argued by ... GODS (1)

"Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

John 10:33-35

"God standeth in the congregation of the mighty; he judgeth among the gods.... I have said, Ye are gods; and all of you are children of the most High."

Psalm 82:1,6

Jesus Argued by ... GODS (2)

Jews accused Jesus of blasphemy for "Son of God."

He exposed their hypocrisy/ignorance by Ps 82:6.

God, David, and the Jews called their rulers gods.

Jesus was far greater than those they called gods.

God's was the word, so we break modern versions.

Paul Argued by ... SEED (1)

"Now to Abraham and his <u>seed</u> were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy <u>seed</u>, which is Christ" (Gal 3:16).

"That in blessing I will bless thee, and in multiplying I will multiply thy <u>seed</u> as the stars of the heaven, and as the sand which is upon the sea shore; and thy <u>seed</u> shall possess the gate of <u>his</u> enemies; And in thy <u>seed</u> shall all the nations of the earth be blessed; because thou hast obeyed my voice" (Gen 22:17-18).

Paul Argued by ... SEED (2)

The Jews thought they were saved by Abraham.

But Paul explained singular <u>seed</u> as Jesus Christ.

Any O.T., NKJV, using descendants is not scripture!

• If Christ's, you're Abraham's seed and heirs (Ga 3:29)!

Note also the corruption from <u>his</u> to <u>their</u> (Ge 22:17).

Paul Argued by ... SEED (1)

The New King James Version

"Blessing I will bless you, and multiplying I will multiply your <u>descendants</u> as the stars of the heaven and as the sand which *is* on the seashore; and your <u>descendants</u> shall possess the gate of <u>their</u> enemies."

Genesis 22:17

Paul Argued by ... KNOWN

"But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?" (Gal 4:9).

- The passive voice of a verb is enough to teach!
- God knowing us is key (Rom 8:29; Eph 1:3-6; II Tim 2:19).
- This distinction crushes the idea of man's freewill.

Paul Argued by ... NEW (1)

"In that he saith, A <u>new</u> covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away" (Heb 8:13).

"Behold, the days come, saith the LORD, that I will make a <u>new</u> covenant with the house of Israel, and with the house of Judah" (Jer 31:31).

Paul Argued by ... NEW (2)

The Jews were obsessed by a covenant with Moses.

But Jeremiah prophesied of a <u>new</u> covenant.

The word <u>new</u> makes the previous covenant old!

If it is old, then it is vanishing away as worthless.

This huge doctrinal argument is ended by new!

Paul Argued by ... ONCE (1)

"Whose voice then shook the earth: but now he hath promised, saying, Yet <u>once</u> more I shake not the earth only, but also heaven. And this word, Yet <u>once</u> more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

Hebrews 12:26-27

"For thus saith the LORD of hosts; Yet <u>once</u>, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land" (Hag 2:6).

Paul Argued by ... ONCE (2)

The new covenant was permanent by one shaking.

God would only shake religious worship once.

Anything surviving God's shaking is permanent.

You are blessed to know Hag 2:6-9 fulfilled here.

You are blessed to know Jewish covenants are over.

Paul Argued by ... ALL (1)

"Thou hast put <u>all</u> things in subjection under his feet. For in that he put <u>all</u> in subjection under him, he left nothing that is not put under him. But now we see not yet <u>all</u> things put under him" (Heb 2:8).

"Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet" (Ps 8:6).

Paul Argued by ... ALL (2)

Paul first argued that all means no exceptions.

Therefore, everything must be under man's feet.

Paul then argued that <u>all</u> is only under Jesus' feet!

Jesus has total dominion after His coronation!

• Paul confirmed this with an exception (I Cor 15:24-28).

Paul Argued by ... SWARE (1)

"(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

Psalm 110:4

"The LORD hath <u>sworn</u>, and will not repent, Thou art a priest for ever after the order of Melchizedek."

Psalm 110:4

Paul Argued by ... SWARE (2)

Paul in Heb 7 proved Jesus' priesthood superior.

Levitical priests were not ordained with oaths.

But Jesus was ordained with an oath in Ps 110:4.

Because Psalm 110:4 has the one word sworn!

Such an oath by God Himself made Jesus superior!

Paul Argued by ... FOREVER (1)

"Who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest for ever after the order of Melchisedec" (Heb 7:16-17).

"The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

Psalm 110:4

Paul Argued by ... FOREVER (2)

Paul in Heb 7 proved Jesus' priesthood superior.

Levitical priests could not continue due to death.

Jesus' priesthood was permanent by endless life.

Jesus' endless life was proven by the word for ever.

This is a second argument from one verse (Ps 110:4).

Peter Argued by ... LORD (1)

"For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

I Peter 3:5-6

"Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?" (Gen 18:12).

Peter Argued by ... LORD (2)

Peter taught Christian women to obey husbands.

He taught that this had been practiced in the O.T.

He appealed to the greatest wife of all – Sarah.

Even thinking about Abraham, she called him lord.

The important key is if you will believe and obey.

Arguments by ... ONE

"Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh" (Gen 2:24).

- Malachi used it to condemn polygamy (Mal 2:15).
- Jesus used it to condemn divorce (Matt 19:4-6).
- Paul used it to condemn fornication (1 Cor 6:16).
- Paul used it for Christ and the church (Eph 5:30-32).

"And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed."

NIV

"Has not the one God made you? You belong to him in body and spirit. And what does the one God seek? Godly offspring."

"And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed."

NASB

"But not one has done so who has a remnant of the Spirit. And what did that one do while he was seeking a godly offspring?"

"And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed."

NET BIBLE

"No one who has even a small portion of the Spirit in him does this. What did our ancestor do when seeking a child from God?"

"And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed."

DOUAY-RHEIMS

"Did not one make her, and she is the residue of his spirit? And what doth one seek, but the seed of God?"

"And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth."

YOUNG'S LITERAL TRANSLATION

"And He did not make one only, And He hath the remnant of the Spirit. And what is the one alone! He is seeking a godly seed. And ye have been watchful over your spirit, And with the wife of thy youth, None doth deal treacherously."

For you ... REVERENCE

"Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she <u>reverence</u> her husband" (Eph 5:33).

Wife! ... Do you <u>reverence</u> your husband?

How are you a Christian if not reverencing him?

You will give a full account to God shortly for it!

For you ... DEFRAUD

"Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.... <u>Defraud</u> ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer" (1 Cor 7:3-5).

- Sex is determined by your spouse, or you <u>defraud!</u>
- Marital sex is not whether you are content or not.
- What they want, when, where, how, how often?

For you ... PSALMS

"Speaking to yourselves in <u>psalms</u> and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph 5:19).

Why do we have a little Psalter? To sing <u>Psalms!</u>

God did not tell us how, thus the Scottish Psalter.

We do not know Hebrew rhythm, rhyme, meter.

For you ... SINGING

"Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph 5:19).

Why don't we have piano, organ, guitars, or band?

Because the N.T. says to sing; it never says to play.

God's positive rule condemns any other additions.

For you ... WORLD

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (Jn 3:16).

• But John uses world many ways (Jn 1:9-10; 12:19; 17:25).

• But God hates sinners (Ps 5:5; 11:5; Mat 7:23; Ps 139:21-22).

• But God loves only elect (Ro 8:28-39; Ep 5:25; He 12:6-8).

For you ... HONOUR

"Honour thy father and mother; (which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth."

Ephesians 6:2-3

God's choice of words is honour, not obedience.

Honour is to treat them as high and special always.

Do you meet unspoken desires? Reverence them?

Conclusion

Paraphrases like The Message insanely alter words!

Dynamic equivalent Bibles like the NIV do it also!

We can <u>break</u> all Bibles, so they are not scripture!

Nitpicking <u>salvation grammar</u> we do is scriptural!

As you read the Bible, <u>believe and obey each word</u>.

For Further Study

One Word Arguments ... http://www.letgodbetrue.com/pdf/one-word-arguments-titus.pdf.

Corruption of I Peter 3:21 ... http://www.letgodbetrue.com/pdf/baptism-babel.pdf.

Proverbs Babel ... http://www.letgodbetrue.com/pdf/proverbs-babel.pdf.

Ahaziah "Contradiction" ... http://www.letgodbetrue.com/pdf/proverbs-babel.pdf.

Bible Babel of I Samuel 13:1 ... http://www.letgodbetrue.com/bible/scripture/bible-babel.php.

Who Killed Goliath? ... http://www.letgodbetrue.com/bible/scripture/who-killed-goliath.php.

Need for Thee and Thou ... http://www.letgodbetrue.com/bible/scripture/thee-and-thou.php.

Fraud of the NKJV ... http://www.letgodbetrue.com/bible/scripture/new-king-james-version.php.

Salvation Problem Texts ... http://www.letgodbetrue.com/sermons/salvation-problem-texts/sermon.php.

Why We Believe the KJV ... http://www.letgodbetrue.com/pdf/proving-the-kjv.pdf.

Back to the Bible ... http://www.letgodbetrue.com/sermons/scripture/bring-it-back-to-the-bible/sermon.php

www.LetGodBeTrue.com