The Maccabees

The Maccabees

"But the people that do know their God shall be strong, and do exploits."

Daniel 11:32

Some people know God and live for Him.

God blesses them with powerful success.

Exploit. An act or deed; a feat; in modern use, an achievement displaying a brilliant degree of bravery or skill.

Do you know the LORD God Jehovah?

Do you live for Him in all your decisions?

How have you shown unusual strength for Him?

What exploit will you be known for by Sunday?

What exploits will we recount for you at your funeral?

And such as do wickedly against the covenant shall he corrupt by flatteries: <u>but</u> the people that do know their God shall be strong, and do exploits.

Daniel 11:32

The Maccabees

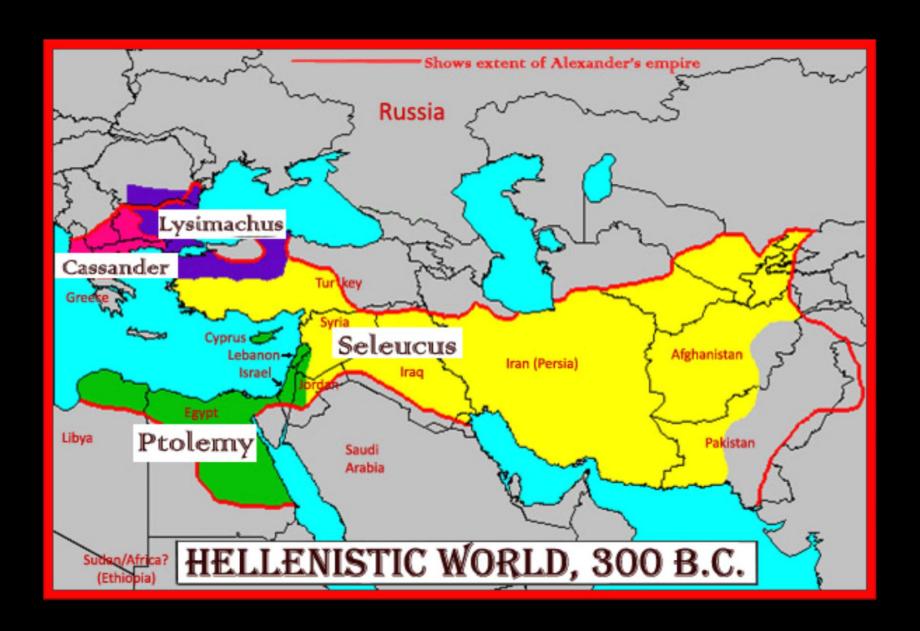
The name Maccabee was a personal epithet of Judah son of Mattathias a priest of Israel, meaning "the hammer," in recognition of his ferocity in battle, though also applied to his four brothers and often incorrectly to the entire Hasmonean dynasty.

Judas Maccabee

Judah the Hammer!

A Simple Timeline (B.C. dates)

- 526 Nebuchadnezzar took Israel captive to Babylon.
- 456 Cyrus sent the Jews back to Jerusalem.
- 323 Alexander the Great died four generals ruled.
- 175 Antiochus IV began reign over Seleucid Empire.
- 165 Judah Maccabees drives Seleucids out of Judea.
 - 63 The Romans take Judea and make it a province.



Antiochus the IV (Epiphanes)

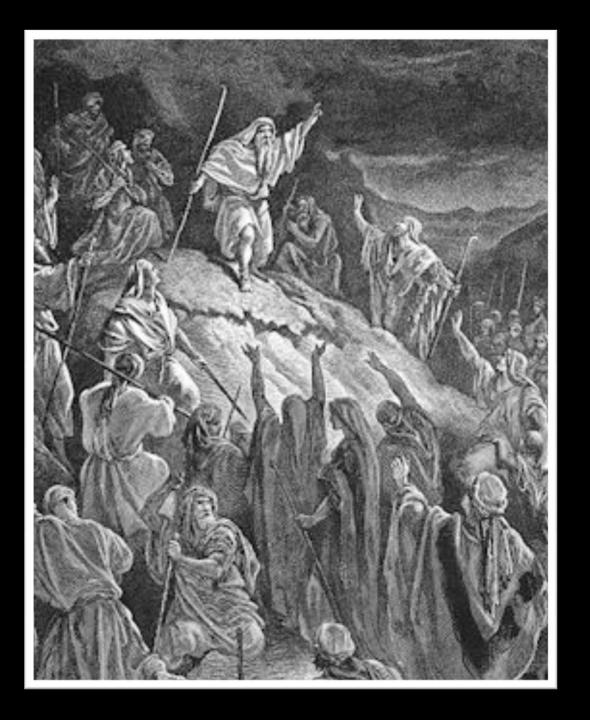
- Antiochus IV began reign over Seleucia in 175 B.C.
- Epiphanes = the Illustrious ... or worse, God Manifest.
- Epimanes = the Madman ... for eccentric behavior.
- He sold Jewish office of high priest as political office.
- He systematically tried to Hellenize (Greekify) Jews.
- He viewed the Jewish religion as a threat to Seleucia.
- His embarrassment by Rome in Egypt enraged him.
- On his way home he savagely attacked Jerusalem.
- He died suddenly by illness at age 51 in year 164 B.C.





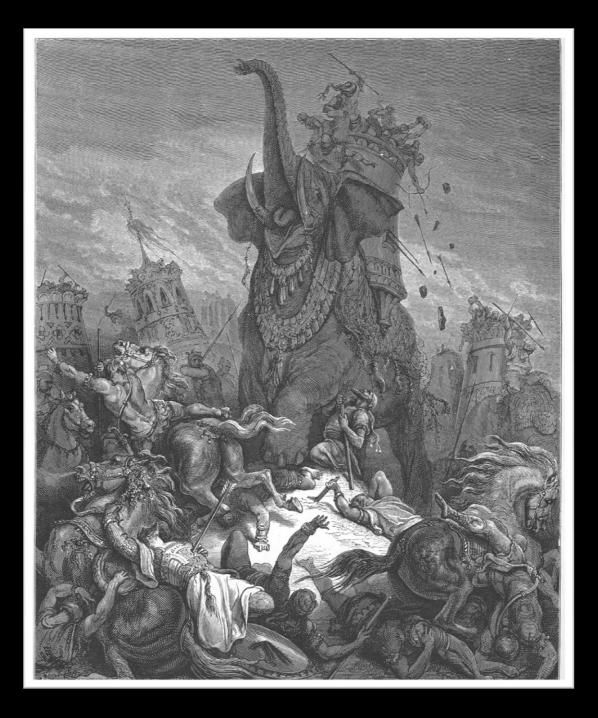
Who Are the Maccabees?

- Mattathias was a faithful priest in the village Modi'in.
- He said in I Maccabees he descended from Phinehas.
- His lineage was from Hashman of Joarib (1 Chron 24:7).
- His five sons Judah, Eleazar, Simon, John, Jonathan.
- The name was given to Judah ... likely ... the Hammer.
- Mattathias killed a compromiser and Seleucid officer.
- Judah led guerilla warfare very well to defeat them.
- Judah drove them out and rededicated the temple.
- John Hyrcanus of Simon; Hasmoneans until Herod.





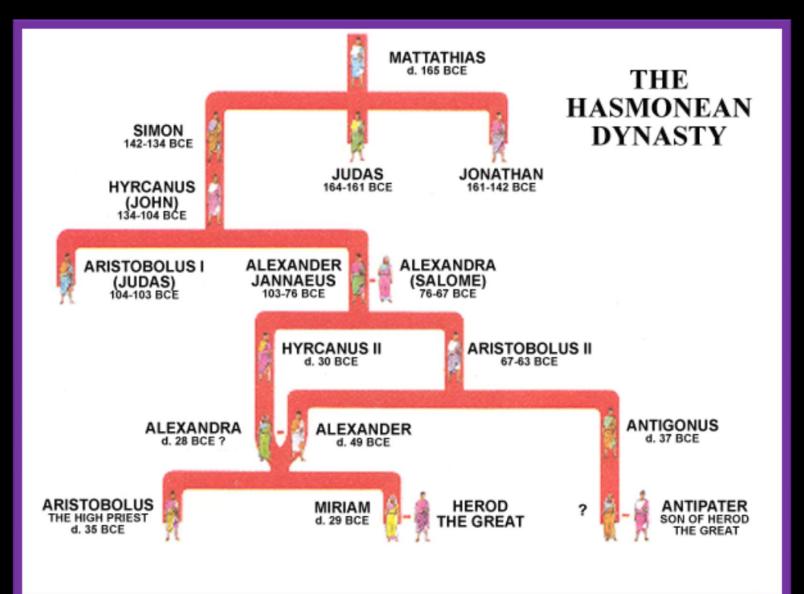




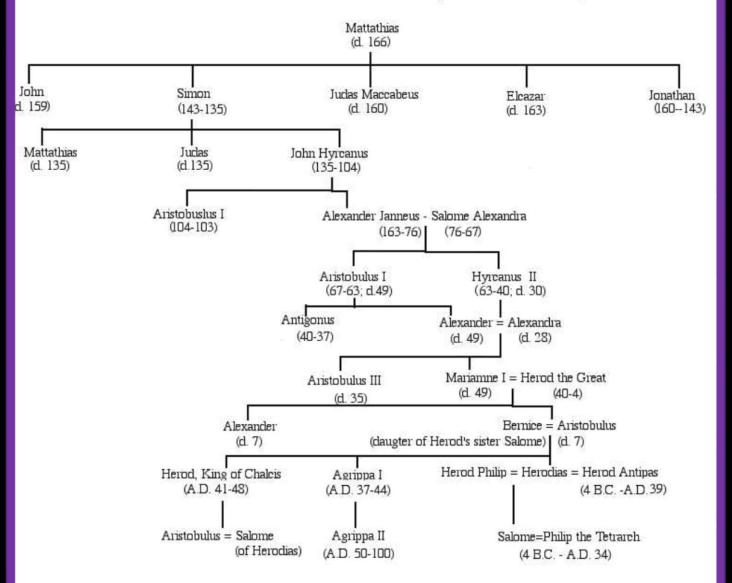


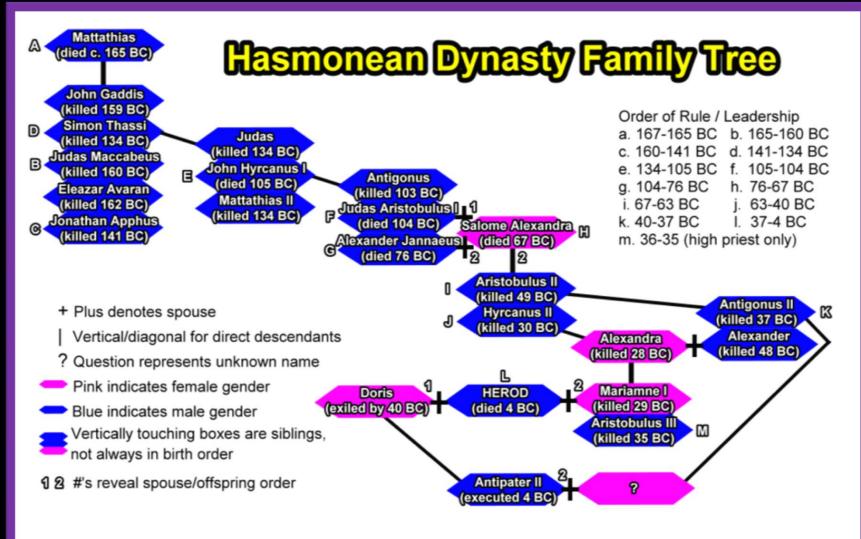






The Maccabees and the Hasmoneans (166 B.C. - A.D. 100)



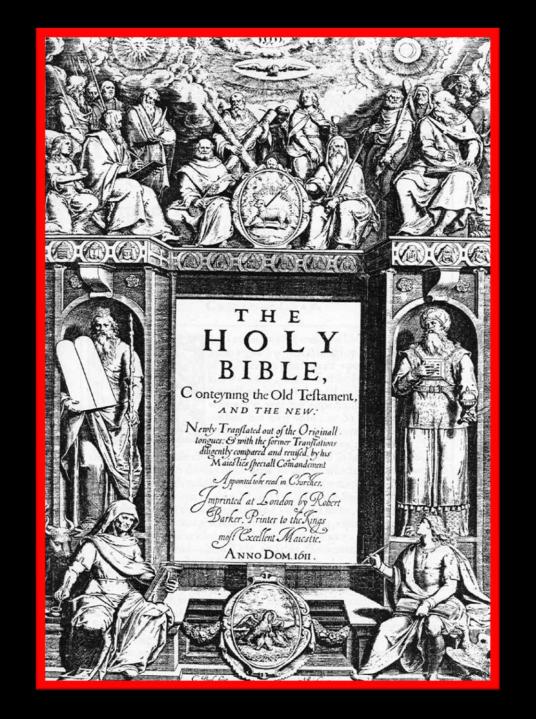


Note: Most wives are omitted from the chart as no names are known

By Brent MacDonald, (c) 2012 www.BiblelsTrue.com

What About I and II Maccabees?

- They are two books in the Apocrypha of some Bibles.
- Apocrypha = Uninspired
- Apocrypha = Historical Reference
- Apocrypha = Works of Josephus
- These two books are included in the Catholic canon.
- They are in the King James as help, not as scripture.
- The KJV limits scripture to two testaments ... period!
- They are a history of the Hasmoneans ... up to Herod.
- A history of the Maccabean Revolt against Seleucia.
- Fools say the Hebrew Bible ignores the Maccabees.





The names and order of all the Bookes of the Olde and New Testament, with the

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The Bookes called Apocrypha.

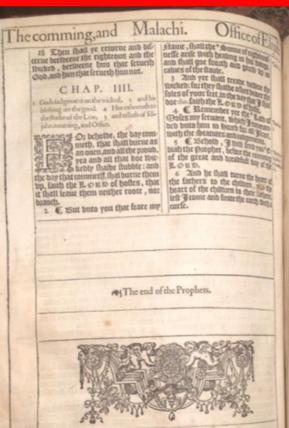


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Apocrypha.

Chap. j.

Apocrypha.



APOCRYPHA.

I. ESDRAS.

CHAP. I.

John bis charge to the Poiells and Leures. 7 Agreat Palleouer is kept. 32 His death amochlamented: 34 Histocorflours, 51 The Temple, City, and people are delivoyed of The rest are caried visto Babylon.



An Flosias beide the Frail of the Daffroner in Berufatem buto bis Maraillo dina, deo 18 the paffcouer the fourteenth bay of the first moneth:

2 faming fer the pearls according to their bayly couries , being arayed in long garments, in the Temple of the Mord.

3 200 he fpake buto the Ecuites the holy minufers of Efraci, that they footh hallow themselves buto the Ross, to fee the hoth, arke of the Ross, in the boule that king Solomon the foune of Damb hab built :

4 And faid, De thall no more beare the Arke boon your thoulders : notb therefore feruethe Eord your God, and munter but his people Meael, and prepare you after your families and

5 According as Danid the bing of M. rari perferibed, a according to the magnotemer of Dolomon his forme : # ftanbingin the Temple acro; bing to the fenerall bigmerie of the farmines of you the Leutes, who mimiter in the prefence of your beetigen the chalbern of Ifract.

APO.

Offerthe paffeoner in order, and makereaby the facrifices for your beethen, and heepe the phaffeoner accord

Host, which was given bette aboyles. 7 And but the people that that found there, Boliss game there thou famb lambes, and hobs , and there then fanb catures: thefe things were given of the langs allowance, according as be promifed to the people, to the parells. and to the Heures.

8 And Delhias , Zacharias and Dietus the governours of the Tem ple, game to the parents for the paffeo uer, tibo thousand and fire bumbers theepe and three bumbrerbrahurs.

9 And Jethonias, and Samaias. and Mathanaribis bother, and Affa bias and Ochiel and Boram captaines ourr thousands gaue to the Leutes for the Paffeourr fine thousand theepe and feuen humbreth catner

to And when their things were decided bone, the phelis and Hennes having the bulcauened bread , flood in bery councily eather according to the kintribs,

11 And according to the fenerall bigmines of the fathers , before the people, to offer to the Horb, as at is theatten m the booke of Doyles : † And thus bid they in the mozning

in And they rotted the patteoner touth fire as appertamenth : as for the facrifices, they lobbe them in boaffe pots. amb pannes | with a good favour.

13 And fer them before all the people, and aftermard they prepared for them feturs, amb for the phicfis their beetheen the founes of Maron.

14. Sorthe paeltsoffereb the far bunil night: and the Memites perpared for themselves, and the parens their ber then the formes of Aaron.

bing to the communication of the of Maph, there in their order according 3111 3

9 At that time was Judas Johns | had drunke largely, ptolome and his brother Wounded: 28ut John ftill fol lowed after them, butill he came to Ce bron which Cendebeus habbuilt.

10 So they fled euen buto the tolbres in the fields of 2130tus, Wherefore hee burntit withfire: So that there were flaine of them about two thousand men. Afterward hee returned into the land of Budeam peace.

11 Mozeover, in the plaine of Jericho was ptolomeus the forme of Abubus made captaine, and hee had abundance of filuer and golde.

12 Forhe was the hie Priefts fonne

13 wherefore his heart being lifted bp, hee thought to get the countrey to himselfe, and thereupon consulted beceitfully against Simon and his fons, to bestroy them.

14 Roll Sunon was biliting the cities that were in the countrey, and tahingeare for the good ordering of them. at which time hee came bowne himfelfe to Tericho with his fons, Wattathias and Judas, in the hundreth threefcore and feuenth yeere, in the eleventh moneth called Sabat.

15 wherethe fonne of Abubus receiuing them deceitfully into a little holde called Docus, which he had built, made them a great banquet : holbbeit be hab hiddemen there.

16 So when Simon and his fonnes

men role bp, and tooke their weapons. and came boon Simon into the banket ting place, and fletbe him and his tibo fonnes, and certaine of his feruants.

17 In which boing, he committed a great treathery, and recompensed cuill for good.

18 Then Dtolome Wzotethelethings, and fent to the hing, that he thould fend him an hofte to arbe him, and he ibould betwee him the countrey and cities.

19 De fent others also to Gazarato kill John, & buto the tribunes he fent tong letters to come buto hun, that he might | give them filuer, and golde, & rewards.

20 Andothers he fent to take Jerus fatem, and the mountaine of the temple.

21 Polbone had runne afore to Gazara, and tolde John that his father and beetheen were flame, and founth he Dtolome bath fent to flay thee alfo.

22 Dereof when he heard, hee was fore aftonifhed: Do he laide hands on them that were come to bestroy him. and flew them, for hee knew that they fought to make bun away.

23 As concerning the reft of the actes of John, and his wars a worthy beeds which hee bid, and the building of the walles which he made, and his bomas.

24 Behold, thefe are watten in the Chronicles of his priethood, from the time he was made high priest after his

The fecond booke of the Maccabees.

CHAP. I.

A letter of the lewes from lerufalem to them of Egypt, to thanke God for the death of Antiochus. 19 Of the fire that was hidde in the pit. 14 The prayer of Nehemias.

be brethren the Jewes E that bee at Terufatem, and in the lande of Tudea, with buto the bres thren the Jewes that are throughout Egypt,

health and peace.

2 God be gracious buto you, and remember his Couenant that hee made with Abraham, Ilaac, and Facob, his faithfull servants:

3 And gine you all an heart to ferue him, and to bothis will, with a good courage, and a willing minde:

4 And open your hearts in his late and commandements, & fend you peace:

5 And heare your prayers, and be at one with you, and never forfake you in time of trouble.

6 And now wee be here praying for

7 What time as Demetrius reigned, in the hundred threefcore and ninth yeere, wee the Telbes wiote buto you, in the extremitie of trouble, that came byon bsin those yeeres, from the time that Jason and his company renolted from the holy land, and kingdome,

8 And burnt the porth, and thed in notent blood. Then we prayed buto the Lozd, and were heard: we offered allo facrifices, and fine flower, and lighted the lampes, and fet forth the loanes.

9 And now fee that pe keepe the feaft 25 bbbb

A Simple Timeline (B.C. dates)

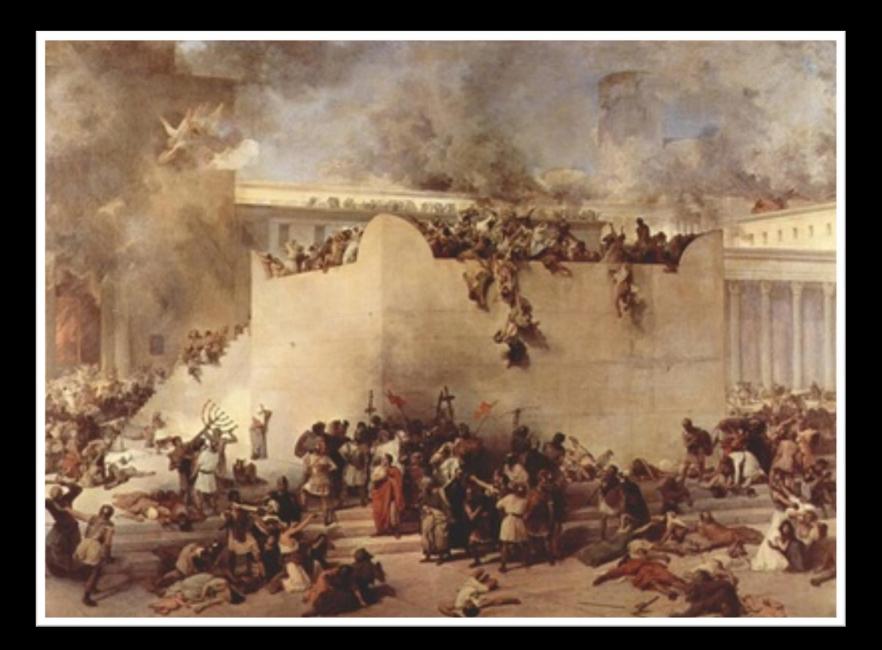
- 175 Antiochus IV took the throne of Seleucid Empire.
- 175- Hellenization pressed on the Jews (gymnasium).
- 170 Priesthood sold and/or forced to do his bidding.
- 168 Temple profaned by Antiochus (angry after Rome).
- 167 Mattathias revolted killed and called to arms.
- 166 Judah replaced his father as leader of the revolt.
- 165 Temple cleansed and dedicated holiday started.
- 164 Antiochus IV dead at 51 while fighting Parthians.

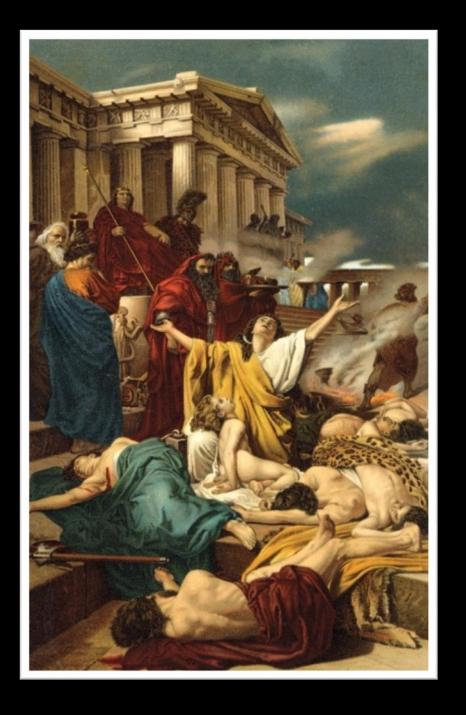


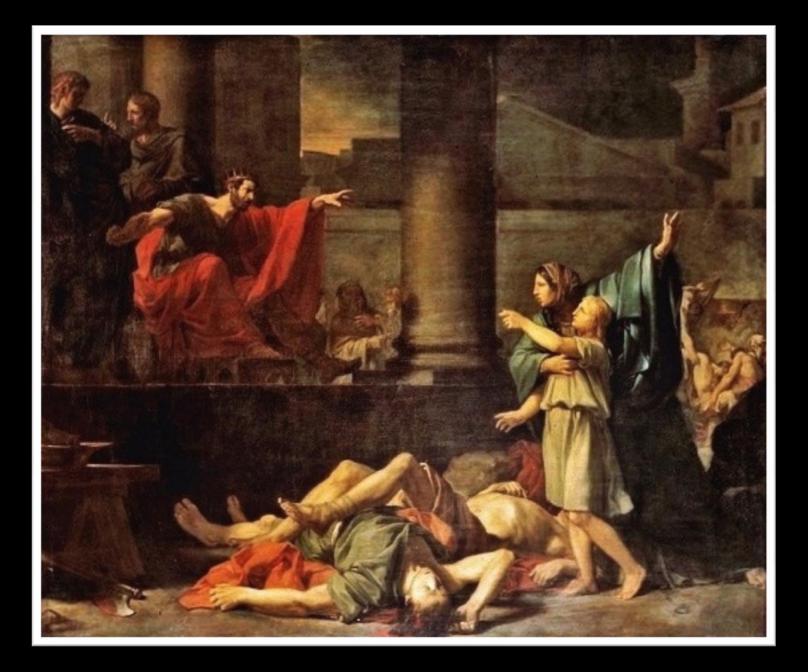


Example Atrocities by Antiochus IV

- He was humiliated by a Roman ambassador in 168.
- On his return to Syria, he severely punished the Jews.
- Tore down the wall of Jerusalem.
- Slaughtered many of the Jews.
- Destroyed the sacred scriptures.
- Turned temple into brothel with prostitutes.
- Death for circumcision, etc.
- Flogged Eleazar for refusal.
- Killed mother and seven children.
- Offered swine to Zeus on altar.







Daniel 8

- The prophecy of ram (Persia) and he goat (Greece).
- These are two of the Empires from chapters 2 and 7.
- This prophecy is confined to latter Greek kings (20-22).
- A whole chapter about two empires before Rome (7).
- Chapter 7 is about popes; Chapter 9 about Messiah.
- Alexander the Great is the notable horn of he goat.
- The enemy is a king from one of the generals (8-9).
- He defiled temple worship and ended sacrifices (9-12).
- His defiled and dominated Israel for 2300 days (13-14).
- This is Antiochus Epiphanes, a vile latter Greek king.

Daniel 11

- Prophecy of Daniel's people the Jews (10:14; 12:7).
- It clearly began with Darius and Persian Empire (11:2).
- It clearly ends with ruin of Israel in 70 A.D. (12:1,7).
- The Kings of the North = kings of Seleucid Empire.
- The Kings of the South = kings of Ptolemaic Empire.
- Syria is north of Egypt ... Israel lies between them.
- The prophecy has successive kings of both empires.
- Daniel 11:21-32 is about Antiochus IV Epiphanes.
- Daniel 11:32-35 is about the Maccabees and revolt.
- Daniel 11:36-45 is about Herod the Great and Caesar.

And in his estate <u>shall stand up a vile person</u>, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom <u>by</u> flatteries.

Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

But now it is time for Judah Maccabees and the Jewish revolt!

And such as do wickedly against the covenant shall he corrupt by flatteries: <u>but</u> the people that do know their God shall be strong, and do exploits.

Judah Maccabees and Revolt!

- Priest Mattathias killed a Seleucid and called to arms.
- His son Judah, strong and zealous, took the lead.
- The Seleucids had a trained army with many weapons.
- The Jews were farmers with no army or weapons.
- Judah was a genius at guerilla warfare on his terms.
- The first battle wiped out a Greek force in a pass.
- Antiochus also had to fight the Parthians in the east.
- Judah defeated larger and larger Seleucid armies.
- Antiochus died fighting, so Lysias allowed a treaty.
- Like David and Oliver Cromwell, Judah did exploits.

And such as do wickedly against the covenant shall he corrupt by flatteries: <u>but</u> the people that do know their God shall be strong, and do exploits.

What is Hanukkah?



What Is Hanukkah?

- Jewish holiday near Christmas (late Nov to late Dec).
- The feast lasts eight days starting on Kislev 25 (Heb).
- It has a candelabra or menorah with nine branches.
- Known as Festival of Lights or Feast of Dedication.
- What is it for? To honor the Maccabees and temple.
- It was started by Judah Maccabees in 165 B.C.
- Is it in the Bible? It is in the gospel of John (10:22-23).

- 22 And it was at Jerusalem the feast of the dedication, and it was winter.
- 23 And Jesus walked in the temple in Solomon's porch.

John 10:22-23

Is Hanukkah Really in the Bible?

- Moses commanded 3 feasts recorded in the Bible.
- Passover is in the spring (about March or April).
- Weeks, or Pentecost, is spring 7 weeks later (May-June).
- <u>Tabernacles</u>, or Booths, is in the fall (Sep/Oct).
- But the feast of John 10:22-23 was in the winter!
- But the feast of John 10:22-23 was for dedication!
- It was started 200 years before Jesus in John 10!
- This can only be Hanukkah of the Maccabees!
- Jesus visited Jerusalem and the temple at this time!
- He confirmed Dan 11:32 and honored national days.

Is there any other mention of the Maccabees in the Bible?

Hebrews 11:32-38

- Paul's Hall of Faith is generally chronological by date.
- Paul wrote 100 years after the Hasmonean dynasty.
- His use of "women" allows others than named (32,35).
- What of ... out of weakness were made strong?
- What of ... waxed valiant in fight?
- What of ... turned to flight the armies of aliens?
- What of ... tortured, not accepting deliverance?
- What of ... cruel mockings and scourgings?
- What of ... sawn asunder?
- What of ... being destitute, afflicted, tormented?

What does God say of the Maccabees and others like them that served Him to death?

(Of whom the world was not worthy:)

Hebrews 11:38

Paul used "women" in 11:35, allowing his listing to include more than those in 11:32.

These great heroes by God's electing grace had faith that set them apart from others.

The world and its heroes cannot be compared to these heavenly saints of God.

Will you be ... a Maccabee ... in your life?

Will you be ...

The Hammer ...

in your life?

In what parts of your life ...

do you need to bring down the hammer?

Areas You Can Hammer

Marriage Soul-winning Reading Finances **Child Training Television** Speech Alcohol Giving Friends House Grades Savings Time Driving Weight Inputs Career

More Areas You Can Hammer

Moods Consistency Initiative Attitude Productivity Pursuit Weakness Praise **Priorities** Hospitality **Forgiveness** Love Service Relationships Holiness Zeal Do you understand that many parts of life need finesse, not force?

And such as do wickedly against the covenant shall he corrupt by flatteries: <u>but</u> the people that do know their God shall be strong, and do exploits.

Do you know the LORD God Jehovah?

Do you live for Him in all your decisions?

How have you shown unusual strength for Him?

What exploit will you be known for by Sunday?

What exploits will we recount for you at your funeral?

For Further Study

Daniel 8 ... http://www.letgodbetrue.com/bible/prophecy/daniel08.php

Daniel 11 ... http://www.letgodbetrue.com/bible/prophecy/daniel11.php.

Philip Mauro, "Seventy Weeks" ... http://www.preteristarchive.com/Books/1921 mauro seventy-weeks.html.

Bruce Gore about Antiochus IV ... https://www.youtube.com/watch?v=c3W0d65FOP1

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Conservative commentaries ... (Poole, Henry, Gill, Barnes)

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I and II Maccabees or Antiquities by Josephus ... | & || Maccabees ... Josephus Antiquities

Alexander the Great ... http://www.letgodbetrue.com/bible/prophecy/alexander.php.

What about the 2300 Days? ... http://www.letgodbetrue.com/pdf/what-about-the-2300-days.pdf.

Is There Not a Cause ... http://www.letgodbetrue.com/pdf/is-there-not-a-cause-2.pdf.

David's Mighty Men ... http://www.letgodbetrue.com/pdf/davids-mighty-men.pdf.

Greatness by a Great Cause ... http://www.letgodbetrue.com/pdf/greatness-by-a-great-cause.pdf.

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