Jesus Is Jehovah

The Full Deity of Jesus Christ

Preparatory Study about the Names Jehovah and Jesus:

http://www.letgodbetrue.com/sermons/pdf/a-name-above-every-name.pdf



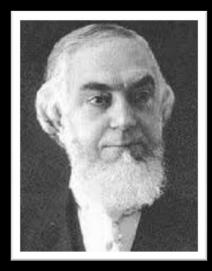
• The Jews said He was not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.

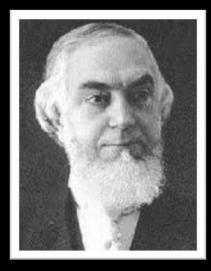
- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.

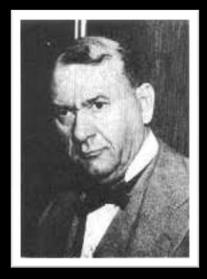
- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.
- What do you say?

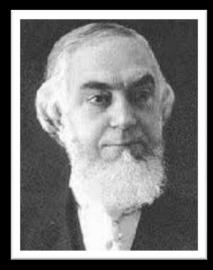


Charles Taze Russell 1852-1916





Charles Taze Russell 1852-1916 Judge Rutherford 1869-1942





Charles Taze Russell 1852-1916 Judge Rutherford 1869-1942

The deluded followers of these two false teachers.

What Do They Look Like?



• Do not answer the door is an option (II John 1:10-11).

- Do not answer the door is an option (II John 1:10-11).
- Take apart their Bible with II Sam 21:19 and Mark 1:2.

- Do not answer the door is an option (II John 1:10-11).
- Take apart their Bible with II Sam 21:19 and Mark 1:2.
- Take apart their founder for all his false prophecies.

- Do not answer the door is an option (II John 1:10-11).
- Take apart their Bible with II Sam 21:19 and Mark 1:2.
- Take apart their founder for all his false prophecies.
- You are unlikely to ever convince them Jesus is God.

- Do not answer the door is an option (II John 1:10-11).
- Take apart their Bible with II Sam 21:19 and Mark 1:2.
- Take apart their founder for all his false prophecies.
- You are unlikely to ever convince them Jesus is God.
- Do not debate and let them trample Jesus (Matt 7:6).

Jesus once asked the Jews, <u>What think ye of Christ</u>?

- Jesus once asked the Jews, <u>What think ye of Christ</u>?
- They said, <u>He is the Son of David</u>.

- Jesus once asked the Jews, <u>What think ye of Christ</u>?
- They said, <u>He is the Son of David</u>.
- Jesus said, <u>Why did David by the spirit call him Lord</u>?

- Jesus once asked the Jews, <u>What think ye of Christ</u>?
- They said, <u>He is the Son of David</u>.
- Jesus said, <u>Why did David by the spirit call him Lord</u>?
- They could not answer him; they feared His wisdom.

- Jesus once asked the Jews, <u>What think ye of Christ</u>?
- They said, <u>He is the Son of David</u>.
- Jesus said, <u>Why did David by the spirit call him Lord</u>?
- They could not answer him; they feared His wisdom.
- Jesus was David's Lord, for Jesus was David's God!

• It only takes a little knowledge to believe something.

- It only takes a little knowledge to believe something.
- It takes considerably more knowledge to teach it.

- It only takes a little knowledge to believe something.
- It takes considerably more knowledge to teach it.
- But it takes great knowledge to defend it.

- It only takes a little knowledge to believe something.
- It takes considerably more knowledge to teach it.
- But it takes great knowledge to defend it.
- Can you defend, JESUS IS JEHOVAH?

- It only takes a little knowledge to believe something.
- It takes considerably more knowledge to teach it.
- But it takes great knowledge to defend it.
- Can you defend, JESUS IS JEHOVAH?
- This short and simple study is to help you know it.

• Then God is a liar for the testimony He made of Jesus!

- Then God is a liar for the testimony He made of Jesus!
- Then Jesus is a liar for claiming to be God!

- Then God is a liar for the testimony He made of Jesus!
- Then Jesus is a liar for claiming to be God!
- Then the Bible is a false book for many statements!

- Then God is a liar for the testimony He made of Jesus!
- Then Jesus is a liar for claiming to be God!
- Then the Bible is a false book for many statements!
- Then the prophets were liars for declaring it so!

If Jesus Is Not Jehovah God ...

- Then God is a liar for the testimony He made of Jesus!
- Then Jesus is a liar for claiming to be God!
- Then the Bible is a false book for many statements!
- Then the prophets were liars for declaring it so!
- Then the apostles were liars for declaring it so!

• Truth about Jesus can only be known by the Bible.

- Truth about Jesus can only be known by the Bible.
- We believe the Bible in English is the King James.

- Truth about Jesus can only be known by the Bible.
- We believe the Bible in English is the King James.
- We reject the confusion of Greek or other versions.

- Truth about Jesus can only be known by the Bible.
- We believe the Bible in English is the King James.
- We reject the confusion of Greek or other versions.
- You cannot pursue truth without absolute authority.

- Truth about Jesus can only be known by the Bible.
- We believe the Bible in English is the King James.
- We reject the confusion of Greek or other versions.
- You cannot pursue truth without absolute authority.
- The NWT and the NASV teach a begotten god (In 1:18).

• There is only one God, period! See Deut 6:4, etc.

- There is only one God, period! See Deut 6:4, etc.
- The one God will not share His glory (Isaiah 42:8).

- There is only one God, period! See Deut 6:4, etc.
- The one God will not share His glory (Isaiah 42:8).
- The one God could find no others (Isaiah 43:10-11).

- There is only one God, period! See Deut 6:4, etc.
- The one God will not share His glory (Isaiah 42:8).
- The one God could find no others (Isaiah 43:10-11).
- The New Testament declares the same (I Cor 8:4-6).

- There is only one God, period! See Deut 6:4, etc.
- The one God will not share His glory (Isaiah 42:8).
- The one God could find no others (Isaiah 43:10-11).
- The New Testament declares the same (I Cor 8:4-6).
- There is only one God Jehovah by name and nature!

• We absolutely believe the trinity by I John 5:7.

- We absolutely believe the trinity by I John 5:7.
- We do not believe it by church councils or otherwise.

- We absolutely believe the trinity by I John 5:7.
- We do not believe it by church councils or otherwise.
- The plurality is clear from the beginning (Gen 1:26).

- We absolutely believe the trinity by I John 5:7.
- We do not believe it by church councils or otherwise.
- The plurality is clear from the beginning (Gen 1:26).
- This plurality continues in the O.T. (Gen 11:7; Is 6:8).

- We absolutely believe the trinity by I John 5:7.
- We do not believe it by church councils or otherwise.
- The plurality is clear from the beginning (Gen 1:26).
- This plurality continues in the O.T. (Gen 11:7; Is 6:8).
- It is repeated in the N.T. (Matt 3:13-17; II Cor 13:14).

• Jesus is a man by His conception in a virgin's womb.

- Jesus is a man by His conception in a virgin's womb.
- Jesus is the Word of God made flesh (John 1:14).

- Jesus is a man by His conception in a virgin's womb.
- Jesus is the Word of God made flesh (John 1:14).
- He is called the Man Christ Jesus (I Tim 2:5).

- Jesus is a man by His conception in a virgin's womb.
- Jesus is the Word of God made flesh (John 1:14).
- He is called the Man Christ Jesus (I Tim 2:5).
- He was made just like us (Rom 8:3; Heb 2:14; etc.).

- Jesus is a man by His conception in a virgin's womb.
- Jesus is the Word of God made flesh (John 1:14).
- He is called the Man Christ Jesus (I Tim 2:5).
- He was made just like us (Rom 8:3; Heb 2:14; etc.).
- His Godhood nor His manhood were compromised.

• He is a man, but not only a man.

- He is a man, but not only a man.
- He is a good man, but not only a good man.

- He is a man, but not only a man.
- He is a good man, but not only a good man.
- He is a prophet, but not only a prophet.

- He is a man, but not only a man.
- He is a good man, but not only a good man.
- He is a prophet, but not only a prophet.
- He is the Son of God, but not only the Son of God.

- He is a man, but not only a man.
- He is a good man, but not only a good man.
- He is a prophet, but not only a prophet.
- He is the Son of God, but not only the Son of God.
- He is Jehovah in the flesh Jehovah as a man!

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD WITH US (Matt 1:23 cp Is 7:14).

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD WITH US (Matt 1:23 cp Is 7:14).

There is only one God – Jehovah – I AM THAT I AM.

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD WITH US (Matt 1:23 cp Is 7:14).

There is only one God – Jehovah – I AM THAT I AM.

This virgin born child and son is JESUS (Matt 1:21).

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD WITH US (Matt 1:23 cp Is 7:14).

There is only one God – Jehovah – I AM THAT I AM.

This virgin born child and son is JESUS (Matt 1:21).

Jesus is Jehovah!

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD WITH US (Matt 1:23 cp Is 7:14).

There is only one God – Jehovah – I AM THAT I AM.

This virgin born child and son is JESUS (Matt 1:21).

Jesus is Jehovah! Glory! Hallelujah! Amen!

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Only one child and son could fit this billing – JESUS!

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Only one child and son could fit this billing – JESUS!

There is only one God – Jehovah – I AM THAT I AM!

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Only one child and son could fit this billing – JESUS!

There is only one God – Jehovah – I AM THAT I AM!

Jesus is Jehovah!

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Only one child and son could fit this billing – JESUS!

There is only one God – Jehovah – I AM THAT I AM!

Jesus is Jehovah! Glory! Hallelujah! Amen!

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

JW's, or Russellites, reduce Jesus to Mighty God.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

JW's, or Russellites, reduce Jesus to Mighty God.

Jesus is the Everlasting Father by nature (1 John 5:7).

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

JW's, or Russellites, reduce Jesus to Mighty God.

Jesus is the Everlasting Father by nature (1 John 5:7).

Jesus is the Everlasting Father by children (Heb 2:13).

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. I Timothy 3:16

There is only one that fits this description – JESUS.

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. I Timothy 3:16

There is only one that fits this description – JESUS.

There is only one God – Jehovah – I AM THAT I AM.

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. I Timothy 3:16

There is only one that fits this description – JESUS.

There is only one God – Jehovah – I AM THAT I AM.

Jesus is Jehovah!

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. I Timothy 3:16

There is only one that fits this description – JESUS.

There is only one God – Jehovah – I AM THAT I AM.

Jesus is Jehovah! Glory! Hallelujah! Amen!

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom (Hebrews 1:8 cp Psalm 45:6-7).

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom (Hebrews 1:8 cp Psalm 45:6-7).

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom (Hebrews 1:8 cp Psalm 45:6-7).

But unto the Son he saith, Thy throne, **0** God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom (Hebrews 1:8 cp Psalm 45:6-7).

This is what God – Jehovah – calls His Son!

But unto the Son he saith, Thy throne, **0** God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom (Hebrews 1:8 cp Psalm 45:6-7).

This is what God – Jehovah – calls His Son!

Jehovah called Jesus ... **GOD**

But unto the Son he saith, Thy throne, **O God**, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom (Hebrews 1:8 cp Psalm 45:6-7).

This is what God – Jehovah – calls His Son!

Jehovah called Jesus ... GOD

Jesus is Jehovah!

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9 For in him dwelleth all the fulness of the Godhead bodily (Col 2:8-9).

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9 For in him dwelleth all the fulness of the Godhead bodily (Col 2:8-9).

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9 For in him dwelleth all the fulness of the Godhead bodily (Col 2:8-9).

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9 For in him dwelleth all the fulness of the Godhead bodily (Col 2:8-9).

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9 For in him dwelleth all the fulness of the Godhead bodily (Col 2:8-9).

How much of the Godhead was in Jesus?

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9 For in him dwelleth all the fulness of the Godhead bodily (Col 2:8-9).

How much of the Godhead was in Jesus?

There is only one God – Jehovah – I AM THAT I AM!

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9 For in him dwelleth all the fulness of the Godhead bodily (Col 2:8-9).

How much of the Godhead was in Jesus?

There is only one God – Jehovah – I AM THAT I AM!

Jesus is fully Jehovah!

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am (John 8:58).

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am (John 8:58).

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am (John 8:58).

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I AM (John 8:58).

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I AM (John 8:58).

Jesus did not say He <u>was</u> before Abraham!

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I AM (John 8:58).

Jesus did not say He <u>was</u> before Abraham!

He used the verb tense and name of Jehovah Himself!

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I AM (John 8:58).

Jesus did not say He <u>was</u> before Abraham!

He used the verb tense and name of Jehovah Himself!

The Jews understood perfectly ... and tried to kill Him.

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I AM (John 8:58).

Jesus did not say He <u>was</u> before Abraham!

He used the verb tense and name of Jehovah Himself!

The Jews understood perfectly ... and tried to kill Him.

Jesus is Jehovah!

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God (John 20:27-28).

Thomas was an apostle three years – a liar or ignorant?

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God (John 20:27-28).

Thomas was an apostle three years – a liar or ignorant?

There is only one God – Jehovah – I AM THAT I AM!

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God (John 20:27-28).

Thomas was an apostle three years – a liar or ignorant?

There is only one God – Jehovah – I AM THAT I AM!

Jesus is Jehovah!

 In the beginning was the Word, and the Word was with God, and the Word was God.
 And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth (John 1).

In the beginning was the Word ... or God (Genesis 1:1)?

 In the beginning was the Word, and the Word was with God, and the Word was God.
 And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth (John 1).

In the beginning was the Word ... or God (Genesis 1:1)?

Was the Word, God ... or a god ... as JW's lie in the NWT?

 In the beginning was the Word, and the Word was with God, and the Word was God.
 And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth (John 1).

In the beginning was the Word ... or God (Genesis 1:1)?

Was the Word, God ... or a god ... as JW's lie in the NWT?

Jesus is Jehovah!

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ Titus 2:13

Paul wrote Titus about second coming of Jesus Christ!

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ Titus 2:13

Paul wrote Titus about second coming of Jesus Christ!

He called Jesus the great God – there is only one God!

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ Titus 2:13

Paul wrote Titus about second coming of Jesus Christ!

He called Jesus the great God – there is only one God!

Jesus is Jehovah!

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

As in John 1:1,14, the Word is both God and Jesus.

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

As in John 1:1,14, the Word is both God and Jesus.

The Word, or Jesus Christ, is as much God as the Father!

Glory! Hallelujah! Amen!

• The Jews said He was not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.
- What do you say?

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.
- What do you say? Jesus is Jehovah!

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

John 14:9

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? John 14:9

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? John 14:9

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2).

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2).

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2).

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2).

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.
23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Isaiah 45

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2).

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.
23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall how, every tongue shall swear. Isaiah 45

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2).

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.
23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Isaiah 45

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2).

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.
23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Isaiah 45

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

Compare 1:11 ... Saying, I am Alpha and Omega, the first and the last.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

Compare 1:11 ... Saying, I am Alpha and Omega, the first and the last.

Compare 1:17 ... Fear not; I am the first and the last.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty (Rev 1:8).

Compare 1:11 ... Saying, I am Alpha and Omega, the first and the last.

Compare 1:17 ... Fear not; I am the first and the last.

Compare 1:18 ... I am he that liveth, and was dead.

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen (Rom 9:5).

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen (Rom 9:5).

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen (Rom 9:5).

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, **God** blessed for ever. Amen (Rom 9:5).

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God <mark>blessed for ever.</mark> Amen (Rom 9:5).

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, **God blessed for ever**. Amen (Rom 9:5).

See Rom 1:25 ... the Creator, who is blessed for ever.

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood (Acts 20:28).

God does not have blood ... He is an invisible spirit.

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood (Acts 20:28).

God does not have blood ... He is an invisible spirit.

Jesus has flesh and blood, and it is His church.

In the beginning God created the heaven and the earth. Genesis 1:1

In the beginning <mark>God created</mark> the heaven and the earth. Genesis 1:1

In the beginning God created the heaven and the earth. Genesis 1:1

All things were made by him; and without him was not any thing made that was made (John 1:3).

In the beginning God created the heaven and the earth. Genesis 1:1

All things were made by him; and without him was not any thing made that was made (John 1:3).

In the beginning God created the heaven and the earth. Genesis 1:1

All things were made by him; and without him was not any thing made that was made (John 1:3).

In the beginning God created the heaven and the earth. Genesis 1:1

All things were made by him; and without him was not any thing made that was made (John 1:3).

In the beginning God created the heaven and the earth. Genesis 1:1

All things were made by him; and without him was not any thing made that was made (John 1:3).

In the beginning God created the heaven and the earth. Genesis 1:1

All things were made by him; and without him was not any thing made that was made (John 1:3).

In the beginning God created the heaven and the earth. Genesis 1:1

All things were made by him; and without him was not any thing made that was made (John 1:3).

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

The voice of him that crieth in the wilderness, **Prepare** ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

- 1 The beginning of the gospel of Jesus Christ, the Son of God;
- 2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

1 The beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

1 The beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God (Isaiah 40:3).

1 The beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1

13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread. 14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isaiah 8:13-14

13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread. 14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isaiah 8:13-14

13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread. 14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isaiah 8:13-14

- 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
- 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. I Peter 2:7-8

- 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
- 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. I Peter 2:7-8

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Acts 2:38-39

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children,

and to all that are afar off, even as many as the Lord our God shall call.

Acts 2:38-39

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our

God shall call.

Acts 2:38-39

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:10-12

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth. whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:10-12

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:10-12

• The Jews said He was not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.
- What do you say?

- The Jews said He was not.
- Jehovah's Witnesses say he is not.
- Unitarians say he is not.
- Muslims say he is not.
- What do you say? Jesus is Jehovah!

For Further Study

Names of Jehovah and Jesus ... http://www.letgodbetrue.com/sermons/pdf/a-name-above-every-name.pdf. The Sonship of Jesus Christ ... http://www.letgodbetrue.com/sermons/pdf/sonship-of-christ.pdf. Proving the King James Version ... http://www.letgodbetrue.com/sermons/pdf/proving-the-kjv.pdf. Great Mystery of Godliness ... http://www.letgodbetrue.com/sermons/pdf/mystery-of-godliness.pdf. Jesus Is King of Kings ... http://www.letgodbetrue.com/sermons/pdf/king-of-kings.pdf.