

Messiah the Prince

Daniel 9 Prophecy of 70 Weeks

70 Weeks of Daniel 9 (1)

- God showed Daniel what would happen to Israel.
- Futurists say this is the most important prophecy.
- We also emphasize it for its detail and time limits.
- But they get a 7-year tribulation, Antichrist deal with Jews, a third temple, animal sacrifices, gap of 2000+ years, and turn the gospel upside down.

70 Weeks of Daniel 9 (2)

- We get to glorify Messiah the Prince – Jesus Christ!
- They invent and dream about Antichrist the Prince.
- We get to confirm fulfillment of Bible prophecy!
- We get to discover and mock heresies of futurism!
- We get to follow the remnant of Jesus (Rev 3:9; 12:17).

Brief Outline

- 9:1-2 **The Setting** (Daniel grasps Jeremiah 25:11-12; 29:10)
- 9:3-19 **The Prayer** (Daniel confesses Israel's national sins)
- 9:20-23 **The Answer** (Gabriel comes with understanding)
- 9:24-27 **The Prophecy** (Four simple verses greatly abused)

Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:25

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel 9:27

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

70 Weeks of Daniel 9 (3)

- This is the well-known 70-weeks prophecy (9:24-27).
- It is special because of its specific timing feature.
- The time was fulfilled when Messiah was known.
- Futurists get a 7-year tribulation, Antichrist deal with Jews, a third temple, animal sacrifices, 2000+ year gap, and overthrow the gospel. God forbid!

70 Weeks of Daniel 9 (4)

- They make God a liar (twice), Jesus the antichrist, the new testament a contract with the devil, and a rebuilt temple with animal sacrifices a holy place!
- It will make you angry; there is no 7-year tribulation!
- This prophecy is a great key to Bible prophecies.
- This prophecy is easy and past as most once knew.

It Demands the Day-Year Rule

- 70 wks is only 490 days, 1.35 years. Not enough!
- It must be 490 yrs to reach from Cyrus to Messiah.
- God gave this rule to Moses (Num 14:33-35; Ezek 4:4-6).
- It covers the Dark Ages (Dan 7:25; Rev 11:2-3; 12:6,14; 13:5).
- 2300 days of Chap 8 is within Greece (Da 8:23; II Ti 2:15).

The Time was Determined

- The time cannot be modified, suspended, etc.
- Every man that fears God will see only 70 weeks.
- Every man that fears God will see only Jesus Christ.
- There is absolutely no reason to insert any gap.
- Inserting a gap denies God and corrupts prophecy.

Gappers Are Bible Deniers

- Those who insert a gap cannot even start it right.
- They fear pagan Ptolemy (90-168) rather than God.
- They start the 70 weeks with some Artaxerxes.
- God plainly declared that Cyrus was His servant.
- Cyrus ordered the city to be rebuilt (Isaiah 44:28; 45:1,13).

Daniel 9:24 (1)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- We already proved 490 years – 1.35 years not enough!
- There is little to no confusion or debate about the 70.
- When God determines time, no man can alter events.

Daniel 9:24 (2)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- Do you think Gabriel meant 490 yrs plus 2000+ yrs?
- No room for mysterious church gap! 490 years is final!
- Scofield thought to defeat God's determinate counsel!

Daniel 9:24 (3)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- This prophecy is about the Jews and their Jerusalem.
- Jerusalem was destroyed and Jews scattered in 70 A.D.
- The timing is strictly tied to the following six events.

It was for a City and People

- The prophecy here is for Jerusalem and Israel.
- Jesus described their end within His generation.
- History confirmed Jesus Christ (Matt 24:15; Luke 21:20).
- Daniel will later identify the same timing (10:14; 12:7).
- Earthly Jerusalem is entirely irrelevant after 70 A.D.

Six Important Events Would Occur

- The main object is settled – six things by Messiah.
- The determined, certain time is settled – 490 years.
- The focus is on Messiah the Prince – Jesus Christ.
- There are obvious fulfillments to all six in Christ.
- Inserting an unknown gap denies God and Christ.

Daniel 9:24 (4)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- No Titus, war, or 70 AD here ... just a glorious Saviour!
- These six things are a match for those in I Tim 3:16!
- Imagine the expectation of Jewish believers (Luke 3:15).

Daniel 9:24 (5)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- These six things are the meat of the prophecy to love.
- Titus and Roman legions in 70 are an afterthought.
- These six are the work of Messiah alone, Jesus Christ.

Finish the Transgression

- Israel finished her sin against God by killing His Son.
- Jesus foretold it by parables (Matthew 21:33-45; 22:1-7).
- That generation was guilty of all blood (Mat 23:29-36).
- Paul said they “filled up their sins always” (I The 2:14-16).
- There was no further remedy for them (II Chr 36:16).

Make an End of Sins

- Jesus put an end to sins by dying for sins (Is 53:4-11).
- Jesus saved His people from their sins (Matt 1:21).
- Jesus cried from the cross, “It is finished” (Jn 19:30).
- Jesus purged all sins and sat down (Heb 1:3; 10:12,17).
- Jesus was cut off for others (9:26 cp Isaiah 53:4-6,8,11-12).

Reconciliation for Iniquity

- God reconciled sinners by Jesus (II Cor 5:18-20).
- This transaction occurred by His death (Rom 5:10).
- Jesus was incarnate to reconcile for sins (Heb 2:17).
- Jesus made peace with God by blood (Col 1:20-22).
- Peace was made at the second temple (Hag 2:6-9).

Bring in Everlasting Righteousness

- Jesus Christ justified His elect by His crucifixion.
- God gave His righteousness to His elect (II Cor 5:21).
- God is just and a justifier through Jesus (Rom 3:26).
- Jesus the Second Adam made us righteous (Ro 5:16-21).
- There is therefore no condemnation (Ro 8:1; He 10:14).

Seal Up the Vision and Prophecy

- God closed Jewish understanding of scripture.
- Seal up = hiding (Is 8:16; 29:11; 8:26; 12:4; Rev 10:4; 22:10).
- This blindness was prophesied (Ps 69:22-23; Is 6:9-13).
- Jesus and Paul confirmed (Matt 13:10-16; Acts 28:23-29; etc.).
- How long would it last? Through 70 AD (Is 6:11-12).

Anoint the Most Holy

- God anointed Jesus at His baptism (Acts 4:27; 10:38).
- It was then He began His ministry (Lu 3:21-23; Jn 1:29-34).
- Forget places! Think Person! (Ps 2:2; Jn 1:41; 4:25; Heb 1:9).
- Jesus is the Holy One of God (Ps 16:10; Lu 4:34; Ac 4:27,30).
- The order of events is irrelevant as shown (I Tim 3:16).

Daniel 9:24 (6)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- Jesus Christ perfectly fulfilled all six within 70 weeks!
- All prophecy and the gospel are about His great work.
- It is blasphemous heresy to turn intent to Antichrist.

Why 70 Weeks?

- If these events occurred in 69 weeks, why 70?
- Because these events occurred in the 70th week!
- It took 7 weeks to rebuild and 62 more to Messiah.
- Messiah fulfilled God's determinate counsel in 70th!
- God also foretold judgment on Israel for the crime.

Daniel 9:25 (1)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- Gabriel gave Daniel clear knowledge to understand.
- The event starting the prophetic clock would be plain.
- Israel was waiting in 27 AD (Mk 1:15; 15:43; Lu 2:25,38; 3:15)!

Daniel 9:25 (2)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- It is impossible to understand an unmentioned gap!
- It is impossible to understand an indeterminate gap!
- It is blasphemous to insert a gap in a timed prophecy!

Daniel 9:25 (3)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- Cyrus commanded Jerusalem rebuilt (Isaiah 44:28; 45:1,13).
- Scripture exalts Cyrus's order (II Chr 36:20-23; Ezra 1:1-11)!
- It is arrogant or ignorant rebellion to suggest another!

Daniel 9:25 (4)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- No other king has any role even close to that of Cyrus.
- Scholarship damns, for Ptolemy lists Cyrus at 538 BC.
- Rejecting Cyrus proves blindness: their ideas are blind!

Daniel 9:25 (5)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- If it takes a period of time *unto Him ... He comes after.*
- Therefore, Messiah the Prince commences the 70th!
- There should be 483 years from Cyrus to Jesus Christ!

Daniel 9:25 (6)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- When was Messiah, or Christ, made known to Israel?
- Return to the “anoint the most Holy” in 9:24 above.
- The 70th started by John’s baptism of Jesus (John 1:31).

Daniel 9:25 (7)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- The 70 weeks are divided in three parts ... 7 ... 62 ... 1.
- The rebuilding had trouble. See Ezra and Nehemiah.
- Is there a gap between the 7 and 62? Of course not!

Daniel 9:25 (8)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- It took 49 years to rebuild ... another 434 to Messiah.
- Check Malachi, Daniel 8,10-12, Maccabees, Herod, etc.
- The events of this period are in Daniel's other visions.

Timeline of 70 Weeks

7 Weeks

62 Weeks

1 Week



Timeline of 70 Weeks

456 BC

34 AD

407 BC

27 AD



Timeline of 7 Weeks

Decree of Cyrus to
Rebuild Jerusalem

Jerusalem the City
Finally Finished

“Troublous Times”

Zerubbabel ... Ezra ... Haggai ... Zechariah ... Nehemiah



Timeline of 62 Weeks

Jerusalem the City
Finally Finished

Messiah the Prince
Presented to Israel

Jesus born in 3 BC

Malachi ... Alexander ... Antiochus ... Maccabees ... Herod

Daniel 9:26 (1)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The first seven weeks are ignored to avoid redundancy.
- What should AFTER mean? The event is in the 70th!
- The 70th week is not separated. It has Messiah's death.

Daniel 9:26 (2)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- Putting a gap between 69 and 70 ... puts it in Jesus' life!
- This is very key – Messiah's work is after 69 weeks!
- This is very key – Messiah's work is in the 70th week!

Daniel 9:26 (3)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- Who would kill Messiah? Why? If not for Himself?
- Did the things determined in 9:24 need His death?
- Jesus died to save sinners sometime in the 70th week!

Daniel 9:26 (4)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The next verse tells us when Jesus died in the 70th!
- Jesus died in the midst of the 70th week ... 3.5 years!
- Jesus died to save His elect after 3.5 years of ministry.

Daniel 9:26 (5)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The Jews killed their Messiah, so God destroyed them!
- When were the city and temple destroyed? 70 A.D.
- Prince Titus (son of emperor Vespasian) brought Romans.

Daniel 9:26 (6)

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- The Roman-Jewish war is not tied within the 70 weeks.
- War ended with the Romans overwhelming the city.
- Long determined, the war is not of the six things (9:24).

Daniel 9:26 (7)

And after threescore and two weeks shall Messiah be cut off, but not for himself: | and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

- Note the parallelism and division in verses 26 and 27.
- First half of each about Messiah; second about war.
- One of the key N.T. prophetic warnings was this war.

Daniel 9:27 (1)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- What is the antecedent of “he”? – Messiah or people?
- Since “he” is singular, it must be Messiah, a perfect fit.
- The “prince” in the previous verse is not a subject.

Daniel 9:27 (2)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- The prophecy is about Messiah and six things He did!
- This verse is perfectly fulfilled in all details by Jesus.
- Do not let Satan and heretics deny Jesus for Antichrist.

Daniel 9:27 (3)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Jesus confirmed the new covenant – think communion!
- Messiah, messenger of the covenant, brought peace!
- The N.T. is all about this new covenant or testament!

Daniel 9:27 (4)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- There is only one week left after $7 + 62 = 69$! The 70th!
- Messiah was cut off AFTER 69th week, or in the 70th!
- Jesus Christ was crucified for others in the 70th week!

Daniel 9:27 (5)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- From His baptism to death was 3-4 years! See John.
- Jesus confirmed the N.T. by Himself and His apostles!
- He was crucified for others in the midst of 70th week!

Daniel 9:27 (6)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- His death ripped the veil – He cried, “It is finished.”
- Recall things #2-4 of 9:24! Hebrews confirms them!
- Jesus totally ended the sacrificial system of the O.T.!

Daniel 9:27 (7)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Do not let Satan and heretics deny Jesus for Antichrist.
- They replace the N.T. with restored animal sacrifices!
- The Bible Antichrist is totally unrelated to the Jews.

Daniel 9:27 (8)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Jews and Jerusalem were finally desolated in 70 A.D.
- Jesus had promised their desolation in His generation.
- From Moses to Paul and others, 70 A.D. ended Israel.

Daniel 9:27 (9)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- The object of this prophecy is Daniel's people and city.
- The limit of 490 years confines it to 33 AD at latest.
- Jerusalem's desolation in 70 A.D. is only after 490.

Daniel 9:27 (10)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- All “weeks” are fully accounted for, including the 70th!
- There is no need for a specific event in year 490.
- To ignore 70 A.D. biblically and historically is insane!

Daniel 9:27 (11)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- Futurists are ignorant of antichrist and timing (II Thes 2).
- Futurists are ignorant of Daniel chapters 7 and 10-12.
- There is no evidence anywhere of antichrist treaty!

Daniel 9:27 (12)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- They obscure Messiah's salvation and His judgment!
- They deny a specific prophecy and invent a tribulation.
- These Jewish-fable-loving Christ-haters corrupt truth.

Timeline of 70 Weeks

7 Weeks

62 Weeks

1 Week



Timeline of 70 Weeks

456 BC

34 AD

407 BC

27 AD



Timeline of 7 Weeks

Decree of Cyrus to
Rebuild Jerusalem

Jerusalem the City
Finally Finished

“Troublous Times”

Zerubbabel ... Ezra ... Haggai ... Zechariah ... Nehemiah

Timeline of 62 Weeks

Jerusalem the City
Finally Finished

Messiah the Prince
Presented to Israel

Jesus born in 3 BC

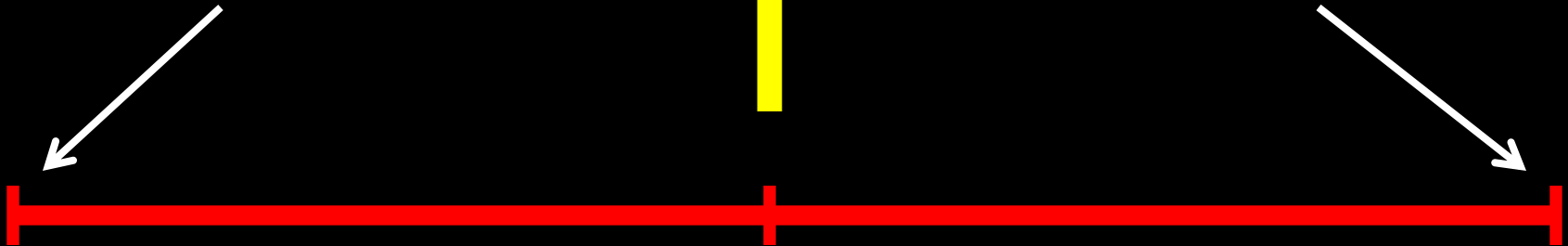
Malachi ... Alexander ... Antiochus ... Maccabees ... Herod

Timeline of 70th Week

Midst of Week
Messiah Cut Off

Messiah the Prince
Presented to Israel

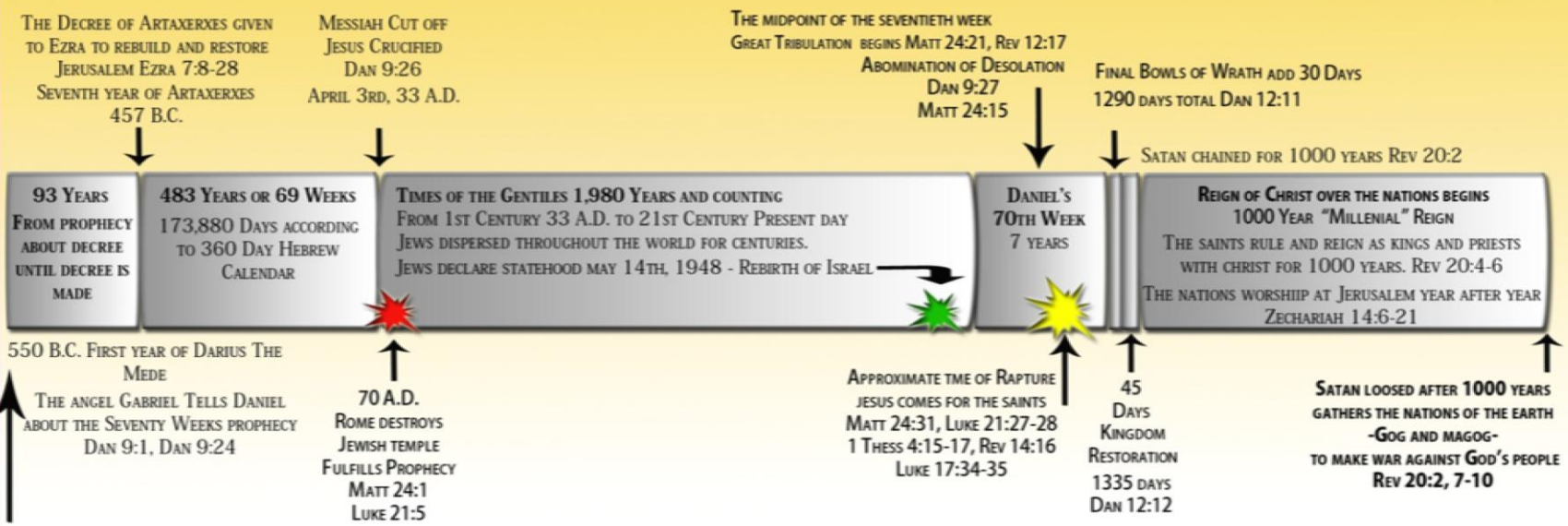
Week of Confirming
Covenant to Jews



John ... Apostles ... Pentecost ... Stephen ... Paul

Gapper Heresy and Insanity

THE SEVENTY WEEKS PROPHECY PROPHETIC TIMELINE DANIEL 9:24-27

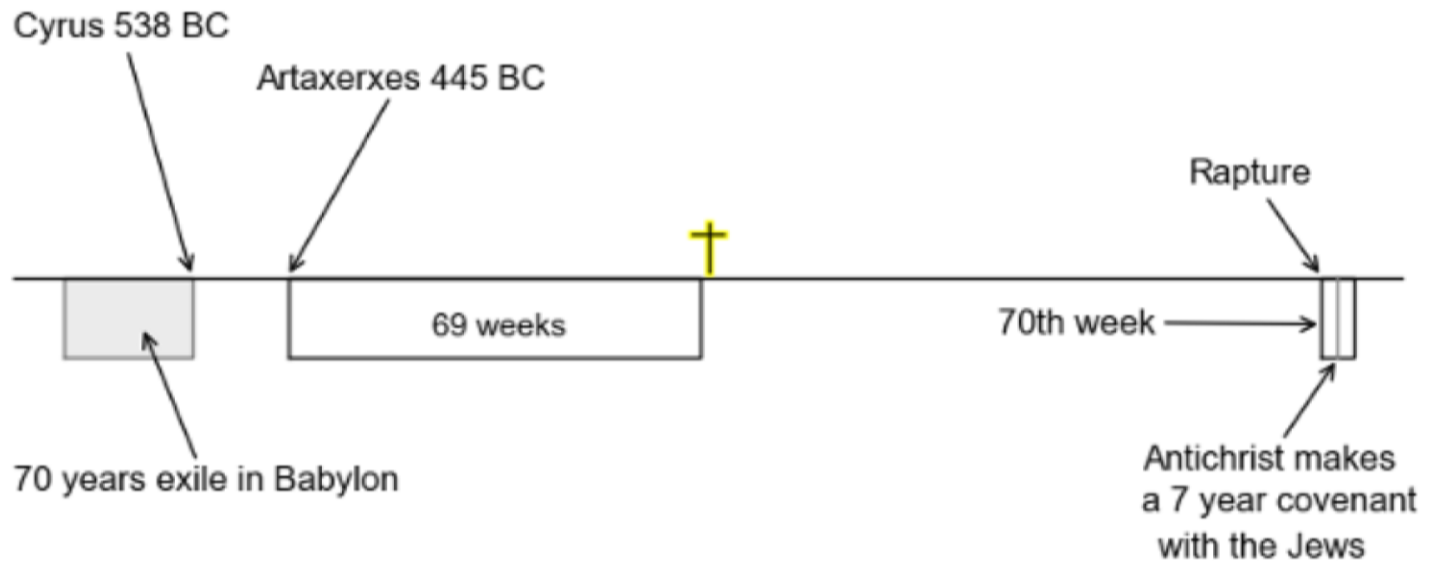


Gapper Heresy and Insanity (2)

OVERVIEW: PROPHECY

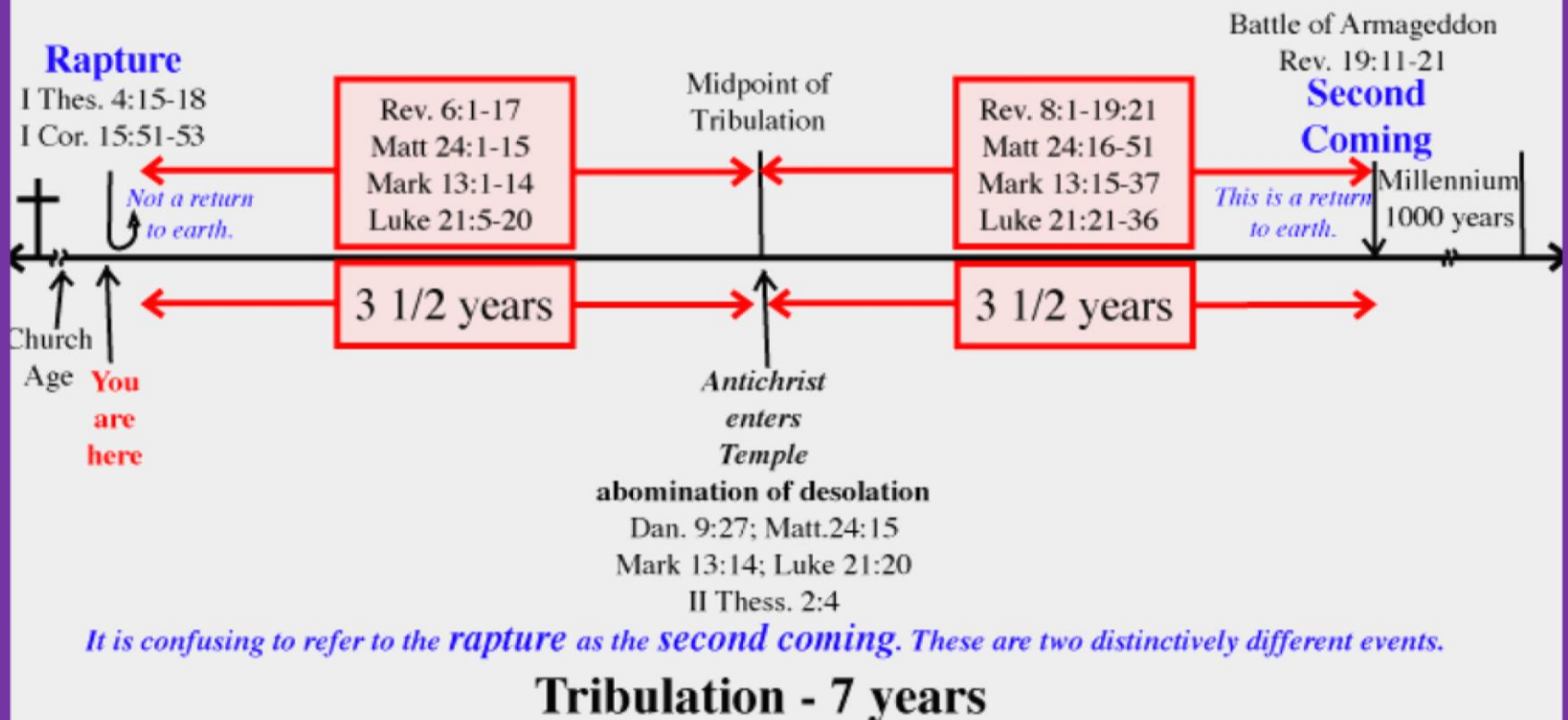


Gapper Heresy and Insanity (3)

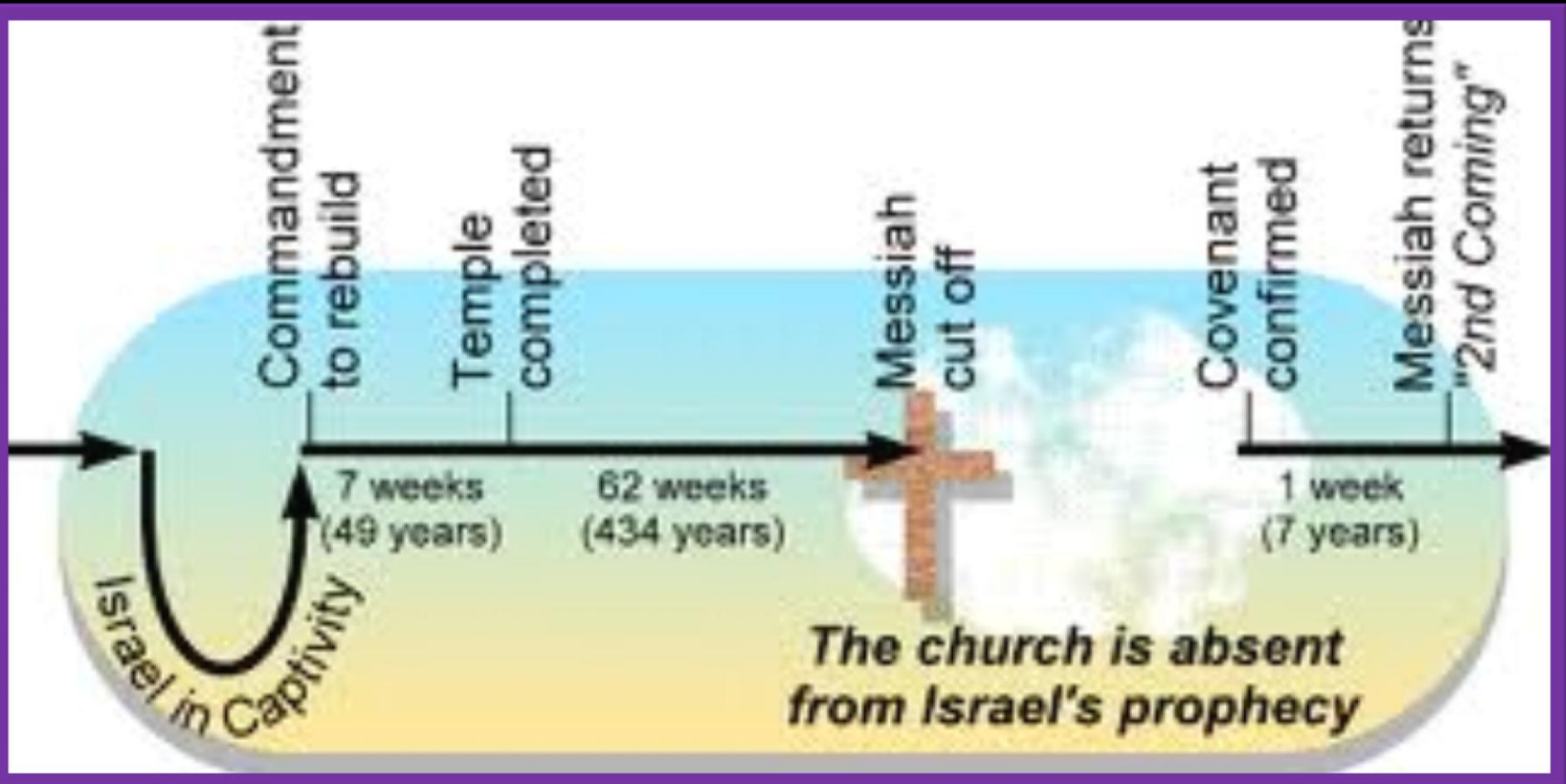


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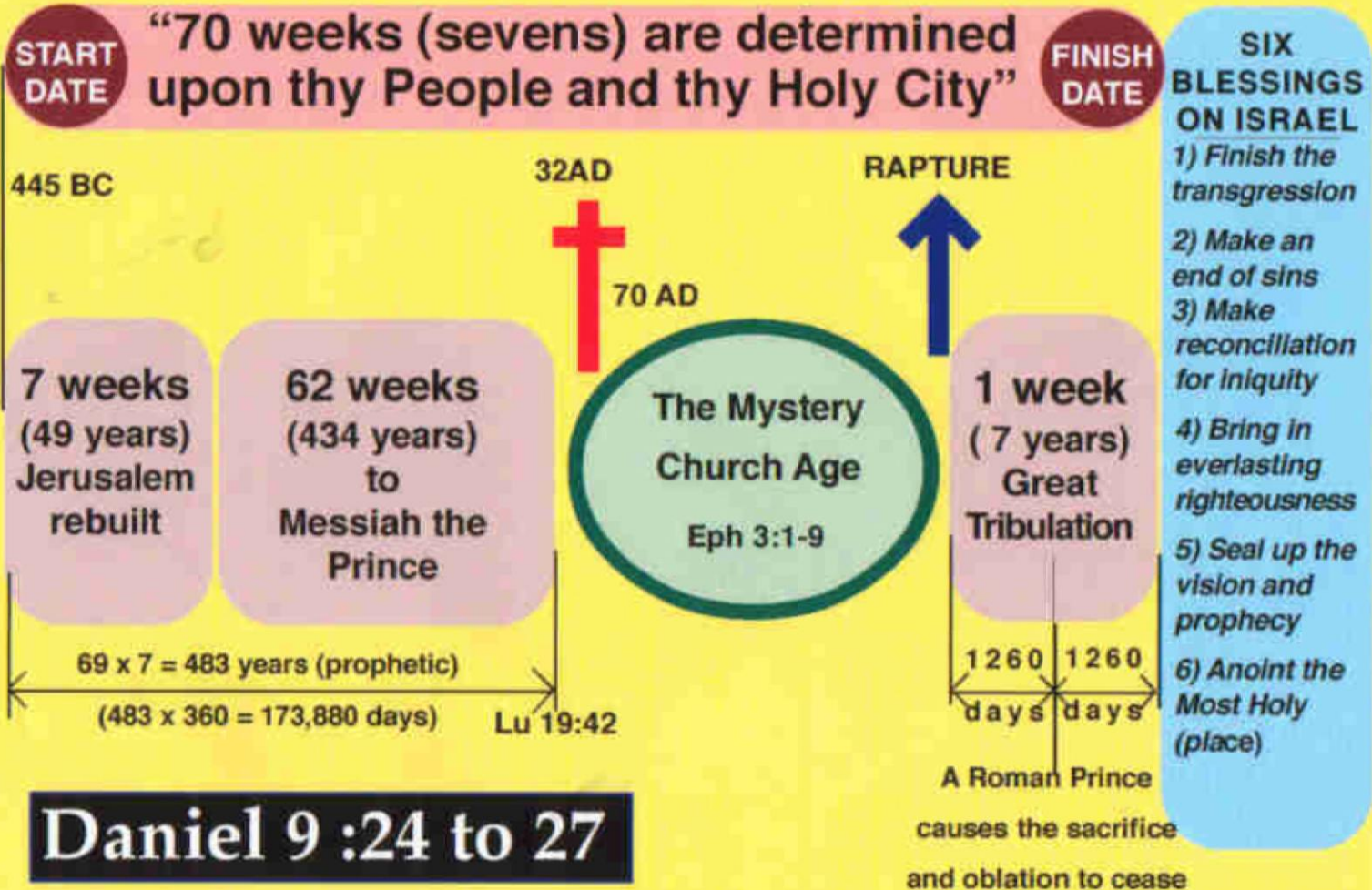
Prophecy Timeline



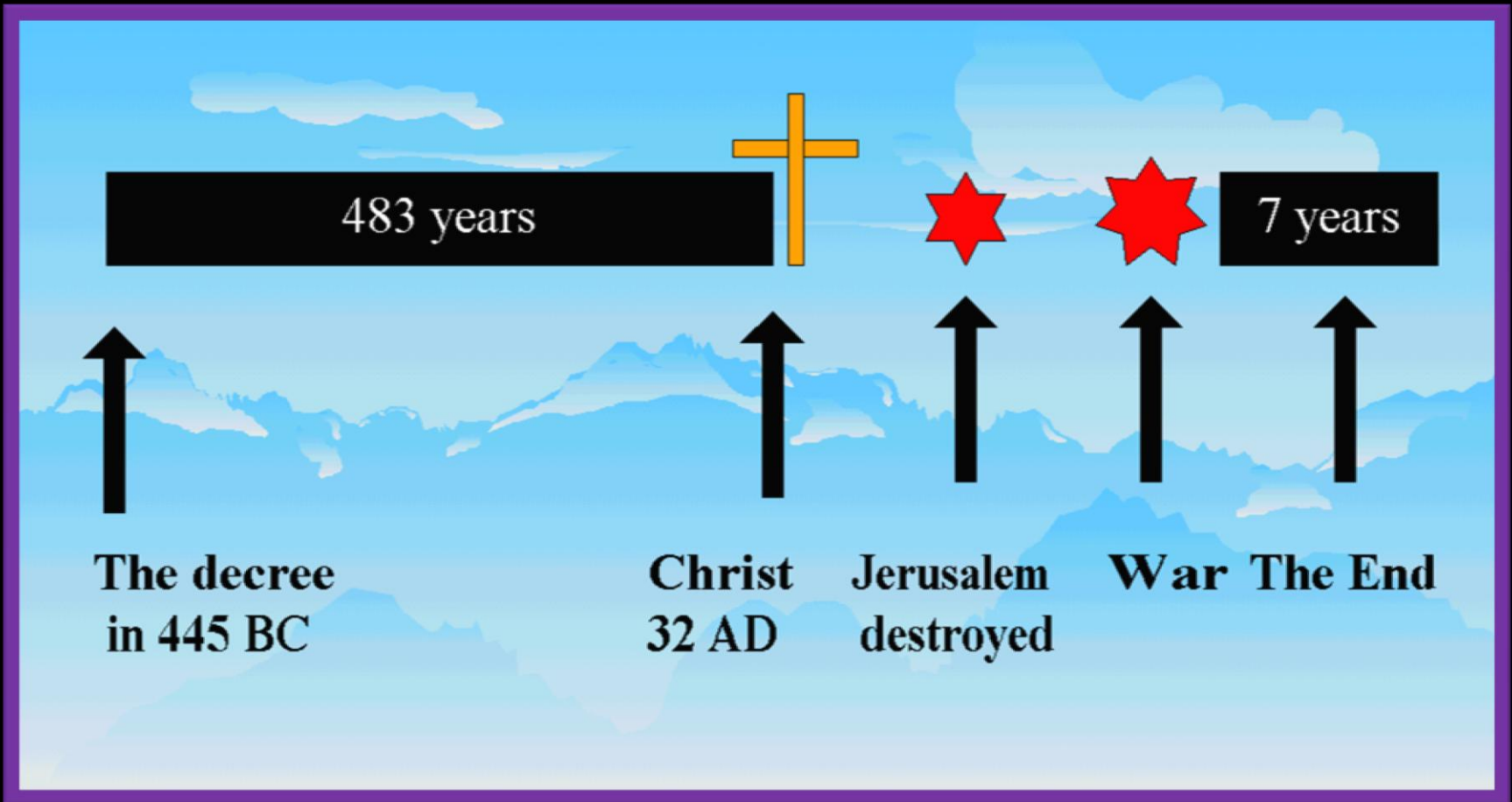
Gapper Heresy and Insanity (5)



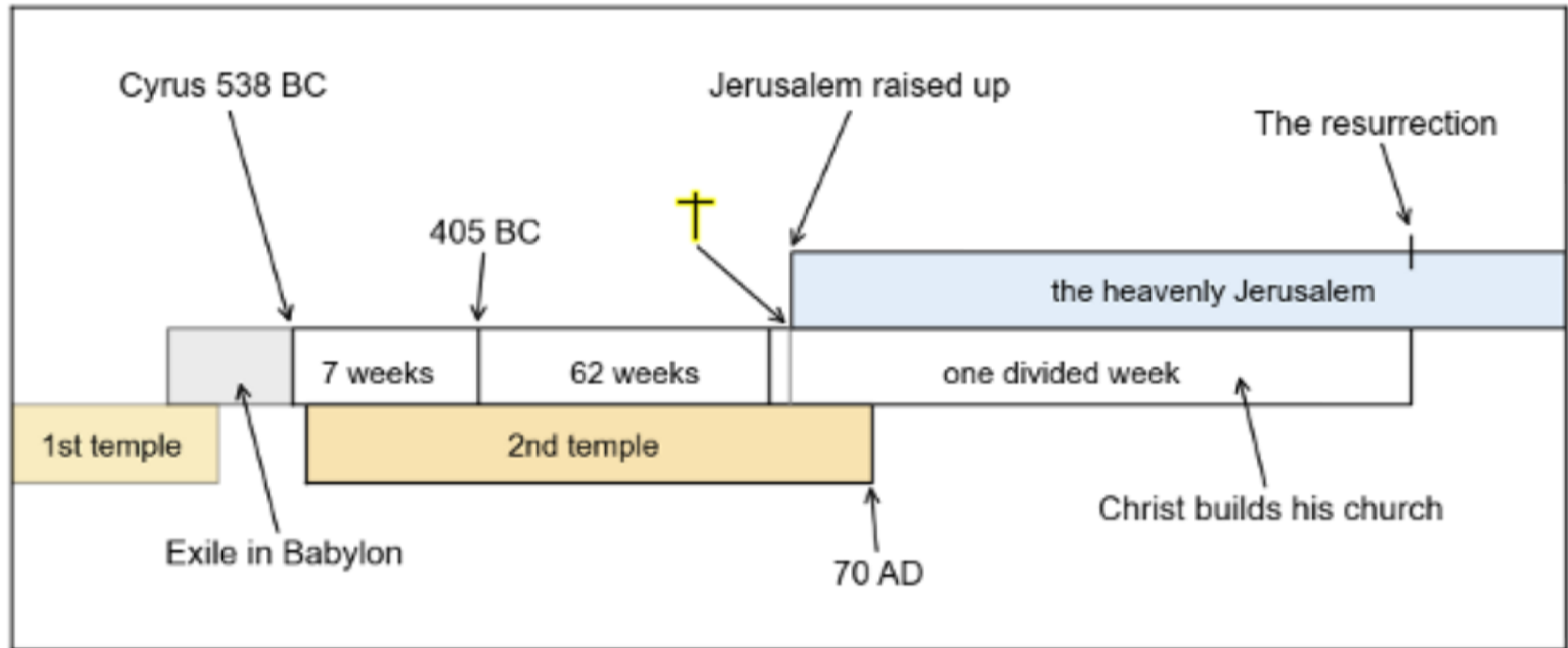
Gapper Heresy and Insanity (6)



Gapper Heresy and Insanity (7)

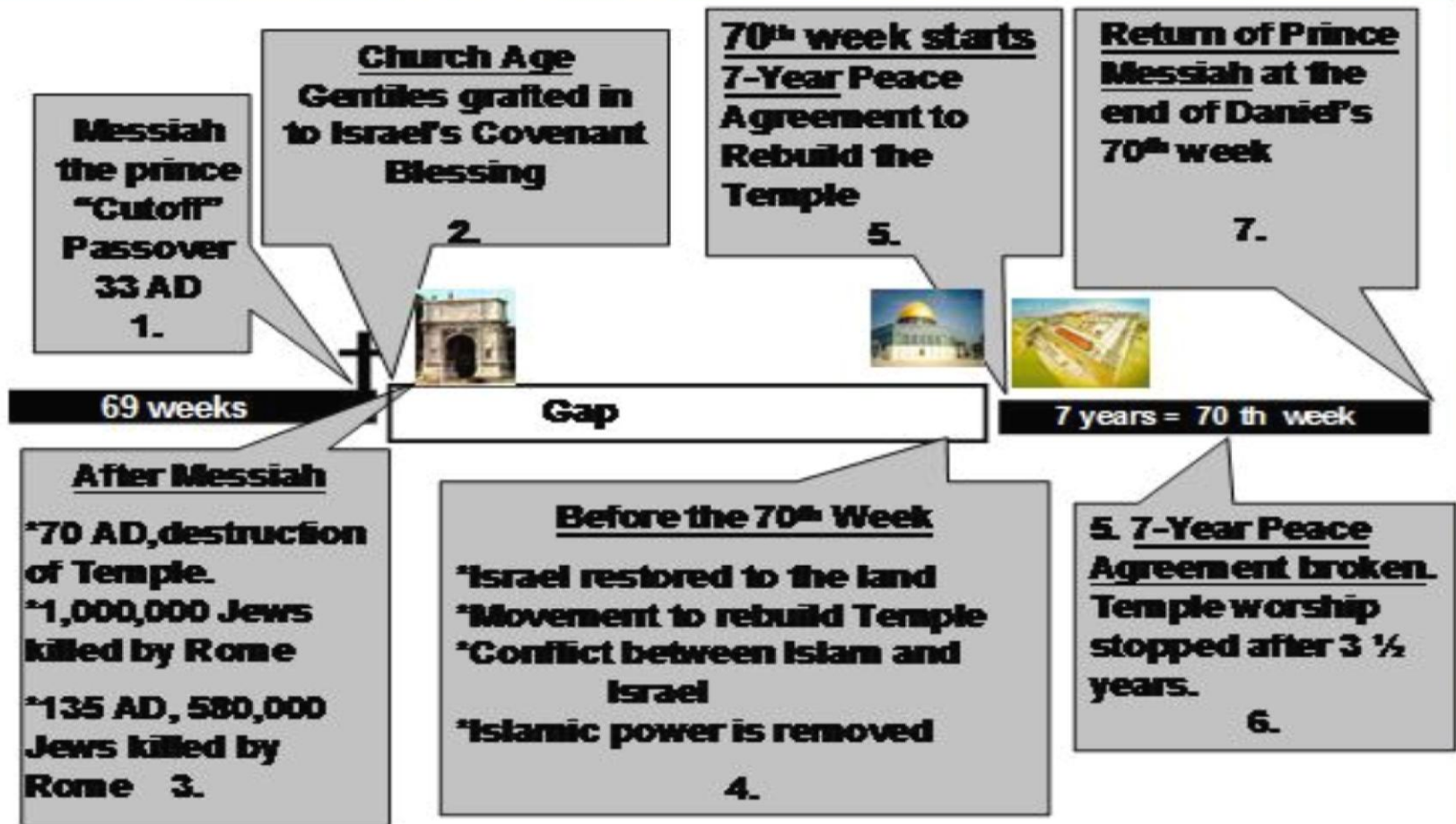


Gapper Heresy and Insanity (8)



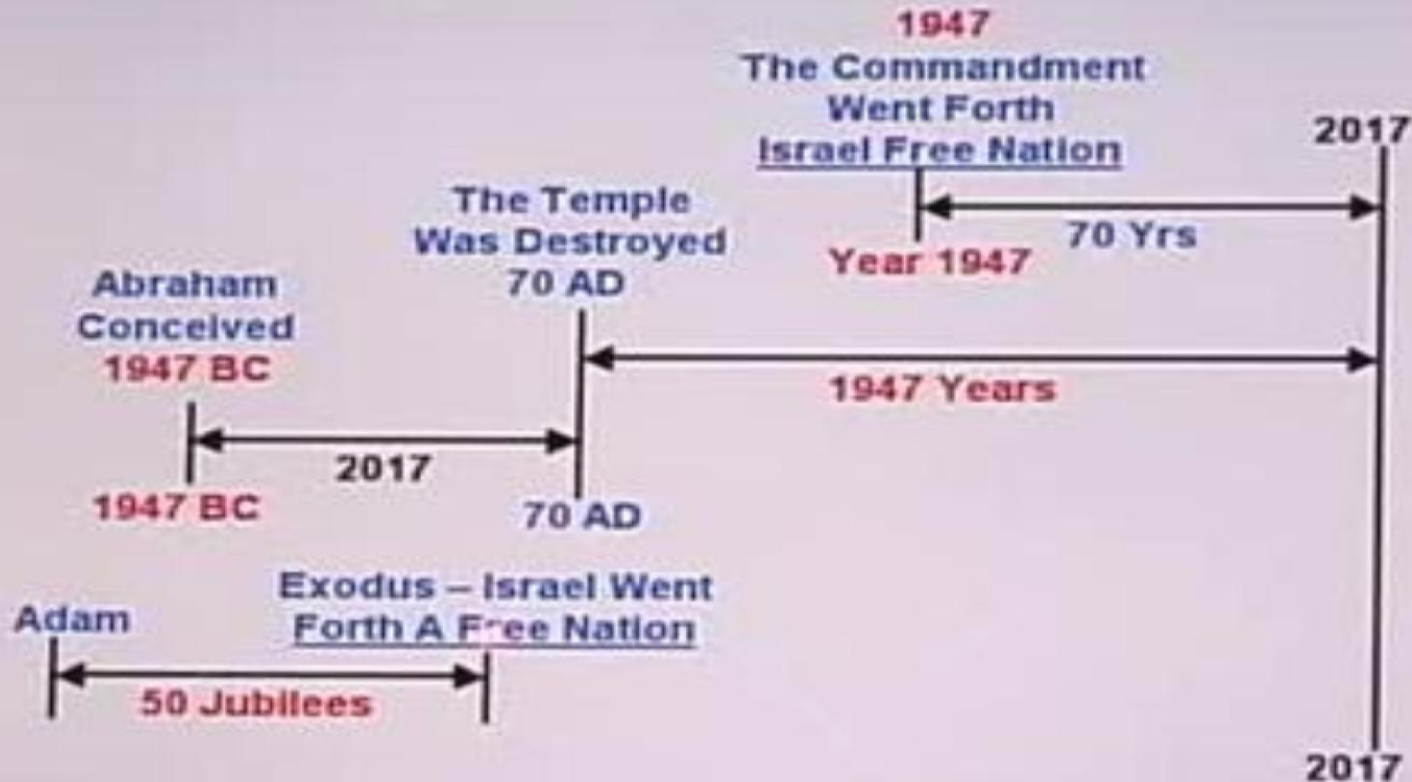
Gapper Heresy and Insanity (9)

Daniel's Timeline



Gapper Heresy and Insanity (10)

Just A Coincidence ?



Gapper Heresy and Insanity (11)

- Cyrus had no part in the rebuilding of Jerusalem.
- A pagan astrologer trumps inspired prophets.
- They assign Jesus Christ's work to the Antichrist!
- They create a 7-year tribulation as a key prophecy.
- The church is a mysterious gap and parenthesis!

Gapper Heresy and Insanity (12)

- These latecomers reject their fathers in the faith.
- Their “Left Behind” junk shows its worldly fruit.
- From this springboard, they invent all the rest.
- The Jewish fables deny 2000 yrs of Gentile church!
- Antichrist is in Daniel 7, not 9. They are ignorant.

Daniel 9 (1)

- This prophecy's perversion should cause anger.
- Scofield & Co.'s errors here are Legion again.
- Sir Robert Anderson was better at CSI in 1894.
- They get a 7-year tribulation, Antichrist deal with Jews, a third temple, animal sacrifices, gap of 2000+ years, and turn the gospel upside down.

Daniel 9 (2)

- Now you study Jerusalem's determined desolation.
- Here widespread abominations bring desolation.
- Jesus taught about an abomination of desolation.
- Prince Titus brought a Roman army to destroy Jerusalem and its temple, and the end of the war was an overwhelming flood to desolate the Jews.

What Will You Do?

- Do you love Daniel's and Israel's Messiah the Prince?
- Let any man otherwise be Anathema Maranatha!
- He has completely fulfilled salvation for His elect!
- He has perfectly fulfilled every Jewish prophecy!
- He is seen by faith in heaven as reigning Lord of all.

For Further Study

Detailed outline on Daniel 9 ... <http://www.letgodbetrue.com/bible/prophecy/daniel09.php>.

Best Daniel 9 book ... http://www.preteristarchive.com/Books/1921_mauro_seventy-weeks.html.

Next Daniel 9 book ... <http://www.letgodbetrue.com/bible/prophecy/great-prophecies-of-the-bible.php>.

Martin Anstey's Chronology ... <http://www.amen.org.uk/anstey/index.htm>.

God or Ptolemy ... <http://www.letgodbetrue.com/bible/prophecy/cyrus-decree-to-rebuild.php>.

Detailed outline on Daniel ... <http://www.letgodbetrue.com/bible/prophecy/daniel.php>.

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