

# Bible Study Tools

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# Get a Vision (1)

**“This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given ....”**

**Ezra 7:6**

# Get a Vision (2)

**“But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.”**

**Job 32:8**

# Get a Vision (3)

**“The entrance of thy words giveth light; it giveth understanding unto the simple.”**

**Psalm 119:130**

# Get a Vision (4)

**“These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.”**

**Acts 17:11**

# Get a Vision (5)

**“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your heart.”**

**II Peter 1:19**

# The Bible

**2 Testaments**

**66 Books**

**1189 Chapters**

**31,101 Verses**

**12,143 Words**

**783,137 Word Occurrences**

# **Study WORDS (1)**

**“Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.”**

**I Corinthians 2:13**

**“And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.”**

**Luke 4:4**

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“And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by **EVERY WORD** of God.”

**Luke 4:4**

# Study WORDS (2)

- Find all occurrences to learn the Spirit's usage
- Find a verse because you know a word in it
- Find related verses that have the same word
- Find the different meanings of the same word
- Find alternative names for the same person, etc.

# **Study VERSES (1)**

**“The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth” (Acts 8:32).**

**When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)**

**Matthew 24:15**

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**When ye therefore shall see the abomination of desolation, SPOKEN OF BY DANIEL THE PROPHET, stand in the holy place, (whoso readeth, let him understand:)**

**Matthew 24:15**

# **Study VERSES (2)**

- **You want to know the true sense of a Bible verse**
- **Your wife, children, or a friend ask about a verse**
- **You hear a verse abused and want to correct it**
- **You have an opportunity to speak and want to know the full sense of a verse to teach it to others**

# **Study CONCEPTS (1)**

**“So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.”**

**Nehemiah 8:8**

**“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”**

**II Timothy 2:15**

# Study CONCEPTS (1)

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# **Study CONCEPTS (2)**

- **The sound of words is very inferior to their sense**
- **We want to understand the intent of scripture**
- **We want to be able to interpret and understand it**
- **The Bible is not a book of sound bites from words**
- **Concepts or doctrines use many different words**

# Six Study Tools

<b>Word-Based</b>	<b>Verse-Based</b>	<b>Concept-Based</b>
<b>Concordance</b>	<b>Treasury of Scripture Knowledge</b>	<b>Nave's Topical Bible</b>
<b>Bible Dictionary</b>	<b>Bible Commentary</b>	<b>Systematic Theology</b>

# Concordance

**Contains each occurrence of each word in the Bible. Organized alphabetically, it is the best tool to find a verse from a word and to find all the occurrences of a word. It may also contain the Hebrew and Greek words underlying each English word. Strong's is the best, for it is exhaustive with several helpful features and the Hebrew and Greek. A concordance is word based – here is its value and its limitations.**

# Treasury of Scripture Knowledge

**Contains over 500,000 cross-references to the verses in the Bible. In Bible order, it provides verses helping explain a text under study. The verses were taken from conservative commentaries and Bibles before 1900. It is the best tool for finding explanatory verses that may not contain the key words of your subject text. The Treasury is verse based – here is its value and its limitations.**

# Nave's Topical Bible

**This topical handbook organizes Bible verses and passages by well-known topics. By using key verses more than once, it contains over 100,000 references in over 20,000 topics. The Scriptures are fully printed, so you do not need your Bible to read the text. It also features a reverse lookup that allows you to find the topics where a verse has been used, in order to find other related verses by that topical classification. It is a topic based tool.**

# Six Study Tools

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# Bible Dictionary

**Organized alphabetically, it contains most every word in the Bible with a definition, illustration, description, historical reference, explanation, and/or cross-references. By its nature, it may include the author's bias. It is word based. Useful dictionaries include the Concise, Smith, Easton, and Davis.**

# **Bible Commentary**

**Organized Scripturally, it provides the author's interpretation for each verse in the Bible. Due to its organization, you may quickly obtain an opinion on the interpretation of any verse. It is verse based. Useful commentaries include Poole, Henry, Barnes, Gill, and Clarke.**

# Systematic Theology

**A handbook organized according to the author's outline of theology with the author's opinion and references providing the material under each heading. It is topic based. Useful theologies include Gill, Dagg, Boyce, Berkhof, and Dabney. There are many more, but very few will add much to these volumes.**

# Six Study Tools

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# Six Study Tools

- **God blessed men with talents to construct them**
- **Those men worked with great diligence for us**
- **The combined tools can accomplish much easily**
- **Combing the books back and forth is laborious**
- **God has chosen to bless us above all others ...**

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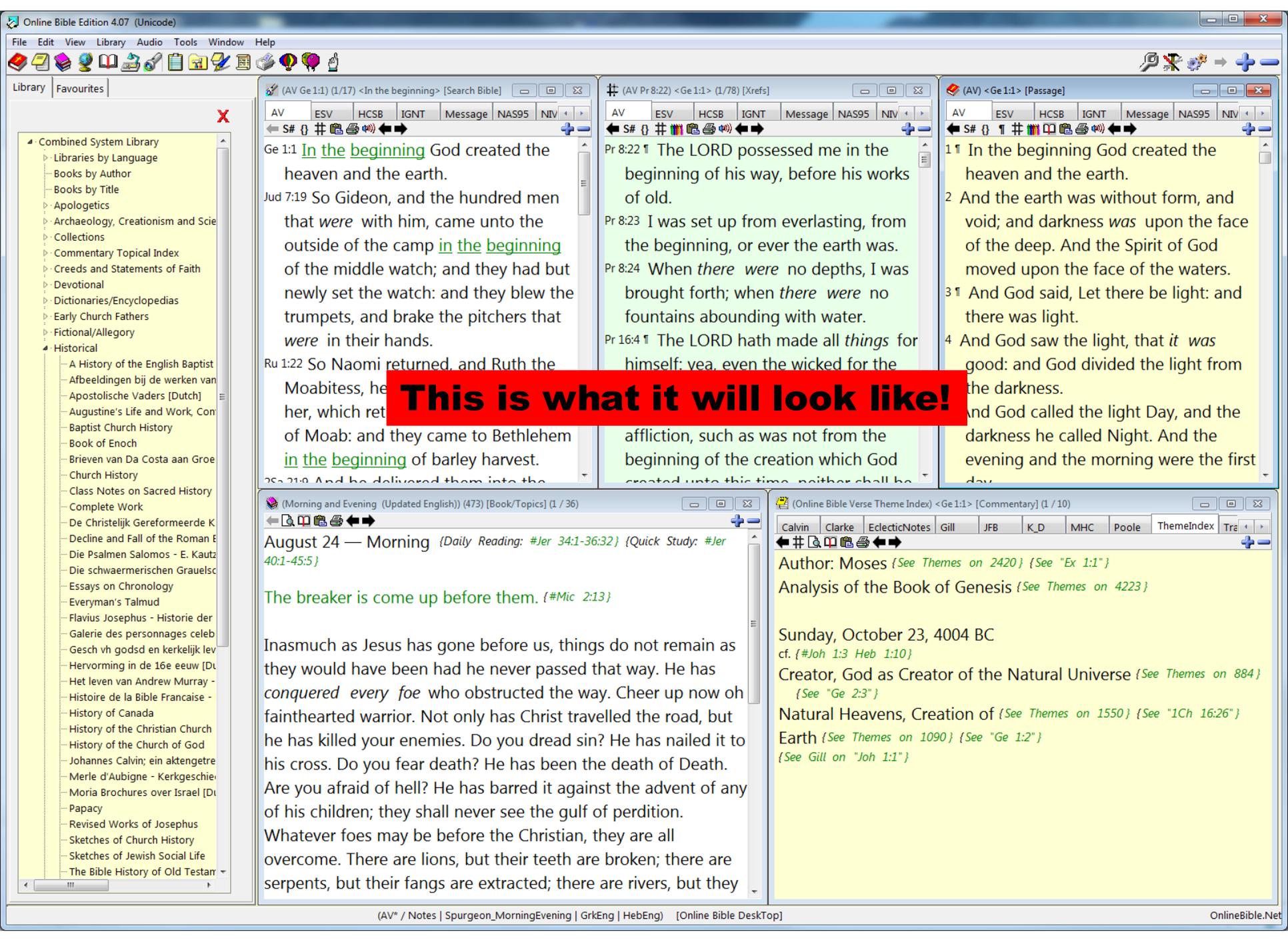
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- 3. Accept recommended installation suggestions.**
- 4. Unless you purchase unlock codes, do not check to install locked material or Scourby's audio.**
- 5. Do not check screen reader mode or supplemental material.**

# Installing Online Bible 2010 DVD

- 6. Uncheck any language that you will not be using.**
- 7. Do not worry about the “What Is New” info.**
- 8. Do not interrupt the download to your hard drive.**
- 9. When Online Bible opens, exit the help menu.**
- 10. Close the program, reboot your computer, and double click on the desktop icon to reopen it.**



**This is what it will look like!**

(AV Ge 1:1) (1/17) <In the beginning> [Search Bible]

AV ESV HCSB IGNT Message NAS95 NIV

Ge 1:1 In the beginning God created the heaven and the earth.

Jud 7:19 So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.

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# (AV Pr 8:22) <Ge 1:1> (1/78) [Xrefs]

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Pr 8:22 ¶ The LORD possessed me in the beginning of his way, before his works of old.

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Pr 16:4 ¶ The LORD hath made all *things* for himself: yea, even the wicked for the affliction, such as was not from the beginning of the creation which God created unto this time, neither shall he

(AV) <Ge 1:1> [Passage]

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1 ¶ In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 ¶ And God said, Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided the light from the darkness.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 36)

August 24 — Morning {Daily Reading: #Jer 34:1-36:32} {Quick Study: #Jer 40:1-45:5}

The breaker is come up before them. {#Mic 2:13}

Inasmuch as Jesus has gone before us, things do not remain as they would have been had he never passed that way. He has *conquered every foe* who obstructed the way. Cheer up now oh fainthearted warrior. Not only has Christ travelled the road, but he has killed your enemies. Do you dread sin? He has nailed it to his cross. Do you fear death? He has been the death of Death. Are you afraid of hell? He has barred it against the advent of any of his children; they shall never see the gulf of perdition. Whatever foes may be before the Christian, they are all overcome. There are lions, but their teeth are broken; there are serpents, but their fangs are extracted; there are rivers, but they

(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Tre

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC  
cf. {#Joh 1:3 Heb 1:10}

Creator, God as Creator of the Natural Universe {See Themes on 884} {See "Ge 2:3"}

Natural Heavens, Creation of {See Themes on 1550} {See "1Ch 16:26"}

Earth {See Themes on 1090} {See "Ge 1:2"}  
{See Gill on "Joh 1:1"}



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(AV Ge 1:1) (1/17) <In the beginning> [Search Bible]

AV ESV HCSB IGNT Message NAS95 NIV

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**Search Bible**

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AV ESV HCSB IGNT Message NAS95 NIV

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Pr 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Pr 8:24 I was there when he laid the foundations of the earth: as he was busy in the north, and compassed about the earth: as he was carrying up the high towers, he was building the towers.

Pr 16:4 **The LORD** hath made all things for himself: yea, even the wicked for the day of evil.

Mr 13:19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be

**# Cross-References**

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**Bible Passage**

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**Books, songs, dictionary, etc.**

(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Tre

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

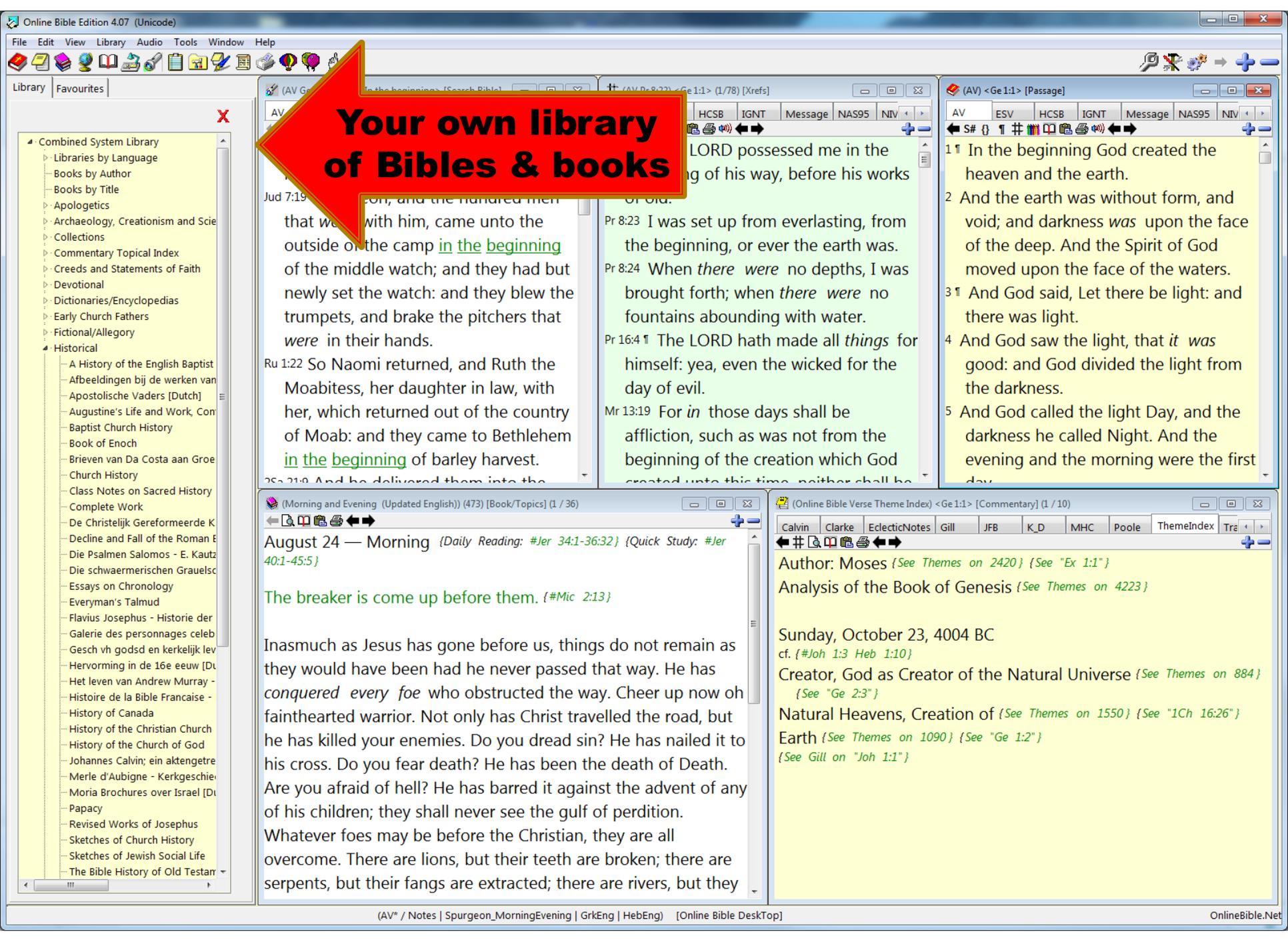
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Natural Heavens, Earth {See Themes on 16:26"} {See Gill on "Joh 1:1"}

**Commentary**



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AV (AV G... to the beginning... [Search Bible] ... (AV D-8:23) <Ge 1:1> [1/78] [Xrefs]

HCSB IGNT Message NAS95 NIV

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1 ¶ In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 ¶ And God said, Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 36)

August 24 — Morning {Daily Reading: #Jer 34:1-36:32} {Quick Study: #Jer 40:1-45:5}

The breaker is come up before them. {#Mic 2:13}

Inasmuch as Jesus has gone before us, things do not remain as they would have been had he never passed that way. He has *conquered every foe* who obstructed the way. Cheer up now oh fainthearted warrior. Not only has Christ travelled the road, but he has killed your enemies. Do you dread sin? He has nailed it to his cross. Do you fear death? He has been the death of Death. Are you afraid of hell? He has barred it against the advent of any of his children; they shall never see the gulf of perdition. Whatever foes may be before the Christian, they are all overcome. There are lions, but their teeth are broken; there are serpents, but their fangs are extracted; there are rivers, but they

(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Tre

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC  
cf. {#Joh 1:3 Heb 1:10}

Creator, God as Creator of the Natural Universe {See Themes on 884} {See "Ge 2:3"}

Natural Heavens, Creation of {See Themes on 1550} {See "1Ch 16:26"}

Earth {See Themes on 1090} {See "Ge 1:2"} {See Gill on "Joh 1:1"}

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  - ▷ Books by Author
  - ▷ Books by Title
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  - ▷ Archaeology, Creationism and Science
  - ▷ Collections
  - ▷ Commentary Topical Index
  - ▷ Creeds and Statements of Faith
  - ▷ Devotional
  - ▷ Dictionaries/Encyclopedias
  - ▷ Early Church Fathers
  - ▷ Fictional/Allegory
  - ▷ Historical
  - ▷ Holiness/Inspirational
  - ▷ Home School Material
  - ▷ Illustrations & Quotations
  - ▷ Maps and Charts
  - ▷ Ministry (Pastoral Theology)
  - ▷ Misc. Material
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  - ▷ Theology
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  - Creeds and Statements of Faith
  - Devotional
  - Dictionaries/Encyclopedias
  - Early Church Fathers
  - Fictional/Allegory
  - Historical
  - Holiness/Inspirational
  - Home School Material
  - Illustrations & Quotations
  - Maps and Charts
  - Ministry (Pastoral Theology)
  - Misc. Material
  - Music
  - Reference
  - Sermons
  - Theology
  - Module Category not Specified

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  - Libraries by Language
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    - Dutch
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    - German
    - Portuguese
    - Spanish
    - Swedish
  - Books by Author
  - Books by Title
  - Apologetics
  - Archaeology, Creationism and Science
  - Collections
  - Commentary Topical Index
  - Creeds and Statements of Faith
  - Devotional
  - Dictionaries/Encyclopedias
  - Early Church Fathers
  - Fictional/Allegory
  - Historical
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  - Illustrations & Quotations
  - Maps and Charts
  - Ministry (Pastoral Theology)
  - Misc. Material
  - Music
  - Reference
  - Sermons
  - Theology
  - Module Category not Specified

**Let's try English**

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  - Books by Author [English]
  - Books by Title
  - ▷ · Apologetics
  - ▷ · Archaeology, Creationism and Science Archaeology
  - ▷ · Collections
  - ▷ · Commentary Topical Index
  - ▷ · Creeds and Statements of Faith
  - ▷ · Devotional
  - ▷ · Dictionaries/Encyclopedias
  - ▷ · Early Church Fathers
  - ▷ · Fictional/Allegory
  - ▷ · Historical
  - ▷ · Holiness/Inspirational
  - ▷ · Home School Material
  - ▷ · Illustrations && Quotations
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  - ... Evolution Exposed
  - ... Koran Topical Material
  - ... Modern Tracts
  - ... Orthodoxy
  - ... Pensees - Blaise PASCAL
  - ... The Biblical Doctrine of Election
  - ... The New Answers Book 2
  - ... The New Answers Book
  - ... The Only Defense
  - ... Undesigned Coincidences in the Bible
  - ... War of World Views

Edit

OK

Exit

Help

## Contents

### Historical

- ... A History of the English Baptist
- ... Augustine's Life and Work, Confessions, Letters
- ... Baptist Church History
- ... Book of Enoch
- ... Church History
- ... Class Notes on Sacred History
- ... Complete Work
- ... Decline and Fall of the Roman Empire
- ... Essays on Chronology
- ... Everyman's Talmud
- ... History of Canada
- ... History of the Christian Church
- ... History of the Church of God
- ... Papacy
- ... Revised Works of Josephus
- ... Sketches of Church History

Joseph Ivimey

Trail of Blood

Eusebius

Gibbon

Hassell

Josephus

Edit

OK

Exit

Help

## Contents

- ▷ Early Church Fathers
- ▷ Fictional/Allegory
- ▷ Historical
- ▷ Holiness/Inspirational
- ▷ Home School Material
- ▷ Illustrations && Quotations
- ▷ Maps and Charts
- ▷ Ministry (Pastoral Theology)
- ▷ Misc. Material
- ▲ Music
  - └ 1650 Scottish Psalter
  - └ Hymnal for the Online Bible with Words and Music
- ▷ Reference
- ▷ Sermons
- ▷ Theology
- ▷ Module Category not Specified

**A 1650 Psalter!  
A cyber hymnal!**

Edit

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Exit

Help

**We pick favorites elsewhere**

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- Libraries by Language
  - English
  - Afrikaans
  - Danish
  - Dutch
  - French
  - German
  - Portuguese
  - Spanish
  - Swedish
- Books by Author
- Books by Title
- ▷ Apologetics
- ▷ Archaeology, Creationism and Science
- ▷ Collections
- ▷ Commentary Topical Index
- ▷ Creeds and Statements of Faith
- ▷ Devotional
- ▷ Dictionaries/Encyclopedias
- ▷ Early Church Fathers
- ▷ Fictional/Allegory
- ▷ Historical
- ▷ Holiness/Inspirational
- ▷ Home School Material
- ▷ Illustrations && Quotations
- ▷ Maps and Charts
- ▷ Ministry (Pastoral Theology)
- ▷ Misc. Material
- ▷ Music
- ▷ Reference
- ▷ Sermons
- ▷ Theology
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  - Libraries by Language
  - Books by Author
  - Books by Title
  - Apologetics
  - Archaeology, Creationism and Science
  - Collections
  - Commentary Topical Index
  - Creeds and Statements of Faith
  - Devotional
  - Dictionaries/Encyclopedias
  - Early Church Fathers
  - Fictional/Allegory
  - Historical
    - A History of the English Baptist
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    - Augustine's Life and Work, Complete
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    - Class Notes on Sacred History
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    - De Christelijk Gereformeerde Kerk
    - Decline and Fall of the Roman Empire
    - Die Psalmen Salomos - E. Kautzsch
    - Die schwaermerischen Grauelschen
    - Essays on Chronology
    - Everyman's Talmud
    - Flavius Josephus - Historie der Juden
    - Galerie des personnages celebres
    - Gesch van godsden en kerkelijck levens
    - Hervorming in de 16e eeuw [Dutch]
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    - Histoire de la Bible Francaise - Histoire de la Bible
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    - History of the Christian Church
    - History of the Church of God
    - Johannes Calvin; ein aktengetreue
    - Merle d'Aubigne - Kerkgeschiedenis
    - Moria Brochures over Israel [Dutch]
    - Papacy
    - Revised Works of Josephus
    - Sketches of Church History
    - Sketches of Jewish Social Life
    - The Bible History of Old Testament

Gen 1:1 In the beginning God created the heaven and the earth.

Jud 7:19 So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

Ru 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Pr 8:22 The LORD possessed me in the beginning of his way, before his works of old.

Pr 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

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AV ESV HCSB IGNT Message NAS95 NIV

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(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 36)

August 24 — Morning {Daily Reading: #Jer 34:1-36:32} {Quick Study: #Jer 40:1-45:5}

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(Online Bible Verse Theme Index) < Ge 1:1 > [Commentary] (1 / 10)

Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Tre

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

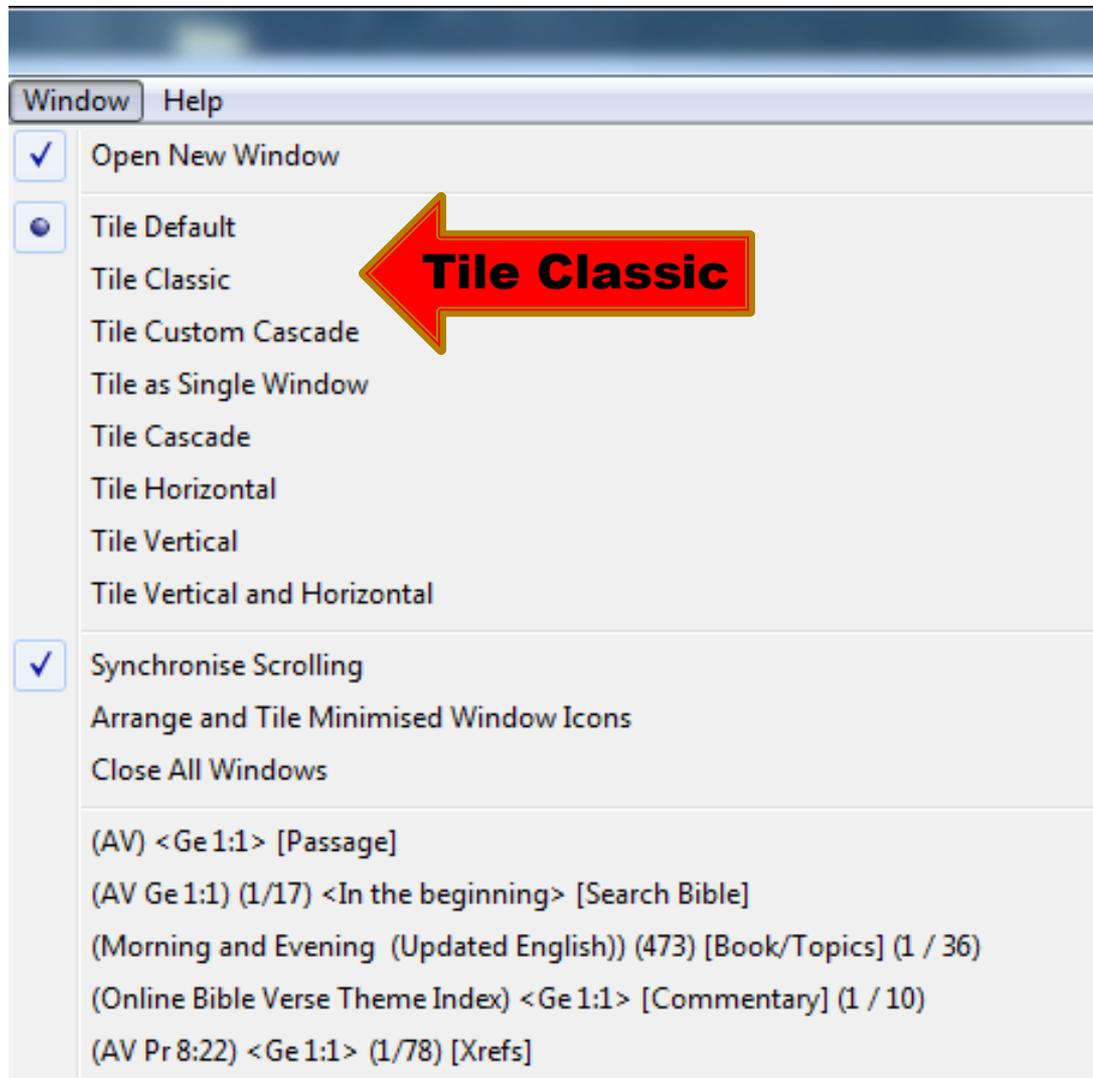
Sunday, October 23, 4004 BC  
cf. {#Joh 1:3 Heb 1:10}

Creator, God as Creator of the Natural Universe {See Themes on 884} {See "Ge 2:3"}

Natural Heavens, Creation of {See Themes on 1550} {See "1Ch 16:26"}

Earth {See Themes on 1090} {See "Ge 1:2"} {See Gill on "Joh 1:1"}





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AV ESV HCSB IGNT Message NAS95 NIV NivUS NKJV NLT RSV Wey YLT

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AV ESV HCSB IGNT Message NAS95 NIV NivUS NKJV NLT RSV Wey YLT

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(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 34)

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(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

barnes Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Trapp TSK

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

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AV ESV HCSB IGNT Message NAS95 NIV NivUS NKJV NLT RSV Wey YLT

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AV ESV HCSB IGNT Message NAS95 NIV NivUS NKJV NLT RSV Wey YLT

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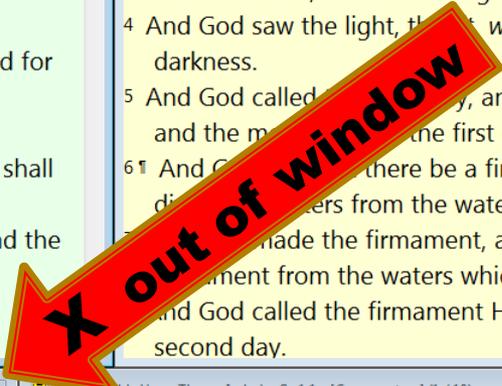
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7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day.



(Morning and Evening (Updated English)) (473) [Book/Topics] (1 / 34)

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(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

barnes Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Trapp TSK

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

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cf. {#Joh 1:3 Heb 1:10}

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Natural Heavens, Creation of {See Themes on 1550} {See "1Ch 16:26"}

Earth {See Themes on 1090} {See "Ge 1:2"}

{See Gill on "Joh 1:1"}



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AV ESV HCSB IGNT Message NAS95 NIV NivUS NKJV NLT RSV Wey YLT

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(Online Bible Verse Theme Index) <Ge 1:1> [Commentary] (1 / 10)

barnes Calvin Clarke EclecticNotes Gill JFB K\_D MHC Poole ThemeIndex Trapp TSK

Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC

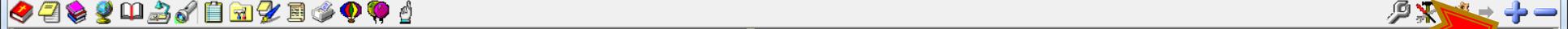
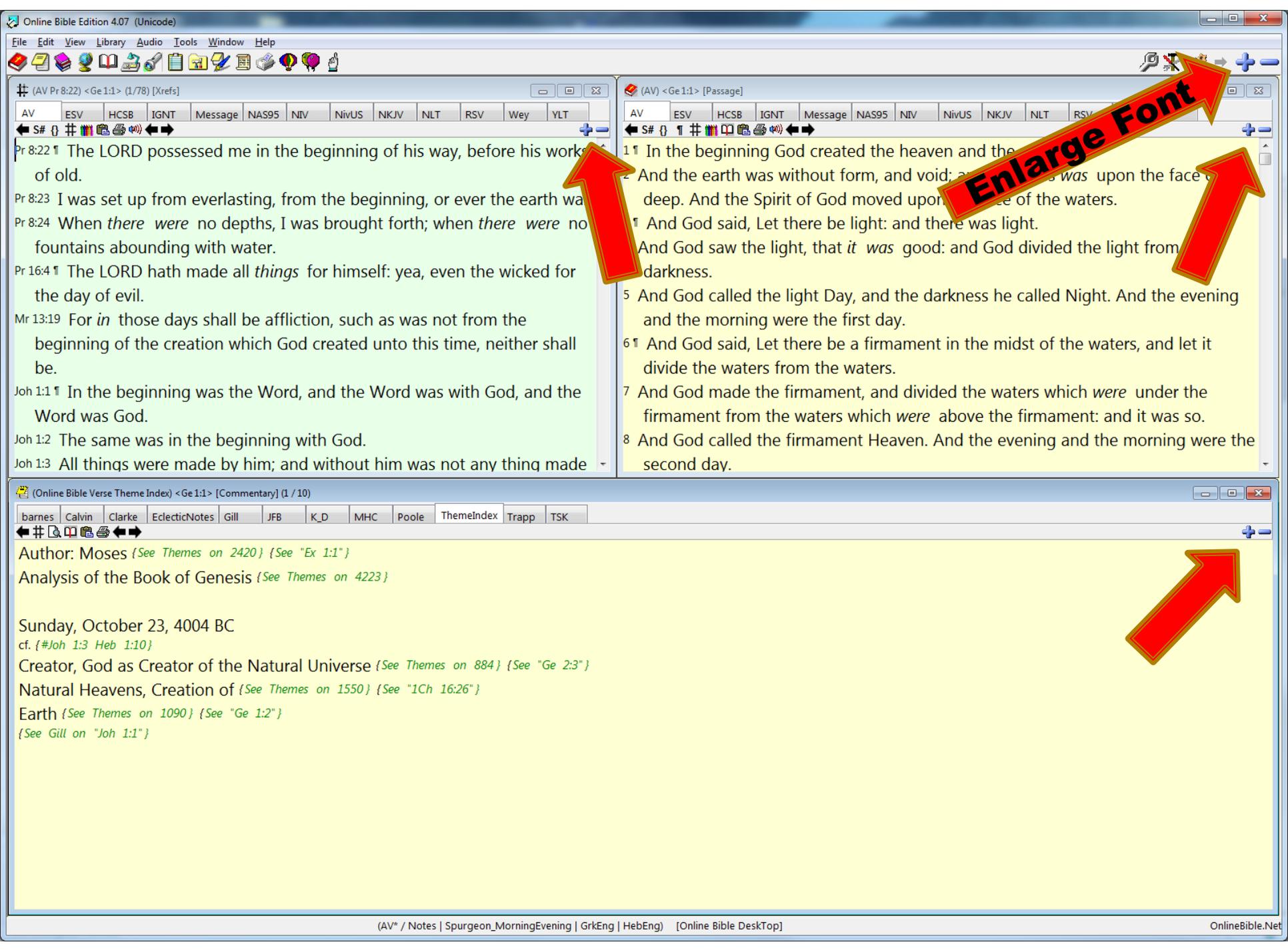
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# (AV Pr 8:22) <Ge 1:1> (1/78) [Xrefs]

AV ESV HCSB IGNT Message NAS95 NIV NivUS NKJV NLT RSV Wey YLT

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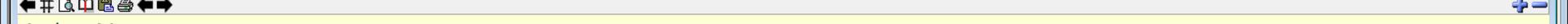
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Enlarge Font



Author: Moses {See Themes on 2420} {See "Ex 1:1"}

Analysis of the Book of Genesis {See Themes on 4223}

Sunday, October 23, 4004 BC

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{See Gill on "Joh 1:1"}

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Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

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(Treasury of Scripture Knowledge) <Ge 1:1> [Commentary] (1 / 13)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

1 God creates heaven and earth; 3 the light; 6 the firmament; 9 separates the dry land; 14 forms the sun, moon, and stars; 20 fishes and fowls; 24 cattle, wild beasts, and creeping things; 26 creates man in his own image, blesses him; 29 grants the fruits of the earth for food.

**Much Better!**

\* beginning.

#Pr 8:22-24 16:4 Mr 13:19 Joh 1:1-3 Heb 1:10 1Jo 1:1

AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng [JRC Demo]

OnlineBible.Net

Click on Favorites

Online Bible Edition 4.07 (Unicode)

File Edit View Library Audio Tools Window

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Pr 8:22 † The LORD possessed me in the beginning of his way, before his works of old.

Pr 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Pr 8:24 When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water.

Pr 16:4 † The LORD hath made all *things* for himself: yea, even the wicked for the day

(AVRLE <Ge 1:1> [Passage])

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

1 † In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 † And God said, Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided the light from the darkness.

(Treasury of Scripture Knowledge <Ge 1:1> [Commentary] (1 / 13))

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

1 God creates heaven and earth; 3 the light; 6 the firmament; 9 separates the dry land; 14 forms the sun, moon, and stars; 20 fishes and fowls; 24 cattle, wild beasts, and creeping things; 26 creates man in his own image, blesses him; 29 grants the fruits of the earth for food.

\* beginning.

#Pr 8:22-24 16:4 Mr 13:19 Joh 1:1-3 Heb 1:10 1Jo 1:1

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net



Versions Parallel Versions Commentaries Books Libraries Dictionaries Greek Hebrew Show Tabs

Select Versions Subset

- ABN - An Biobla Na... (Irish) <2010/01/09>
- AFR1953 - Bybel in Afrikaans <1953/24>
- AKJV - American King James Version <1611/06/20>
- Alb - The 1994 Albanian Bible <2010/01/09>
- AlbNT - 1926 Ludwig Albrecht (NT + Psalmen) <2008/05/12>
- Amharic62 - 1962 Ethiopian Amharic Bible <2010/01/09>
- Amharic87 - 1987 Ethiopian Amharic Bible <2010/01/09>
- Amplified - 1987 Amplified Bible by Lockman Foundation <2006/06/18>
- ANT - Antoniades 1904/1912 Patriarchal Edition Greek New Testament <2010/01/09>

**Bible Versions**

**Pick 5-10**

Default Version

- Amplified - 1987 Amplified Bible by Lockman Foundation
- ANT - Antoniades 1904/1912 Patriarchal Edition Greek New Testament
- Arabic - Arabic Bible
- ASV - 1901 American Standard Version
- AV - 1769 Authorized Version
- AVRLE - 1769 Authorized Version Red Letter Edition**

**Pick AV Favorite**

Select Versions 1

Select All 2

Clear All 3

OK

Exit

Help

# Picking some Bible Versions

- 1. The AV (or King James) is our default, for we believe it is God's word in the English language.**
- 2. The AVRLE is the King James red letter edition.**
- 3. Other versions are for comparison and information only – to provide help in saving friends from them.**
- 4. Free versions: ASV, YLT, RSV, NKJV, ESV, The Message, and others. [Some versions demand a royalty.]**

Versions Parallel Versions Commentaries Books Libraries Dictionaries Greek Hebrew Show Tabs

Select Note Subset

- Maclaren - EXPOSITIONS OF HOLY SCRIPTURE <2003/09/01>
- McGee\_DurchDieBibel - Dr. Vernon McGee: Durch die Bibel <2007/05/22>
- Meyer\_OurDailyHomily - Our Daily Homily by F. B. Meyer <2008/04/30>
- MHC - Revised Matthew Henry Commentary <2010/01/10>
- MHCC - Matthew Henry Concise Commentary <2000/08/15>
- Monod\_Ephesiens - Explication de l'Épître aux Éphésiens <2006/01/10>
- NASXREFS - New American Standard Cross-Reference <2000/08/15>
- Newell - Newell on Romans <2002/01/13>
- Notes - Notes <2010/08/11>

**3-5 Good Commentaries**

Default Note Set

- Torrey\_TSKF - Tresors de la connaissance de l'Écriture - R.A. TORREY
- Trapp - John Trapp's Commentary
- Trench - Parables and Miracles by our Lord
- Trench\_Parables - Parables and Miracles by our Lord
- TSK - Treasury of Scripture Knowledge**
- TSKD - Schat aan Schriftkennis

**Best Default**

Select Notes

Select All 2

Clear All 3

OK

Exit

Help

# The 5 Best Commentaries

1. **Poole ... *concise, sober, balanced Nonconformist***
2. **Henry ... *devotional, sober, spiritual Presbyterian***
3. **Barnes ... *careful, thorough, logical Presbyterian***
4. **Gill ... *wordy, rabbinical, high Calvinist Baptist***
5. **Clarke ... *bold, opinionated, extreme Methodist***

Select Dictionaries

- Amtract\_Dictionary - American Tract Society Bible Dictionary <2001/03/03>
- ANACON - Analytische Concordantie NT NBG - W. Asselman <2006/01/27>
- AnimalDictionary - The Scripture Alphabet of Animals <2000/06/26>
- ArchaicWords - Word Dictionary for Archaic Words <2003/01/28>
- BTE - Bijbels Theologische Encyclopedie Ed. 2008 <2008/05/30>
- BW - Bijbels Woordenboek <2007/09/05>
- CLE\_Bost - Dictionnaire encyclopedique de la Bible <2006/01/10>
- Concise\_Dictionary - Concise Bible Dictionary
- CondensedBiblicalCyclopedia - Condensed Biblical Encyclopedia <2002/10/30>

**2-5 Good Dictionaries**

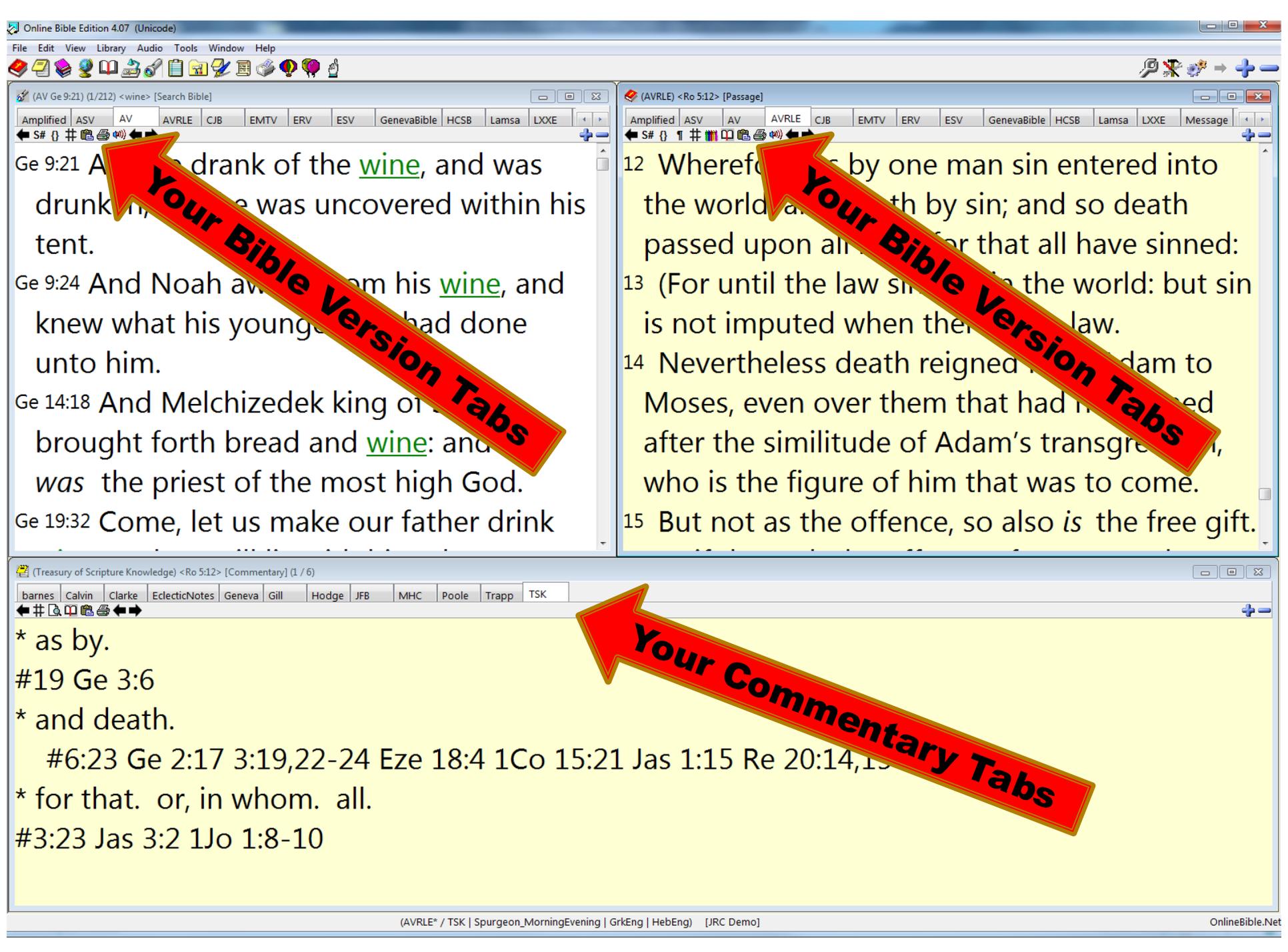
Default Dictionary

- SBD - 2006 Smith's Revised Bible Dictionary
- SysDct - Combined System Dictionary (SBD Amtract\_Dictionary ANACON BTE BW Concise\_Dictionary CondensedBiblicalCyclopedia)
- Themes - Online Bible Verse Themes
- VoorredENT - Voorrede bij de Voorhoeve-vertaling

**Easton Is Best Default**

# Picking Some Dictionaries

1. **Concise ... *short, sweet, modern option.***
2. **Easton ... *esteemed, solid, moderate option.***
3. **ISBE ... *detailed, extensive encyclopedia.***
4. **Naves ... *topical Bible for subject research.***
5. **SysDct ... *a collection of various dictionaries.***



(AV Ge 9:21) (1/212) <wine> [Search Bible]  
Ge 9:21 And he drank of the wine, and was drunk; and he was uncovered within his tent.  
Ge 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.  
Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.  
Ge 19:32 Come, let us make our father drink

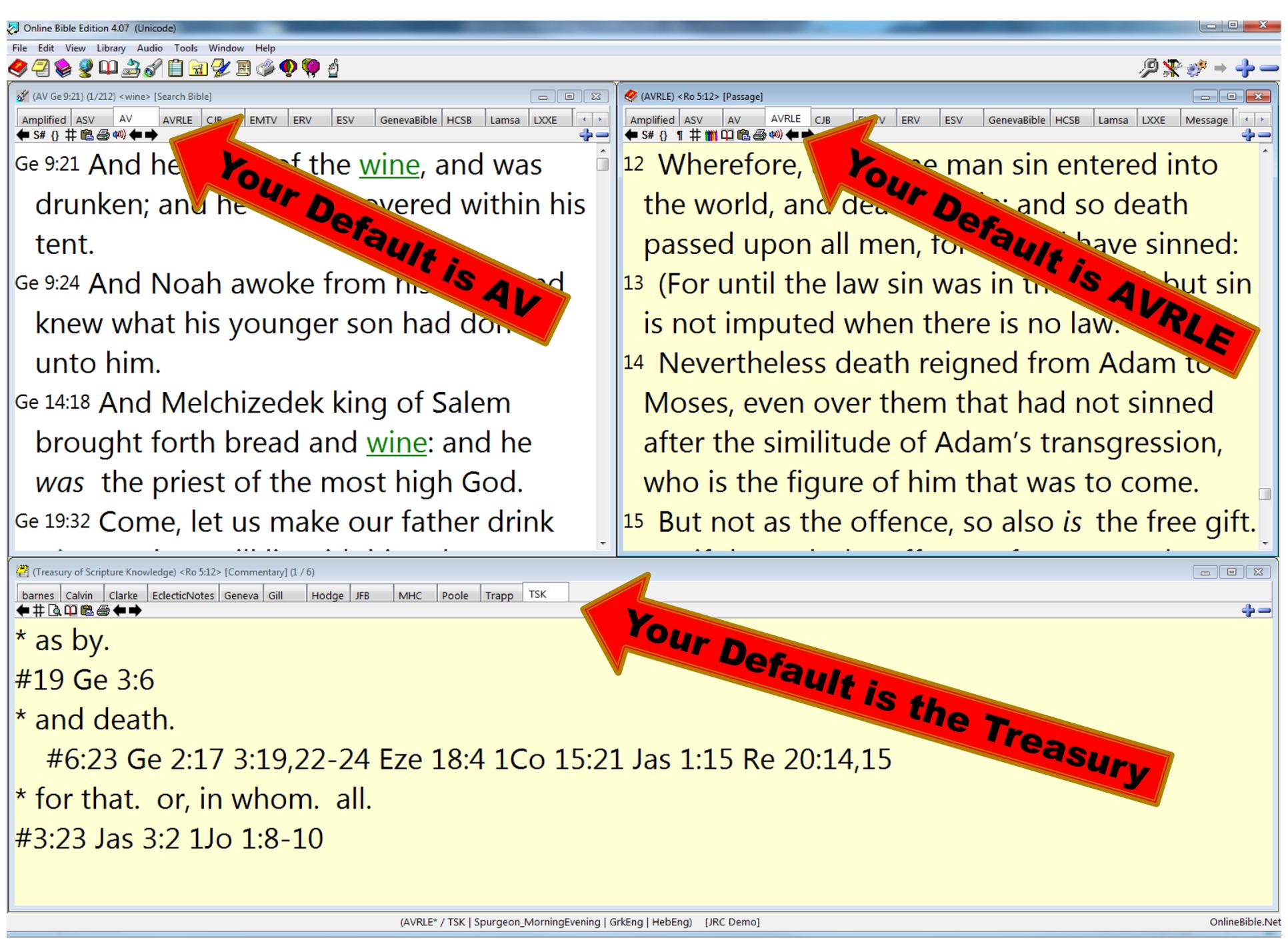
**Your Bible Version Tabs**

(AVRLE) <Ro 5:12> [Passage]  
12 Wherefore as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:  
13 (For until the law sin was in the world: but sin is not imputed when there is no law.  
14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.  
15 But not as the offence, so also is the free gift.

**Your Bible Version Tabs**

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

**Your Commentary Tabs**



**Your Default is AV**

**Your Default is AVRLE**

**Your Default is the Treasury**

**Here Is Your Tool Bar**

Online Bible Edition 4.07 (Unicode)

File Edit View Library Audio Tools Window Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible CSB Lamsa LXXE

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

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Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

\* as by.

#19 Ge 3:6

\* and death.

#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15

\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

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Online Bible Editor 07 (Unicode)

File Edit Audio Tools Window Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodg  
Trapp TSK

**Click on the Bible to  
read or study a passage**

**And It Will Appear  
In This Window**

\* as by.

#19 Ge 3:6

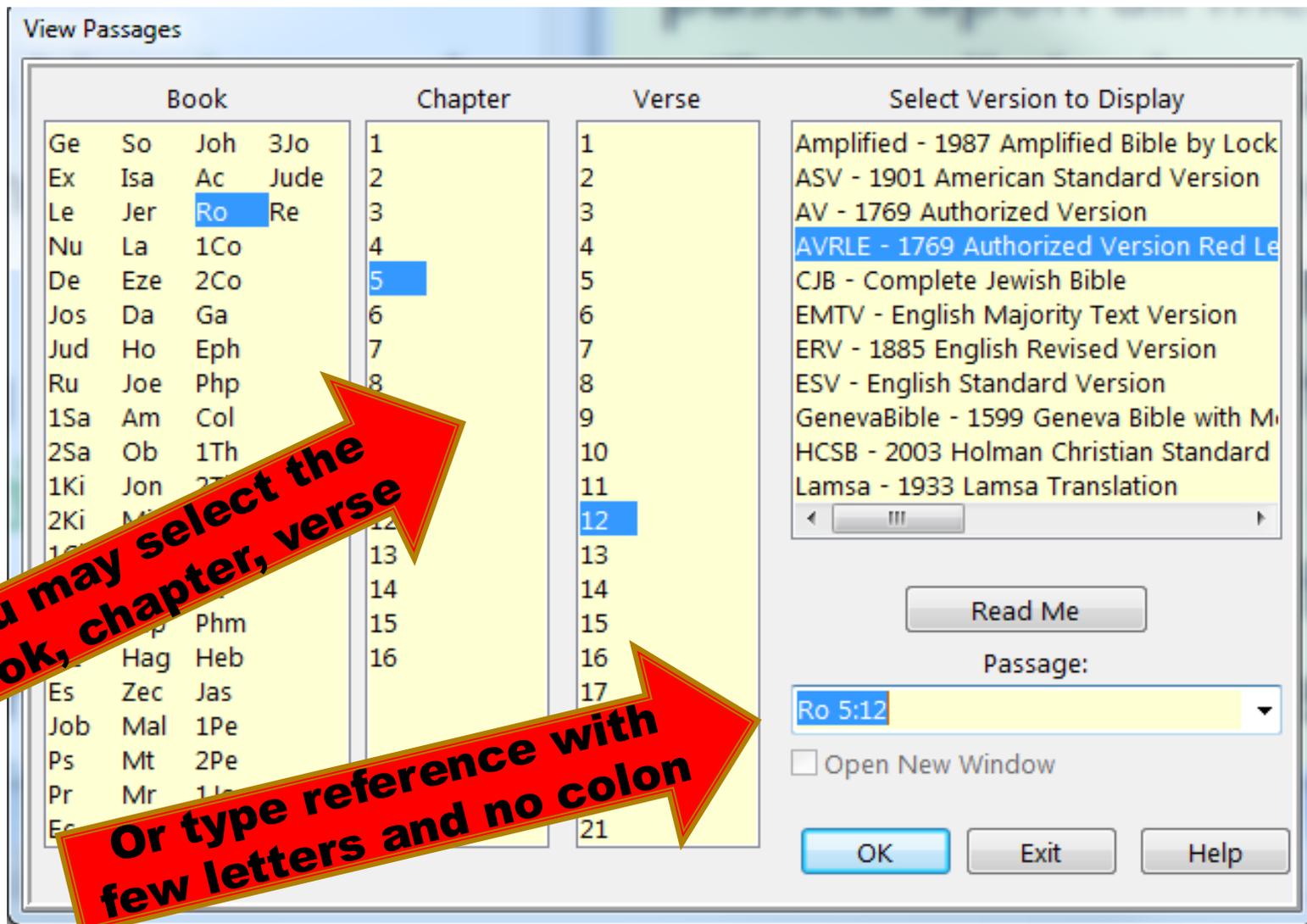
\* and death.

#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15

\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

## The Dialog Box Will Look Like This



File Edit View Library Audio Tools Window Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

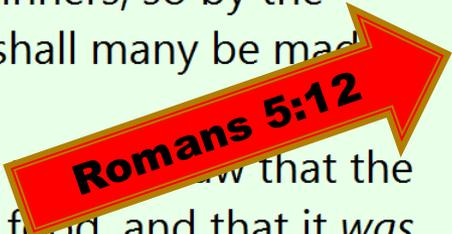
Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband.

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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is the free gift.



**Rom 5:12 is where it should, and there is more we will explore in a few slides.**

(Treasury of Scripture Knowledge) <Ro 5:12> [C]

barnes Calvin Clarke EclecticNotes Ge

\* as by.  
 #19 Ge 3:6  
 \* and death.  
 #6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
 \* for that. or, in whom. all.  
 #3:23 Jas 3:2 1Jo 1:8-10

**Click on the flashlight to look up a word or phrase**

**The results of your search will appear in this window**

The screenshot shows a web browser window with a Bible study application. The top navigation bar includes 'File', 'Edit', 'View', 'Library', and 'Audio'. Below this is a toolbar with icons for search, home, and other functions. The main content area is divided into two panes. The left pane displays the text of Romans 5:19 and Genesis 3:6. The right pane displays the text of Romans 5:13-15. Below the main text is a search results window titled '(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)'. This window lists search results for the word 'as by', including references to Genesis 3:6, 1 Corinthians 15:21, and James 1:15. The search results are displayed in a list format with asterisks and reference numbers. At the bottom of the browser window, there is a status bar with the text '(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]' and the URL 'OnlineBible.Net'.

File Edit View Library Audio Tools

AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

before, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, of him that was to come. 15

(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

OnlineBible.Net

# The Dialog Box Will Look Like This

Word Search

Search Text:  
wine

Word Search  Phrase Search

Open New Window  Search Multiple Data

Search User Verse List  Show Bibles Only

Show Parallel Versions in Search Results

Current Search Range:  
Ge 1:1 - Re 22:21

Select Item to Search:

- Amplified - 1987 Amplified Bible by Lockman Foundation
- ASV - 1901 American Standard Version
- AV - 1769 Authorized Version
- AVRLE - 1769 Authorized Version Red Letter Edition
- CJB - Complete Jewish Bible
- EMTV - English Majority Text Version
- ERV - 1885 English Revised Version
- ESV - English Standard Version
- GenevaBible - 1599 Geneva Bible with Modern Spellings
- HCSB - 2003 Holman Christian Standard Bible
- Lamsa - 1933 Lamsa Translation
- LXXE - 1851 Brenton's English Septuagint
- Message - The Message Bible by Eugene Peterson - 2002
- NAS - 1977 New American Standard Bible
- NAS95 - 1995 New American Standard Bible

Buttons: Set Range, Select All, Select Items, Clear All, OK, Exit, Help

Hunt a word or phrase

Search anywhere

Limit your search

File Edit View Library Audio Tools Window Help

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

Ge 19:32 Come, let

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

before, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: <sup>13</sup>

Wine the law sin was in the world: but sin is not imputed when there is no law. <sup>14</sup>

Nevertheless death reigned from Adam to Moses, even over them that had not sinned

Wine similitude of Adam's transgression, who is the figure of him that was to come. <sup>15</sup>

is the free gift.

**You have all the occurrences of "wine" in the Bible, with "wine" highlighted.**

\* as by.

#19 Ge 3:6

\* and death.

#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15

\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

OnlineBible.Net

**“Wine” occurs 212 times in the AV; Gen 9:21 is the first.**

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

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\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

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Ge 19:32 Come, let us

(AV) <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and covered their faces.

**Genesis 9:21**

**Double clicking on any "wine" verse will put the context in the Passage window.**

(Treasury of Scripture Knowledge) <Ge 9:20> [Context]

barnes Calvin Clarke Gill JFB

\* an husbandman.  
#3:18,19,23 4:2 5:29 Pr 10:11 12:11 Ec 5:9 Isa 28:24-26

\* planted.  
#De 20:6 28:30 Pr 24:30 So 1:6 1Co 9:7

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo] OnlineBible.Net

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ge 9:21 And he drank of the wine and was drunken; and he was uncovered within his tent.

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Ge 19:32 Come, let us make

(AV) <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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==> Amtract\_Dictionary <Wine> 2209  
 ==> Concise\_Dictionary <Wine> 4821  
 ==> Easton <Wine> 3816  
 ==> Fausset <Wine> 2895  
 ==> Naves <Wine> 5151  
 ==> SBD <Wine> 6036  
 ==> Themes <Wine, (1) Warnings concerning the Use of> 3575  
 ==> Themes <Wine, (2) General Reference to> 3576  
 ==> Themes <Wine, New> 3834

**Pausing your cursor over "wine" or any other word shows dictionaries**

(Treasury of Scripture Knowledge) <Ge 9:20> [Commentary] (1 / 4)

barnes Calvin Clarke Gill JFB MHC Poole Trapp

\* an husbandman. [No Title]

#3:18,19,23 4:2 5:29 Pr 10:11 12:11 Ec 5:9 Isa 28:24-26

\* planted.

#De 20:6 28:30 Pr 24:30 So 1:6 1Co 9:7

```
==> Amtract_Dictionary <Wine> 2209
==> Concise_Dictionary <Wine> 4821
==> Easton <Wine> 3816
==> Fausset <Wine> 2895
==> Naves <Wine> 5151
==> SBD <Wine> 6036
==> Themes <Wine, (1) Warnings concerning the Use
    of> 3575
==> Themes <Wine, (2) General Reference to> 3576
==> Themes <Wine, New> 3834
```

**Double clicking any dictionary shown will show its entry for “wine.”**

**If a specific dictionary was your default, its entry for “wine” would immediately appear.**

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV G

Ge 9:21 And he drank of the wi  
 drunken; and he was uncov  
 tent.

Ge 9:24 And Noah awoke from  
 knew what his younger son  
 him.

Ge 14:18 And Melchizedek king  
 brought forth bread and w  
 the priest of the most high

Ge 19:32 Come, let us make our

WINE

The manufacture of wine is carried back in the Bible to the age of Noah, (#Ge 9:20,21) to whom the discovery of the process is apparently, though not explicitly, attributed. The natural history and culture of the vine is described under a separate head. [Vine] The only other plant whose fruit is noticed as having been converted into wine was the pomegranate. (#So 8:2) In Palestine the vintage takes place in September, and is celebrated with great rejoicings (Robinson, *Bibl. Res.* i. 431, ii. 81). The ripe fruit was gathered in baskets, (#Jer 6:9) as represented in Egyptian paintings (Wilkinson, i. 41-45), and was carried to the wine-press. It was then placed in the upper one of the two vats or receptacles of which the wine-press was formed [Wine-press], and was subjected to the process of "treading," which has prevailed in all ages in Oriental and South-European countries. (#Ne 13:15 Job 24:11 Isa 16:10 Jer 25:30,48:33 Am 9:13 Re 19:15) A certain amount of juice exuded from the ripe fruit from its own pressure before the treading commenced. This appears to have been kept separate from the rest of the juice, and to have formed the *gleukos* or "sweet wine" noticed in. (#Ac 2:13) The first drops of juice that reached the lower vat were termed the *demta*, or "tear," and formed the first-fruits of the vintage (*απαρχας ἁγίου*, LXX) which were to be presented to Jehovah. (#Ex 22:29) The "treading" was effected by one or more men, according to the size of the vat, and, if the Jews adopted the same arrangements as the Egyptians, the treaders were assisted in the operation by ropes fixed to the roof of the wine-press, as represented in Wilkinson's *Anc. Eg.* i. 46. They encouraged one another by shouts and cries. (#Isa 16:9,10 Jer 25:30,48:33) Their legs and garments were dyed red with the juice. (#Ge 49:11 Isa 63:2,3) The expressed juice escaped by an aperture into the lower vat, or was at once collected in vessels. A hand-press was occasionally used in Egypt (Wilkinson, i. 45), but we have no notice of such an instrument in the Bible. As to the subsequent treatment of the wine, we have but little information. Sometimes it was preserved in its unfermented state, and drunk as must, but more generally it was bottled off after fermentation, and, if it were designed to be kept for some time, a certain amount of lees was added to give it body. (#Isa 25:6) The wine consequently required to be "refined" or strained previously to being brought to table. (#Isa 25:6)

(See picture 35410)

The produce of the wine-press was described in the Hebrew language by a variety of terms, indicative either of the quality or of the use of the liquid. These terms have of late years been subjected to a rigorous examination with a view to show that Scripture disapproves, or, at all events, does not speak with approval, of the use of fermented liquor. In order to establish this position it has been found necessary, in all cases where the substance is coupled with terms of commendation, to explain them as meaning either unfermented wine or fruit, and to restrict the notices of fermented wine to passages of a condemnatory

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

V <Ge 9:20> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

h husbandman, and he planted a vineyard: 21  
 nd  
 nd  
 am  
 h

**Here is the entry for "wine"  
 in Smith's Bible Dictionary  
 ... with hot links to any  
 cross-references used!**

And Shem and Japheth took a garment, and  
 d it upon both their shoulders, and went  
 backward, and covered the nakedness of their  
 ther; and their faces were backward, and  
 ey saw not their father's nakedness.

4-26

OnlineBible.Net

## WINE

The manufacture of wine is carried back in the Bible to the age of Noah, {#Ge 9:20,21} to whom the discovery of the process is apparently, though not explicitly, attributed. The natural history and culture of the vine is described under a separate head. [Vine] The only other plant whose fruit is noticed as having been converted into wine was the pomegranate. {#So 8:2} In Palestine the vintage takes place in September, and is celebrated with great rejoicings (Robinson, *Bibl. Res.* i. 431, ii. 81). The ripe fruit was gathered in baskets, {#Jer 6:9} as represented in Egyptian paintings (Wilkinson, i. 41-45), and was carried to the wine-press. It was then placed in the upper one of the two vats or receptacles of which the wine-press was formed [Wine-press], and was subjected to the process of "treading," which has prevailed in all ages in Oriental and South-European countries. {#Ne 13:15 Job 24:11 Isa 16:10 Jer 25:30,48:33 Am 9:13 Re 19:15} A certain amount of juice exuded from the ripe fruit from its own pressure before the treading commenced. This appears to have been kept separate from the rest of the juice, and to have formed the *gleukos* or "sweet wine" noticed in. {#Ac 2:13} The first drops of juice that reached the lower vat formed the *dema*, or "tear," and formed the first vintage (*απαρχας ληνου*, LXX) which were to be presented to Jehovah. {#Ex 22:29} The "treading" was effected by one or more men, according to the size of the vat, and, if the Jews adopted the same arrangements as the Egyptians, the treaders were assisted in the operation by ropes fixed to the roof of the wine-press, as represented in Wilkinson's *Anc. Eg.* i. 46. They encouraged one another by shouts and

AV) <Ge 9:20> [Passage]

Simplified ASV AV AVRLE CJB

S# {} ¶ # 📖 📄 🖨️ 🔊 ⏪ ⏩

... husbandman  
... and he drank of  
... and he was unco  
... am, the father  
... of his father, and  
... And Shem an

Ac 2:13 Others mocking said, These men are full of new wine.

... a upon bot  
... backward, and c  
... ther; and their

**Click on the books to go to the library for a book**

**The book you select will appear in a new window.**

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and that it was desirable to make one like unto God, she took of the fruit thereof, and gave also unto her husband with her; and he did eat.

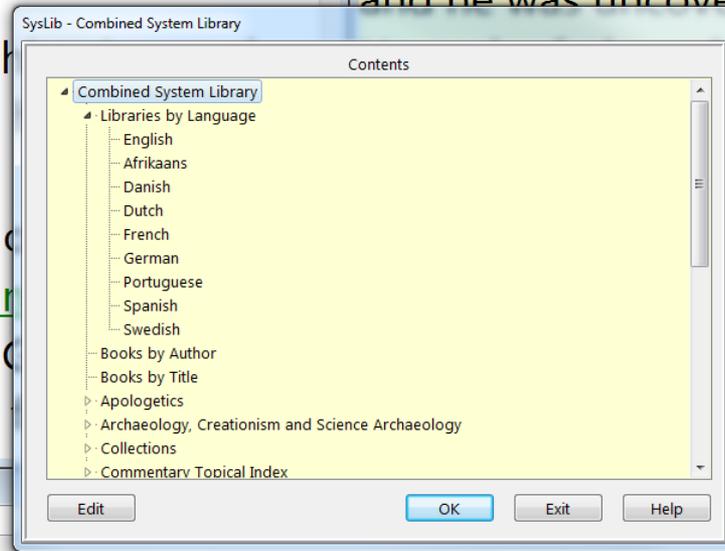
Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (Even until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also is the free gift.

(Treasury of Scripture Knowledge) Ro 5:12> [Commentary] (1 / 6)

barnes Calvin Clarke EclecticNotes Geneva Gill Hodge JFB MHC Poole Trapp TSK

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

**Click on the books to go to the library for a book**



**A dialog box will appear with all the books in your extensive library**

File Edit View Library Audio Tools Window Help

(AV Ge 9:21) (1/212) <Wine> [Search Bible]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his drunkenness, and knew what his younger son had done to him.

Ge 14:18 And Melchizedek king of Salem, a priest of the most high God, brought forth bread and wine.

Ge 19:32 Come, let us make our son drunk with wine.

(AV <Ge 9:20> [Passage])

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Canaan, saw the nakedness of his two brethren without. 23 And he went and told his father, and he sent and he covered the nakedness of their faces *were* backward, and he covered his father's nakedness.

SysLib - Combined System Library

Contents

- ▶ Theology
  - ▶ Bibliology
  - ▶ Christology
  - ▶ Creeds and Statements of Faith
  - ▶ Divinity
    - Body of Divinity
    - Doctrine of the Trinity
    - Etudes de F. Godet
    - Gleanings in the Godhead
    - On the Holy Trinity-Doctrinal & Morial Treatises
    - Outlines of Theology
    - The Attributes of God
    - The Biblical Doctrine of Election
    - The Christian Sabbath
    - The Doctrine of Revelation
    - The Secret Power
  - ▶ Eschatology

Edit OK Exit Help

(Treasury of Scripture Knowledge) <Ge 9:20> [Commentary] (1 / 4)

barnes Calvin Clarke Gill JFB MHC Poole Trapp TSK

\* an husbandman.

#3:18,19,23 4:2 5:29 Pr 10:11 12:11 Ec 5:9 Isa 28:24-26

\* planted.

#De 20:6 28:30 Pr 24:30 So 1:6 1Co 9:7

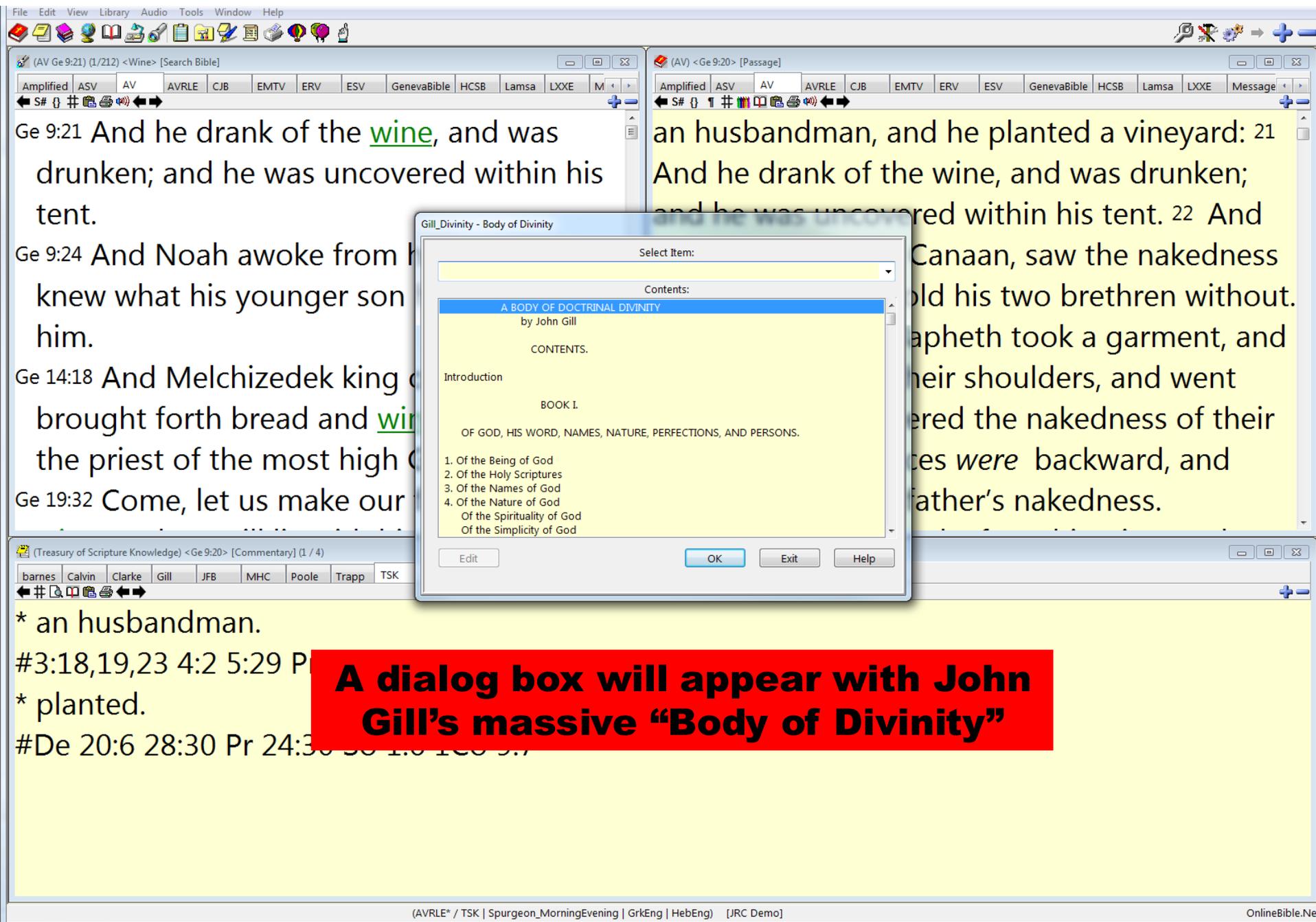
(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

OnlineBible.Net

**Theology**

**Divinity**

**We want John Gill's "Body of Divinity"**



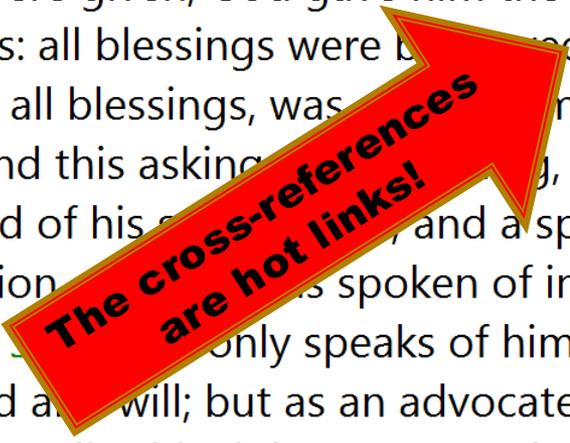
**A dialog box will appear with John Gill's massive "Body of Divinity"**

## Of the Intercession of Christ

Secondly, another branch of Christ's priestly office is his intercession; and this may be considered much in the same method as the former, by showing,

1. That Christ was to be an Intercessor, or was to make intercession for his people: when Christ was called to the office of a priest, and invested with it, which was done in the council and covenant of grace; he was put upon making request on their behalf; he is bid to ask them of his Father **Here is his work on the "Intercession of Christ"** which he promised him on making such a request as he did, and they were given him, [Ps 110:1](#) and he not only asked them, but life for them, spiritual and eternal life, with all the joys and comforts of life; which, upon asking, were given; God gave him the desires of his heart, and did not withhold the request of his lips: all blessings were bestowed upon his chosen in him; and grace, which is comprehensive of all blessings, was bestowed upon them in him before the world began, [#Ps 21:2,4](#) [#Eph 1:3](#) [2Ti 1:9](#) and this asking, or intercession, is a species of Christ's intercession, and an early instance of it, and of his office as an advocate, and a specimen of what was to be done by him hereafter. The intercession of Christ is spoken of in prophecy in the books of the Old Testament; Elihu, in [#Job 33:23](#) only speaks of him in his prophetic office, as an interpreter of his Father's mind and will; but as an advocate, pleading on the behalf of the man to whom he shows and applies his righteousness: that he be delivered

Ps 28 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.  
Joh 17:6 ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.



Click on the globe for maps!

The screenshot shows a Bible software interface with two windows. The left window displays the text of Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." The right window displays the text of Romans 12: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 sin was in the world: but sin in there is no law. 14 reigned from Adam to them that had not sinned of Adam's transgression, of him that was to come. 15 nce, so also is the free gift." A "MapEng - Maps & Charts" dialog box is open in the center, showing a list of map topics under the heading "Old Testament Period (Not on Demo CD)". The list includes: 1 Table of Nations in Genesis 10 (10), 2 Abraham's Journeys (29), 3 Exodus and Wilderness Wandering (42), 4 The Tabernacle (206), 5 Israel at the Time of Joshua and the Judges (111), 6 Israel at the Time of Saul (113), 7 Israel at the Time of David and Ishbosheth (85), 8 Israel at the Time of David and Solomon (115), 9 Jerusalem at the Time of David and Solomon (161), 10 The Divided Kingdom (116), and 11 Empires of the Old Testament, which is further divided into Babylonian Empire and Persian Empire. The dialog box has "Edit", "OK", "Exit", and "Help" buttons.

\* as by.  
#19 Ge 3:6  
\* and death.  
#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
\* for that. or, in whom. all.  
#3:23 Jas 3:2 1Jo 1:8-10

Select Item:

Contents:

Index to Maps & Charts

Old Testament Period (Not on Demo CD)

- 1 Table of Nations in Genesis 10 (10)
- 2 Abraham's Journeys (29)
- 3 Exodus and Wilderness Wandering (42)
- 4 The Tabernacle (206)
- 5 Israel at the Time of Joshua and the Judges (111)
- 6 Israel at the Time of Saul (113)
- 7 Israel at the Time of David and Ishbosheth (85)
- 8 Israel at the Time of David and Solomon (115)
- 9 Jerusalem at the Time of David and Solomon (161)
- 10 The Divided Kingdom (116)
- 11 Empires of the Old Testament
  - Babylonian Empire
  - Persian Empire

**We want David's kingdom**

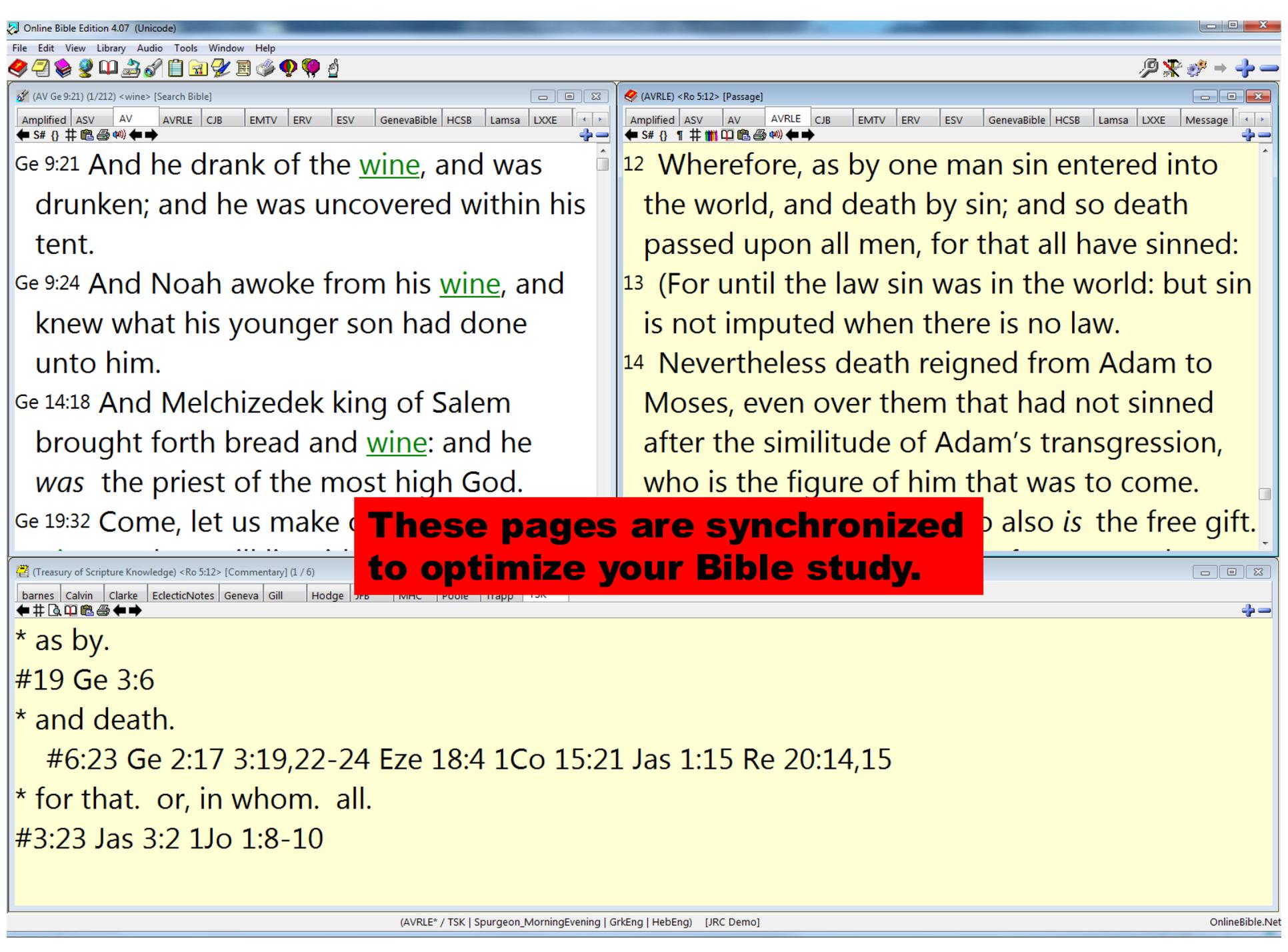
Edit

OK

Exit

Help





Ge 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Ge 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

Ge 19:32 Come, let us make...

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

... also is the free gift.

**These pages are synchronized to optimize your Bible study.**

\* as by.

#19 Ge 3:6

\* and death.

#6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15

\* for that. or, in whom. all.

#3:23 Jas 3:2 1Jo 1:8-10

(AV Ro 5:19) <Ro 5:12> (1/18) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ge 3:6 ¶ And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat: and she gave also unto her husband with her, and he ate.

(AVRLE) <Ro 5:12> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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**When you select a passage, as Rom 5:12 in the upper right, the bottom window has the Treasury References, and the verses are in the upper left window. Wow!**

(Treasury of Scripture Knowledge) <Ro 5:12> [Commentary] (1/1)

barnes Calvin Clarke EclecticNotes Geneva Gill

\* as by.  
 #19 Ge 3:6  
 \* and death.  
 #6:23 Ge 2:17 3:19,22-24 Eze 18:4 1Co 15:21 Jas 1:15 Re 20:14,15  
 \* for that. or, in whom. all.  
 #3:23 Jas 3:2 1Jo 1:8-10

File Edit View Library Audio Tools Window Help

(AV Heb 8:7) <Heb 9:1> (1/15) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Heb 8:7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

Heb 8:13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Heb 9:10 *Which* stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until time of reformation.

(AVRLE) <Heb 9:1> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

1 ¶ Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle wherein went in the high priest with blood for the sanctuary; and behind the veil was the golden censer, and the ark of the covenant overlaid with gold and precious stones, and in it were the golden tables of the law; and above it were the cherubims of glory and honor, which covered the mercy seat; and therein were the golden censers.

**As fast as you can click on the Bible icon and enter a new reference, all windows change!**

(Treasury of Scripture Knowledge) <Heb 9:1> [Commentary]

barnes Calvin Clarke EclecticNotes Geneva Gill JFB MHC Poole Trapp TSK

1 The description of the rites and bloody sacrifices of the law; 11 which are far inferior to the dignity and perfection of the blood and sacrifice of Christ.

\* the first.

#8:7,13

\* had.

#10 Le 18:3,4,30 22:9 Nu 9:12 Eze 43:11 Lu 1:6



(AV Heb 8:6) <Heb 8:7> (1/4) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Heb 8:6 ¶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Heb 7:11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, called after the order

(AVRLE) <Heb 8:7> [Passage]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made

ay when I took them out of the land of

**If you like a cross-reference in the upper left window, a double click will cause all the windows to synchronize to your new verse!**

(Treasury of Scripture Knowledge) <Heb 8:7> [Commentary] (

barnes Calvin Clarke EclecticNotes Geneva Gill

\* had.

#6 7:11,18 Ga 3:21

# A Few Tricks

1. **“Escape” will take you to the previous display of the entire desktop.**
2. **Something look quirky or confused? Close the program and open it right back up. All will be well.**
3. **Are you confused? Call a friend from this meeting.**
4. **Use their FAQ ... [www.onlinebible.net/faqs.html](http://www.onlinebible.net/faqs.html)**

File Edit View Library Audio Tools Window Help

(AV Heb 8:6) <Heb 8:7> (1/4) [Xrefs]

Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE M

Heb 8:6 ¶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon

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Amplified ASV AV AVRLE CJB EMTV ERV ESV GenevaBible HCSB Lamsa LXXE Message

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9 Not according to the covenant that I made with my fathers when I took them out of the land of

**You have been introduced to the basic tools.**

**Use the small and concise owner's manual from inside the DVD case.**

(Treasury of Scripture Knowledge) <Heb 8:7> [Commentary] (1 / 2)

barnes Calvin Clarke EclecticNotes Geneva Gill JFB MHC Poole Trapp TSK

\* had.

#6 7:11,18 Ga 3:21

**Will you invest a few hours to learn this program to leverage ability in the Bible? Will you teach your family?**

(AVRLE\* / TSK | Spurgeon\_MorningEvening | GrkEng | HebEng) [JRC Demo]

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**Let's Go *Live!***

# For Further Study

1. **Bible Study Tools ...** <http://www.letgodbettrue.com/sermons/pdf/bible-study-tools-word.pdf>
2. **Link to Online Bible ...** <http://www.onlinebible.net>
3. **The study outline ... “How to Understand the Bible.”**
4. **Sermon outline ... “Importance of Teachers and Books”**
5. **Sermon outline ... “Is God the Author of Confusion?”**