

Awake Thou That Sleepest!

- I. “AWAKE THOU THAT SLEEPEST, AND ARISE FROM THE DEAD” (Ephesians 5:14).
 - A. These words were addressed to saints who had already been quickened into life (Eph 2:1-3).
 - B. The immediate context uses light (against darkness) as the spiritual life of godliness (5:8-17).
 - C. See Scripture (Mat 25:1-13; Mar 13:32-37; Lu 15:24; Ro 13:11-12; I Co 15:34; I The 5:6-7).
 - D. What we mean by spiritual sleep and death is the death of pleasure living (I Timothy 5:5-6).
 - E. Perfecting holiness in the fear of God is our goal as the predestinated sons of God (II Cor 7:1).
 - F. We are all many times in need of personal revival and restoration to full love and obedience.
 - G. We automatically default to lethargy, slothfulness, forgetfulness, distraction, routine, and ruts.
 - 1. Marriage shows this by the great passion of dating and the less passionate thereafter.
 - 2. Business shows this by the constant slipping of focus, organization, repair, zeal, etc.
 - 3. Health shows this by the speed with which a health crisis can be all but forgotten.
 - a. A heart attack will keep a man serious briefly, but watch when angina leaves.
 - b. We start working out . . . we miss a workout . . . we lose zeal . . . we quit.
 - H. What is the most obvious lesson of the book of Judges? Israel defaulted to folly repeatedly.
 - I. There are three assumptions of faith by which all men live each minute of their lives.
 - 1. I assume there is no glorious God of judgment, and I choose to live for myself.
 - 2. I assume there is a glorious God of judgment, and I choose to live totally for Him.
 - 3. I assume there is a glorious God of judgment, and I choose to live for myself anyway.
 - 4. The third choice is foolish hypocrisy and death. It is lukewarm or carnal Christianity.
 - 5. God respects cold and hot more than the lukewarm approach of faith without works.
 - 6. The foolish choice of living lukewarm hypocrisy satisfies neither God nor the flesh.
 - J. If the sovereign God convicts, run to Him and let nothing hinder (Ps 119:60; Matt 13:20-22).
 - K. The spiritual life – and its great commitment and cost – sounds horrible while in the flesh.
- II. “IF THE LORD BE GOD, FOLLOW HIM” (I Kings 18:21).
 - A. You cannot, you must not, halt between two opinions. If He is God, then serve Him all out.
 - B. Thou believest there is one God, so do the devils (Jas 2:19). Faith must have works (2:14-24).
 - C. You can depart from the living God (Heb 3:12-13)? Mormonism or Hinduism is not the issue.
 - D. We cannot reason that salvation is for us to enjoy life. It is for us to know and serve Him.
 - E. All of life and whatsoever we do in life should be to His glory (I Cor 10:31; Col 3:17,23).
 - A. You can never be content with your spiritual condition or you are not like Paul (Phil 3:8-15).
 - F. We cannot prepare to speak to others until we have sanctified the Lord ourselves (I Pet 3:15).
 - G. True evangelism is based on changed lives (I Thess 1:9-10; Matthew 5:16; I Peter 2:10-11).
- III. “REMEMBER . . . REPENT . . . DO THE FIRST WORKS” (Rev 2:5).
 - B. What is remembering (II Peter 1:9; Psalm 42:4; II Corinthians 13:5; Psalm 139:23-24)?
 - C. What is repentance (II Cor 7:10-11)? It includes confessing (Job 34:31-32; Ps 32:5; I Jn 1:9).
 - D. What are first works? (I Thess 1:9-10; Matt 6:33,24; 22:37-38; James 4:4; I John 2:15-17).
 - E. Humble yourself before God, cast your care on Him, and resist Satan (I Pet 5:6-9; Jas 4:6-10).
 - F. Seek the Lord like Asa, with a focused purpose and zeal to find Him (II Chron 15:2,8-17).
 - G. Beg God to turn you (Psalm 80:18-19; 119:25,37; 143:10-11; Jeremiah 31:18; Lam 5:21).
 - H. Make restitution or reconciliation wherever it might be needed (Matt 5:23-27; Luke 19:8-9).
 - I. Maximize the use of the body for additional strength (Heb 10:23-25; Eccl 4:9-12; I John 5:1).
 - J. Make no provision for the flesh (Romans 13:14; Matthew 5:29-30; I Cor 15:33).
 - K. If Ahab found mercy of the Lord, then surely we can find mercy easily (I Kings 21:25-29).
 - L. No sinner has ever been rejected from the feet of Jesus (Luke 7:36-50; 23:42-43; Ps 40:1-3).