

JOHN 18; September 28; Jesus As the Lamb of God

ANALYSIS:

1. Even as the mob was coming to take Jesus, how did he demonstrate that he was the Son of God? _____
2. Who was the unnamed disciple that went with Jesus into the palace of the high priest? _____
3. Instead of answering the questions of the high priest, who did Jesus say the high priest should ask for the answers? _____
4. What is to be understood from verses 31 and 32?

5. What kind of people hear and obey the voice of the Lord Jesus?

THINGS TO THINK ABOUT:

Isaiah 53:7 reads, "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." John chapter 18 is the fulfillment of this verse from Isaiah 53 that tells us that Jesus would not answer those who were falsely accusing him and wrongfully sentencing him to death. In the gospels we read that Jesus did not answer Caiaphas, the high priest, Herod, and Pilate, the three men that could have let him go. He did not even try to defend himself. He went willingly to the death of the cross for your sins and mine. What a Savior!

How do you respond when others verbally offend you and wrongfully criticize you? Are you quick to lash back to try to even the score? Or do you turn the other cheek as our Lord Jesus did numerous times during his ministry and on the way to the cross? How will you respond today to any harsh remarks or careless comments that offend you? Remember what our Lord taught and did.

HELP:

1. When he spoke to them, "I am he," they all went backward and fell to the ground (v 6). This was a miracle of the Son of God.
2. We believe it was John, the writer of the Gospel of John. The same unnamed disciple that leaned on Jesus' bosom during the last supper (13:23). See also 19:26, 20:2, 21:7, 21:24.
3. He should ask the people who heard Jesus teach (vv 20-21).
4. That Jesus would be put to death by the Romans who commonly used the method of crucifixion.
5. Those who are of the truth (v 37).